## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(5)

SUNSET DRYWALL, INC.

| FILED  |         |          |  |  |  |  |  |  |  |  |
|--------|---------|----------|--|--|--|--|--|--|--|--|
| Jan 28 | 1998    | 8:00am   |  |  |  |  |  |  |  |  |
| Secre  | etary o | of State |  |  |  |  |  |  |  |  |



| Principal Place of Business Mailing Address                          |   |  |               |  |   |  |                            |                            |                          |  |
|--|---|--|---------------|--|---|--|----------------------------|----------------------------|--------------------------|--|
| 10908 TAMI TRAIL 10908 TAMI TRAIL<br>HUDSON FL 34669 HUDSON FL 34669 |   |  |               |  |   |  |                            |                            |                          |  |
| HODOGRIE   | 01000   | 1000014 1-1 34003  |               |  |   | DO NOT WRIT  | DO NOT WRITE IN THIS SPACE |                            |                          |  |
|  |   |  |               |  |   | 3. Date Incorporated or Qualified  |                            |                            |                          |  |
|  |   |  |               |  |   | 03/29/1983   |                            |                            |                          |  |
| 2. Principal Place of Business 2a. Mailing Address                   |   |  | -             |  | 4. FEI Number   |  | Ar                         | oplied For                 |                          |  |
| 21 26  |   |  |               |  | 59-2308726  |  |                            | ot Applicable              |                          |  |
| Suite, Apt. #, etc.  |   |  |               |  | 5. Certificate of Status Desired  |  | \$8.75                     |                            |                          |  |
| 22     27  |   |  |               |  |   |  | Fee Re                     | ·                          |                          |  |
| 23 28  |   |  |               |  | 6. Election Campaign Financing Trust Fund Contribution  |  | \$5.00                     |                            |                          |  |
| Zip Country Zip  |   | Cour   | Country       |  | Trust Fund Contribution Added to Fees  8. This corporation owes or has paid the current year Intangible |  |                            |                            |                          |  |
| 24   |   |  | 30            | •  |   | Personal Property Tax due June 30. Yes No                                      |                            |                            |                          |  |
|  | <ol><li>Name and Address of Cu</li></ol>                                  | rrent Registered Agent   |               | 10. Name and Address of New Registered Agent |   |  |                            |                            |                          |  |
| GU   | ETTA, JOSEPH  |  |               | 81 Name                                      |   |  |                            |                            |                          |  |
|  | 908 TAMI TRAIL  |  | ŀ             | 82   | Street Addres   | dress (P.O. Box Number is Not Acceptable)                                      |                            |                            |                          |  |
| HU   | DSON FL   |  |               |  |   |  |                            |                            |                          |  |
|  |   |  |               | 83   |   |  |                            |                            |                          |  |
|  |   |  | <u> </u>      | 84   | City  |  |                            | 85 Zip (                   | Code                     |  |
| ee Dississif   | L 15  | 0500 1007 1500 51-11-01-   |               | L  |   |  | FL                         | <u> </u>                   |                          |  |
| office or r  | registered agent, or both, in the S<br>im familiar with, and accept the o | tate of Florida. Such change wa  | is authorized | i by t                                       | named corpo<br>he corporatio  | ration submits this statement for the<br>n's board of directors. I hereby acce | purpose o                  | changing it<br>ointment as | registered<br>registered |  |
| SIGNATURE  |   |  |               |  |   |  |                            |                            |                          |  |
|  | Signature, typed or printed name of registere                             | d agent and title if applicable. (N<br>AND DIRECTORS   |               | Agent  | signature required  |  | DATE                       |                            |                          |  |
| 12.  | DP OFFICERS   | AND DIRECTORS  DELETE  | 13.           | 10   |   | ADDITIONS/CHANGES TO OFFI  | CERS AND                   | DIRECTOR  Change           | S IN 12                  |  |
| NAME   | GUETTA, JOSEPH  |  | 1.1 UII       |  |   |  |                            | ☐ Circulat                 | Addition                 |  |
| STREET ADDRESS   | 10908 TAMI TRAIL  |  | 1             |  | DORESS  |  |                            |                            |                          |  |
| CITY-ST-ZIP  | HUDSON FL   |  | 1.4 CIT       |  |   |  |                            |                            |                          |  |
| TITLE  | DV DELETE 2.1 TI  |  |               | ZIF  |   |  | Change                     | Addition                   |                          |  |
| NAME   | OUTTA OUTANIE   |  | 2.2 NAI       |  |   |  |                            | ondings                    |                          |  |
| STREET ADDRESS   | 40000 TALU TRAU   |  |               | 2.3 STREET ADDRESS                           |   |  |                            |                            |                          |  |
| CITY-ST-ZIP  | HUDSON FL   |  | 2. 4 Ci       |  | 4   |  |                            |                            |                          |  |
| TITLE  | VP  | ☐ DELETE   | 3.1 TITI      |  |   |  |                            | Change                     | Addition                 |  |
| NAME   | GUETTA, BRIAN 321   |  | 3.2 NA        | ME   |   |  |                            |                            | Ì                        |  |
| 40000 74441 777417   |   | 3 3 STR  | TREET ADDRESS |  |   | ļ  |                            |                            |                          |  |
| CITY-ST-ZIP  | HUDSON FL 3.4. C  |  | 3.4. CIT      | TY-ST-                                       | ZIP   |  |                            |                            | Į.                       |  |
| TITLE  |   | ☐ DELETE   | 4.1 TiTl      | LE   |   |  |                            | Change                     | ☐ Addition               |  |
| NAME   |   |  | 4. 2 NA       | ME   |   |  |                            |                            | į                        |  |
| STREET ADDRESS   |   |  | 4,3 STR       | REET AD                                      | ODRESS  |  |                            |                            |                          |  |
| CITY - ST - ZIP  |   |  | 4.4 CIT       | Y-ST-  | ZIP   |  |                            |                            |                          |  |
| TITLE  |   | ☐ DELETE   | 5.1 TITU      | LE   |   |  |                            | Change                     | Addition                 |  |
| NAME   |   |  | 5.2 NAM       | ME   |   |  |                            |                            |                          |  |
| STREET ADDRESS   |   |  | 5.3 STR       | REET AD                                      | DDRESS  |  |                            |                            |                          |  |
| CITY-ST-ZIP  |   | l longer   | 5.4 CIT       |  | ZIP   |  |                            |                            |                          |  |
| TITLE  |   | ☐ DELETE   | 6.1 TITE      |  |   |  |                            | L Change                   | ☐ Addition               |  |
| NAME   |   |  | 6.2 NAN       |  |   |  |                            |                            | į                        |  |
| STREET ADDRESS   |   |  | 6.3 STR       |  | i   |  |                            |                            |                          |  |
| CITY-ST-ZIP  | ertify that the information supplies                                      | d with this filing does not qualify  | 6.4 CITS      |  |   | ection 119.07(3)(i), Florida Statutes.   | I further on               | rtify that the             | information              |  |
| . 4  |   | a market of the control of the contr | uie evel      | . 90610                                      | Stated in Se  | salar i rator (a)(i), i lorida diatutes.                                       | Committee CA               | rony a sear tribe          | iliourienon              |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 that I changed, or on an attachment with an address.