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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # G3181

G31815

(5)

| incipal Place of Business Mailing Address  |  |  |  |   |  | · · · · · · · · · · · · · · · · · · ·  |  |  |                                  |                    |  |                             |
|--|--|--|--|---|--|--|--|--|----------------------------------|--------------------|--|-----------------------------|
| 6606 HWY 90<br>MILTON FL 32570<br>US   |  | PO BOX 672<br>Gainesville ga 30603<br>US   |  |   |  |  |  |  |                                  |                    |  |                             |
| 03   |  |  |  | 00  |  |  |  | 3. Date Incorpc<br>04/01/1   | rated or Qualified<br><b>983</b> |                    | of Last<br>02/08/                              |                             |
| 2. Prinopal Pla  | ice of Busin   | ess  | 2a<br>26   | a. Mailing Addre  | ess  |  |  | 4. FEI Number 59-22  | 89686                            |                    |  | Applied For<br>Not Applicab |
| Suite, Apt. #  | , etc.   |  | 27   | Suite, Apt. #,  | , etc.                                     |  |  | 5. Certificate of  | Status Desired                   |                    |  | 75 Additional<br>e Required |
| City & State   |  |  | City & State   |   |  | 6. Election Can<br>Trust Fund C  | npaign Financing   |  | \$5.                             | 00 May Be          |  |                             |
| ş∐   |  | Country  | 28   | <i>Ζ</i> φ  |  | Country  |  | 8. This corpora  | tion has liability fo            |                    |  |                             |
| !]   | 0 Name   | 25<br>and Address of Curre   | 29   | J   | 13   | 30]  |  | Florida Statu  |                                  | es No<br>Registere | d Anent  |                             |
|  | 9. Name  | and Address of Corre   | eni negi   | Stered Agent  |  | 81   | Name   | IU. Hame and   | 1001089 01 11011                 | negistore          | u Ageill                                       |                             |
| ALLEN, W.H.  |  |  |  |   |  | 82   |  | Address (P.O. Box Number is Not Acceptable)  |                                  |                    |  |                             |
| 4300-14 WEST FRANCISCO RD.<br>PENSACOLA FL 32504   |  |  |  |   | 83   |  |  |  |                                  |                    |  |                             |
|  |  |  |  |   |  | 84   | City   |  |                                  |                    | . 85   | Zip Code                    |
|  |  |  |  |   |  |  |  |  |                                  | F                  | <u>L</u>                                       |                             |
| or registen<br>familiar wit  | h, and acce  | both, in the State of Flo<br>ppt the obligations of, Sec<br>commissions of registered ap-<br>OF LICERS A   | orida. Suc<br>ction 607                                  | ch change was<br>7,0505, Florida :<br>if a; çis. able<br>.CTORS   | authorized<br>Statutes.                    | by the corp  | oration's b  | poration submits this st<br>oard of directors. I here<br>sured when reinstating)<br>ADDITIONS/ | CHANGES TO O                     | opointment :       | as register<br>ND DIREC                        | TORS IN 12                  |
| or registen<br>familiar wit<br>SIGNATUER<br>2.<br>ILF  | h, and acce  | both, in the State of Flo<br>pit the obligations of, Sec<br>or pressurance of registered age<br>OF LICERS A  | orida. Suc<br>ction 607                                  | ch change was<br>7.0505, Florida :<br>fa;çis.able   | authorized<br>Statutes.                    | by the corp  | oration's b  | poard of directors. There  | eby accept the ap                | opointment :       | as register                                    | TORS IN 12                  |
| or register<br>familiar wit<br>signature<br>   | h, and acce<br>Styr ales, typica<br>P<br>ALLEN<br>2242 I | both, in the State of Fio<br>pht the obligations of, Sec<br>or protect came of registered ag-<br>OF LICERS AI<br>I, TL<br>HUNTINGDON CT.   | orida. Suc<br>ction 607                                  | ch change was<br>7,0505, Florida :<br>if a; çis. able<br>.CTORS   | authorized<br>Statutes.                    | Figistereo Ager  13.  1.1 TITLE 1.2 NAME 1.3 STREET  | oration's b  | poard of directors. There  | eby accept the ap                | opointment :       | as register<br>ND DIREC                        | TORS IN 12                  |
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SIGNATURE:

SMATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01-31-96 1043211310
Date Dayline Prone #

:RZE034 (12/95)