## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** · CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 27, 1999 8:00am

**Secretary of State** 

01-27-1999 90023 027 \*\*\*150.00

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G32457 1. Corporation Name

**SIGNATURE** 

LANGBEHN AND SALEH, D.V.M., P.A.

Titicipai riace i	of Business	Mailing Address				
009 GUNN HWY	•	8009 GUNN HIGHWAY		· ·		
AMPA FL 33626		TAMPA FL 33626		DO NOT WRITE IN THIS SPACE	DO NOT WRITE IN THIS SPACE	
S		US		DO NOT WRITE IN THIS SPACE		
		,		3. Date Incorporated or Qualifed		
				04/11/1983	$\dashv$	
2. Principal Place of Business 2a. Mailing Address		2a. Mailing Address		4. FEI Number Applied For	<b>─</b>	
]			59-2280260 Not Applicat			
Suite, Apt. #,	etc	Suite, Apt. #, etc.		\$8.75 Additional	1	
- Juile, Api. #,	, oto;	27		5. Certificate of Status Desired — Fee Required	= -	
011 0 011	<u> </u>	City & State		6. Election Campaign Financing \$5.00 May Be	$\neg$	
City & State		<b>⊢</b> '		Trust Fund Contribution Added to Fees	İ	
<u> </u>		28	Country		-1	
Zip	Country	Zip	٦	8. This corporation owes the current year Intangible  Personal Property Tax  Personal Property Tax		
L	25	29 30	<u> </u>	Tersonal Froporty Text	$\dashv$	
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Registered Agent		
	10 Page 64		81 Name			
LANG	BEHN, HAROLD E	• •	82 Street	Address (P.O. Box Number is Not Acceptable)	$\dashv$	
8009	GUNN HIGHWAY	k.	oz Sueel	Addition to the property of the property		
	PA FL 33626	•	83	· · · · · · · · · · · · · · · · · · ·	23	
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			84 City	85 Zip Code	28.	
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office or re	egistered agent, or both, in the State of familiar with, and accept the obligation	f Florida. Such change was authons of, Section 607.0505, Florida	orized by the corp a Statutes.	d corporation submits this statement for the purpose of changing its registere poration's board of directors. I hereby accept the appointment as registered		
IGNATURE	*			required when reinstating) ( DATE	Ì	
	Signature, typed or printed name of registered agent			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	2.	
2.	OFFICERS AND		13.			
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	TAMPA FL		1.4 CITY- \$1-ZIP			
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