**FILED** 

Jan 25, 1999 8:00am

**Secretary of State** 

01-25-1999 90005 011 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G22225

| 1. Corporation              |  |                          | COMPANY                 |           |                         |                            |  |                  |                                   |
|-----------------------------|--|--------------------------|-------------------------|-----------|-------------------------|----------------------------|--|------------------|-----------------------------------|
| Principal Place             | of Business  | Ma                       | iling Address           |           |                         |                            |  |                  |                                   |
| 7022 SW 53RD LANE           |  |                          | 7022 SW 53RD LANE       |           |                         |                            |  |                  | •                                 |
| MIAMI FL 33155-5609         |  | ji Mi                    | MIAMI FL 33155-5609     |           |                         | DO NOT WRITE IN THIS SPACE |  |                  |                                   |
|                             |  | N.                       |                         |           |                         | 3.                         | Date Incorporated or Qualifed  |                  |                                   |
|                             |  |                          |                         | •         |                         |                            | 04/04/1983   |                  |                                   |
| 2. Principal Pla            | aco of Business  | 2a.                      | Mailing Address         |           |                         | 4.                         | FEI Number   | Ar               | oplied For                        |
| — ·                         | ace or positioss   | 26                       |                         |           |                         |                            | 59-2415335   | No               | ot Applicable                     |
| Suite, Apt. #               | etc.   |                          | Suite, Apt. #, etc.     |           |                         | _                          | Certificate of Status Desired  | <b>+</b>         | Additional                        |
| 22                          |  | 27                       |                         |           |                         |                            | Certificate of States Desired  |                  | equired                           |
| City & State                |  | <i>*</i>                 | City & State            |           |                         | 6.                         | Election Campaign Financing  |                  | May Be                            |
| 23                          |  | 28                       |                         |           |                         |                            | Trust Fund Contribution  |                  | to Fees                           |
| Zip                         | Country  | ئ <u>د</u><br>ئ <u>د</u> | Zip                     | Coun      | itry                    | 8.                         | This corporation owes the current year In  | angible<br>☐ Yes | □No                               |
| 24                          | 25   | 29                       |                         | 30        |                         |                            | Personal Property Tax.  Name and Address of New Registered   |                  |                                   |
|                             | 9. Name and Address of Curre   |                          | tered Agent             |           | 81 Name                 | 10.                        | Name and Address of New Registered   | ₩ Agent          |                                   |
| ार्थि 1401<br>SUITI<br>MIAN | E 340<br>II FL 33131   | 502 and 6                |                         | , ,       | 83                      |                            | P.O. Box Number is Not Acceptable)  FL  In submits this statement for the purpose of oard of directors. I hereby accept the appointment of the purpose of oard of directors.   | 1 .              | Code<br>s registered<br>egistered |
|                             | n familiar with, and accept the obli   | gations of               | , Section 607.0005, 1 k | maa otota | 100.                    |                            |  | ·                |                                   |
| SIGNATURE                   | Signature, typed or printed name of registered a   | gent and title           | if applicable. (NOTI    |           | Agent signature require | ed when i                  | reinstating) DATE  | UD DIDECT        | ODC IN 12                         |
| 12.                         | OFFICERS A   | AND DIRI                 |                         | 13.       | <del></del>             |                            | ADDITIONS/CHANGES TO OFFICERS A  | ☐ Change         |                                   |
| TITLE                       | PD   |                          | ☐ DELETE                | 1.3 TIT   |                         |                            | the second second  |                  |                                   |
| NAME                        | MCHALE, JOAN NIELSEN   |                          |                         | 1.2 NA    | Ì                       |                            | *  | •                | J                                 |
| STREET ADDRESS              | 7022 S.W. 53RD LANE  | -                        | •                       |           | REET ADDRESS            |                            |  |                  | .·                                |
| CITY-ST-ZIP                 | MIAMI FL   |                          |                         | _         | Y-ST-ZIP                |                            |  | ☐ Change         | Addition                          |
| TITLE                       | VPD  | -                        | ☐ DELETE                | 2.1 TIT   | 1                       |                            | <u> </u>   |                  |                                   |
| NAME .                      | MCHALE, LISA   | 1                        | *                       | 2.2 NA    | l                       |                            |  |                  | }                                 |
| STREET ADDRESS              | 7022 SW 53RD LANE  | *                        |                         |           | REET ADDRESS            |                            |  |                  |                                   |
| CITY-ST-ZIP                 | MIAMI FL 33155-5609  | 10 May 10                |                         | _         | TY-ST-ZIP               |                            | <u> </u>   | ☐ Change         | Addition                          |
| TITLE                       | PARE TURNATURE TO THE  | i, A)                    | ☐ DELETE                | 3.1 Ⅲ     |                         |                            |  | ,                | _                                 |
| NAME                        | MELTINAS TOTAL<br>TERENAVATOR  | 4 S 35                   | and the                 | 3.2 NA    |                         |                            | *  |                  | er vælelige dat dat               |
| STREET ADDRESS              | THE PART   |                          | •                       | 1         | REET ADORESS            |                            |  |                  |                                   |
| CITY-ST-ZIP Sec             |  | · <u>.</u>               |                         |           | TY-ST-ZIP               |                            |  | ☐ Change         | Addition                          |
| TITLE                       | The second of th |                          | ☐ DELETE                | 4.1 113   |                         |                            |  |                  |                                   |
| NAME 100 50                 | , x 1 - 7x 2   |                          |                         | 4. 2 N    |                         |                            |  |                  |                                   |
| STREET ADDRESS              | Private Commence   |                          | Eq. (1)                 | 4.3 ST    | REET ADORESS            |                            |  |                  |                                   |
| CITY-ST-ZIP                 |  | · · ·                    |                         | _         | TY-ST-ZIP               |                            |  | Change           | e Addition                        |
| TITLE                       |  |                          | ☐ DELETE                | 5.1 TI    |                         |                            | •  | change           | ,                                 |
| NAME                        |  |                          |                         | 5.2 NA    | ř                       |                            |  |                  |                                   |
| STREET ADDRESS              | ne.  |                          |                         |           | REET ADDRESS            |                            |  |                  | •                                 |
| CITY-ST-ZIP                 | P5   | <u> </u>                 | <u>.</u>                |           | TY-ST-ZIP               |                            | A STATE OF THE STA | Chara:           | e                                 |
| TITLE                       | BOTH ONLY  |                          | ☐ DELETE                | 6.1 TI    |                         |                            |  | ☐ Change         | , DAGGOOI                         |
| NAME                        | 7023 5 (1.5)   |                          |                         | 6.2 N     | AME                     |                            | •  |                  |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS