**FILED** 

Feb 17, 1999 8:00am

**Secretary of State** 

02-17-1999 90079 013 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # G31283** Corporation Name

TOTAL CABLE CONSTRUCTION INCORPORATED

| TOTAL CA                         | DE CONSTRUCTION INC  |   |                                      |                         |                  |   |                 |                 |                                    |
|----------------------------------|--|---|--------------------------------------|-------------------------|------------------|---|-----------------|-----------------|------------------------------------|
| Principal Place                  | of Business  | Mailing Addr                            | ess                                  |                         |                  | ,   | ,               |                 |                                    |
|                                  |  | 6111 CHIPOLA CIR.                       |                                      |                         |                  |   |                 |                 |                                    |
| 6111 CHIPOLA C<br>ORLANDO FL 328 |  | ORLANDO FL 32809                        |                                      |                         |                  | DO NOT WRITE IN THIS SPACE  |                 |                 |                                    |
| US                               |  | US                                      | US                                   |                         |                  | 3. Date Incorporated or Qualified   |                 |                 |                                    |
|                                  |  | •                                       |                                      |                         |                  | 04/01/1983  |                 |                 |                                    |
| 2. Principal Pla                 | ce of Business   | 2a. Mailing Address                     |                                      |                         |                  | 4. FEI Number   |                 | <del></del>     | ed For                             |
| 21                               | 00 0. 000  | 26                                      | 26                                   |                         |                  | 58-1472446  |                 | \$8.75 Add      | Applicable                         |
| Suite, Apt. #                    | , etc.   | Suite, Ap                               | Suite, Apt. #, etc.                  |                         |                  | 5. Certifcate of Status Desired   |                 | Fee Requ        |                                    |
| 22                               |  | 27                                      |                                      |                         |                  |   |                 | \$5.00 M        |                                    |
| City & State                     |  | <b>├</b> ── '                           | City & State                         |                         |                  | Election Campaign Financin Trust Fund Contribution                                      | g 🗀             | Added to        |                                    |
| 23                               |  |   | 28                                   |                         |                  | 8. This corporation owes the current year Intangible                                    |                 |                 |                                    |
| Zip                              | Country  | Zip                                     |                                      |                         |                  | Personal Property Tax.  |                 |                 |                                    |
| 24                               | 25   | 29                                      | 30                                   | <u> </u>                |                  | 10. Name and Address of Nev   | v Registered A  | gent            |                                    |
|                                  | g. Name and Address of Curre   | nt Registered Ag                        | ent                                  | 81                      | Name             |   |                 |                 |                                    |
| LILIDO                           | ST, DEAN A.  |   |                                      | 82                      |                  |   | ntable)         |                 |                                    |
| C111                             | CHIPOLA CIRCLE   |   | 1                                    |                         |                  | ress (P.O. Box Number is Not Acceptable)  |                 |                 |                                    |
| 0111                             | INDO FL 32809  |   |                                      |                         |                  |   |                 | 1               | 3.74.34                            |
| Unit                             | MDO FC 32003   |   |                                      |                         |                  |   | <u> </u>        | Det Zie Ce      | (1) (1/2 + 2) 1<br>(1) (1/2 + 2) 1 |
| -                                |  |   |                                      | 84                      | City             |   | FL              | 85 Zip Co       | ,ue                                |
|                                  | ·  |   | EL 11 B1-11-                         | the obey                | o pamed c        | orporation submits this statement for tration's board of directors. I hereby ac         | the purpose of  | changing its re | egistered                          |
| 11. Pursuant t                   | o the provisions of Sections 607.05  | 502 and 607.1508,<br>e of Florida. Such | Florida Statutes,<br>change was auth | orized by               | the corpor       | orporation submits this statement for training action's board of directors. I hereby ac | cept the appoin | itment as regi  | stered                             |
| office or re<br>agent, I ar      | gistered agent, or both, in the State<br>n familiar with, and accept the oblig | ations of, Section                      | 607.0505, Florid                     | a Statutes              | i.               |   |                 | 2               |                                    |
|                                  |  |   |                                      |                         |                  | quired when reinstating)  | DATE            |                 |                                    |
| SIGNATURE                        | Signature, typed or printed name of registered ag                              | gent and title if applicable.           | (NOTE: R                             |                         | nt signature ree | ADDITIONS/CHANGES TO  | OFFICERS AN     | D DIRECTOR      | RS IN 12                           |
| 12.                              |  | AND DIRECTORS                           | DELETE                               | 13.                     | $\overline{}$    | ADDITIONE   |                 | Change          | ☐ Addition                         |
| TITLE                            | PD   |   | C DECELE                             | 1.2 NAME                |                  |   |                 |                 | 1                                  |
| NAME                             | HURST, DEAN A.   |   |                                      |                         | T ADDRESS        |   |                 |                 |                                    |
| STREET ADDRESS                   | 6111 CHIPOLA CIRCLE  |   |                                      |                         |                  |   |                 |                 |                                    |
| CITY-ST-ZIP                      | ORLANDO FL   |   | DELETE                               | 1.4 CITY-5              | 31-ZIP           |   |                 | Change          | Addition                           |
| TITLE                            |  |   | C DECELE                             | 1                       | ļ                |   |                 |                 |                                    |
| NAME                             |  |   |                                      | 2.2 NAME                | T ADDRESS        |   |                 |                 | ļ                                  |
| STREET ADDRESS                   |  |   |                                      |                         |                  |   |                 |                 | _                                  |
| CITY-ST-ZIP                      |  |   | ☐ DELETE-                            | 2. 4 CITY-<br>3.1 TITLE |                  |   |                 | Change -        | - Addition                         |
| TITLE                            |  |   | C Deceile                            | 3.1 TILE                |                  |   |                 |                 |                                    |
| NAME                             |  | •                                       |                                      |                         | ET ADDRESS       |   |                 |                 |                                    |
| STREET ADDRESS                   | •  |   |                                      | 1                       | · ·              |   |                 |                 |                                    |
| CITY-ST-ZIP                      |  |   | DELETE                               | 3.4. CITY-<br>4.1 TITLE |                  |   |                 | Change          | Addition                           |
| TITLE                            |  |   | C becele                             | 4. 2 NAM                |                  |   |                 |                 |                                    |
| NAME                             |  |   |                                      |                         | -<br>et address  |   |                 |                 |                                    |
| STREET ADDRÉSS                   |  |   |                                      | 4.4 CITY-               |                  |   |                 |                 |                                    |
| CITY-ST-ZIP                      |  |   | DELETE                               | 5.1 TITLE               |                  |   |                 | Change          | ☐ Addition                         |
| TITLE                            |  |   |                                      | 5.1 MAME                |                  |   |                 | •               |                                    |
| NAME                             |  |   |                                      |                         | ET ADDRESS       | ·   |                 |                 |                                    |
| STREET ADDRESS                   |  |   |                                      | 5.4 CITY-               |                  | · · · · · · · · · · · · · · · · · · ·   |                 |                 |                                    |
| CITY-ST-ZIP                      |  |   | DELETE                               | 6.1 TITLE               |                  |   |                 | Change          | ☐ Addition                         |
| TITLE                            | ·  |   | - Deceie                             | 6.2 NAMI                |                  |   |                 |                 |                                    |
| NAME                             |  |   |                                      |                         | -<br>ET ADDRESS  |   |                 |                 |                                    |
| STREET ADORESS                   | \$   |   |                                      | 6.4 CITY                |                  |   |                 |                 | ļ                                  |
| 1                                | 1  |   |                                      | ■ 0.9 OH T              |                  |   |                 |                 |                                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

OU DEAN HURST

01/19/99

407-855-3203

Daytime Phone #