FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G31665 1. Corporation Name

BURTON'S ELECTRICAL SERVICE, INC.

Principal Place	of Business	Mailing Address				T I I I I I I I I I I I I I I I I I I I) Bigil bigil bigil bigil bi	#1) 6 1811 (891
445 STATE RD 13 N		P O BOX 24028						
26-185		JACKSONVILLE FL 32241			DO NOT WRITE IN THIS SPACE			
FRUIT COVE FL 32259-838		US			3. Date Incorporated or Qualifed			
US						04/04/1983		'
0.04-2-10	land of Pusinger	2a. Mailing Address				4. FEI Number	App	olied For
<u> </u>	lace of Business	26				59-2294242	<u> </u>	Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		***		\$8.75 A	dditional	
22		27			5. Certifcate of Status Desired	Fee Rec	quired	
City & State		City & State			6. Election Campaign Financing	\$5.00	May Be	
23		28			Trust Fund Contribution Added to Fees			
Zip Country		Zip	Zip Country			8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☑ No		
24	25		30			Personal Property Tax.		KINO —
	9. Name and Address of Current	Registered Agent		-4		10. Name and Address of New Regis	tered Agent	•
D. 10	TON TONKIE II		.	81	Name	•		
BURTON, JONNIE H.				82	Street Addr	ress (P.O. Box Number is Not Acceptable)		- " '
12632 REMLER DRIVE WEST JACKSONVILLE FL 32223						garen Aretza arra arra da esta de la composición del composición de la composición d	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
JACI	NSUNVILLE FL 32223			83				
				84	City		85 Zip C	ode
4.5		10074500 51-14-01-14				poration submits this statement for the purp	nse of changing its t	registered.
	calchored agent or both in the State (nt Florida. Such change was at	IINONZEO	: DV III	ne corporation	ion's board of directors. I hereby accept the	appointment as reg	gistered
agent: l'a	m familiar with, and accept the obligat	ions of, Section 607.0505, Flor	ida Statı	ıtes.		•		
SIGNATURE		NOTE:	Popietorod	Anent e	ionature require	ed when reinstating)	ATE -	<u>''</u>
12.	Signature, typed or printed name of registered agen OFFICERS AN		13.	Agont o	,	ADDITIONS/CHANGES TO OFFICE	RS AND DIRECTO	RS IN 12
TITLE	DP	☐ DELETE	1.1 TI	ΠE		٠, ٠	☐ Change	Addition
NAME	BURTON, JONNIE H.	•	1.2 NA	ME		• • •		
STREET ADDRESS	JACOB DEMICE DE MI		1.3 ST	REETA	DDRESS			
CITY-ST-ZIP	JACKSONVILLE FL		1.4 CI	TY-ST-Z	žIP	·		
TITLE		☐ DELETE	2.1 TI	ΠLE		·	Change	☐ Addition
NAME			2.2 N	ME				
STREET ADDRESS			2.3 S1	REET A	ODRESS	•		
CITY-ST-ZIP	15. (4.2)		2.4 C	ITY-ST-	ZiP			
TITLE .		☐ DELETE	3.1 TI	TLE			Change	Addition
NAME :			3.2 N	ME				
STREET ADDRESS			3.3 S1	REETA	ODRESS		11 1 2 2 2 2 3	1000
CITY-ST-ZIP	`		3.4. C	ITY-ST-	ZIP	<u> </u>	F7.04	- Addition
TITLE		☐ DELETE	4.1 TI	TLE			Change ·	Addition
NAME .		·. · · · · · · · · · · · · · · · · · ·	4. 2 N	AME				•
STREET ADDRESS		•	4.3 S		ADDRESS I	•		
CITY-ST-ZIP			1 440	TREET A	251,200			
TITLE		<u> </u>	_	TY-ST-			Change	Addition
NAME	1 .	DELETE	5.1 TI	TY-ST-			☐ Change	Addition
STREET ADDRESS	-	:, DELETE	5.1 TT 5.2 N	TY-ST-Z TLE AME	ZIP .		☐ Change	
		·, ☐ DELETE	5.1 TI 5.2 N/ 5.3 SI	TY-ST-Z TLE AME TREET A	ZIP ADDRESS		☐ Change	Addition
CITY-ST-ZIP			5.1 TT 5.2 N/ 5.3 ST 5.4 CI	TY-ST-I TLE AME TREET A	ZIP ADDRESS			1
TITLE		DELETE	5.1 TI 5.2 N/ 5.3 ST 5.4 CI 6.1 Π	TY-ST-I TLE AME TREET A TTY-ST-I	ZIP ADDRESS		☐ Change	
			5.1 TI 5.2 N/ 5.3 SI 5.4 CI 6.1 TI 6.2 N/	TY-ST-ITLE AME TREET A TY-ST-ITLE AME	ZIP ADDRESS			1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

FILED

Jan 26, 1999 8:00am

Secretary of State

01-26-1999 90041 046 ***150.00