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PROFIT CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

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Feb 05 1997 8:00am

Secretary of State

1-30-97 (84) 25-4660

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G32767

(7)

SOUTH FLORIDA ARMORED SERVICE, INC.

| Principal Place of Business Mailing Address | | | | | | | | | | | | | | | |
|---|--|-----------------------------|----------------------------|----------------------|--|--|---|--|---|--------------|---------------------------------|-------------------------|-------------------|---------------------------------------|-------------------------------------|
| 314 S.E. 380 PLACE 314 S.E. 390 PLACE DANIA FL/38004 DANIA FL/38004-4702 | | | | | | | | | | | | • | | | |
| | | | | | | ` | | | | | 3. Date Incorp. 04/12/198 | orated or Qualified | | ate of Last F 29/1996 | Report |
| | lace of Business | | ~ / | } - | Mailing | | | | | | 4. FEI Number | | | A | pplied For |
| 15390 | CElmh | irst . | Kof. | 26 | | SAME | | | | | 59-2308 | 269 | | | ot Applicabli |
| Suite, Apt | uhause | 'C' | // | 27 | Suite, A | pt. #, etc. <i>SAM</i> | E | | | | 5. Certificate o | f Status Desired | | | Additional equired |
| City & State | 0 | ar b | FI. | 28 | City & S | Sam . | <u>~</u> | | | | 6. Election Car Trust Fund C | npaign Financing | | - | May Be to Fees |
| Zip | The transfer and the same of t | Country | | 1201 | Zip | ,,,,,, | | Country | | | | ition has liability for | r intannible | | |
| 4 3341 | 17 25 | Palm L | Boach | 29 | SAN | NE | 30 | SAN | n E | | Florida Statu | | | ☐ No | s. 100.032., |
| | 9. Name and | Address | of Current | | | | | | | | 10. Name and | Address of New R | egistered | Agent | |
| LANG | GILLE, CYRIL | | | | | | | 81 | Name | | | | | | |
| 5340 C ELMHURST ROAD WEST PALM BEACH FL 33409 | | | | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| WEO | I PALM DEAUT | 1 FL 3340 | Ja | | | | | 83 | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | 84 | City | | | | | 85 Zip | Code |
| 44 6 | 6. No | . (0 1 | 0010100 | | 02.4506 | F 6 | | | | | | s statement for the | FL | <u>. . </u> | |
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| 12. 111LE | Р | OFFIC | CERS AND | DIREC | if applicable | DELETE | l£ Regis | 3. .1 TITLE | | e tedured | | HANGES TO OFFI | | D DIRECTOR | |
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