

**FILE NOW! CORPORATE STATUS WILL BE DELINQUENT AFTER JULY 1ST.**

**FILED**  
 Jun 26 1992 12:00 am  
 Secretary of State

CORPORATION  
 ANNUAL REPORT  
 1992



FLORIDA DEPARTMENT OF STATE  
 Jim Smith  
 Secretary of State  
 DIVISION OF CORPORATIONS

**FILING FEE \$61.25. Make Payable To: Secretary of State**

(DO NOT WRITE IN THIS SPACE)

1. Name and Mailing Address of Corporation: **DOCUMENT # G31731**  
**ACE REFRIGERATION AND AIR CONDITIONING OF SOUTH WEST FLORIDA, INC.**

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. P.O. Boxes acceptable. The NAME of the corporation can be changed only by filing an amendment.

21 Mailing Address  
**ACE REFRIGERATION & A/C OF**

22 P.O. Box No.  
**P.O. BOX 06854**

23 City and State  
**FORT MYERS, FL.**

24 Zip Code  
**33906**

If above address is incorrect in any way, line through the incorrect information and enter correct address in Block 2.

3. Certificate of Incorporation or Qualifier for the Business in Florida  
**3-28-83**

3a. Date of Last Report: **6-11-91**  
 4. FEI Number: **59-2268032**  
 5. **\$8.75 Additional Fee required for a Certificate of Status**

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid. See instructions on back of form.)

1 Title	2 Name of Officer and Director	3 Street Address, Office or Home	4 City and State
1x P	EDWARDS, JAMES DELL	14505 BIGELOW ROAD	FORT MYERS, FL
2x V	BEVIS, NEIL	3276 62 ND AVENUE	VERO BEACH, FL
3x T	BEVIS, CAROLE	3276 62ND AVENUE	VERO BEACH, FL
4x			
5x			
6x			

**REGISTERED AGENT INFORMATION** 700002659717-2

7. Name and Address of Current Registered Agent  
**EDWARDS, JAMES DELL**  
**14505 BIGELOW ROAD**  
**FORT MYERS, FL 33905**  
 705 HENRY AVE  
 LEHIGH ACRES FL 33936

9. Payment of this report is due to the Secretary of State on or before the 15th day of the month next following the close of the fiscal year for which the report is prepared. If the report is not filed by the due date, the corporation shall be considered to have abandoned its right to do business in this state and its name shall be stricken from the records of the Secretary of State.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

10.  I am a resident of Florida State \_\_\_\_\_

11. I hereby certify that the information furnished in this report is true and correct to the best of my knowledge and belief, and that I am a resident of Florida State.

SIGNATURE **James D Edwards** DATE **3/15/92**  
 Typed Name of Signing Officer or Director: **JAMES DELL EDWARDS** Title: **PRESIDENT**  
 Telephone Number per Daytime: **(813) 278-1334**

12. Should you wish to contribute to the Election Campaign Financing Fund, check the box and include an additional \$5.00 to the filing fee.

FORM 11191