

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 06, 2002 8:00 am**  
**Secretary of State**

03-06-2002 90113 015 \*\*\*150.00

**DOCUMENT # G30209**

**1. Entity Name**  
**FLORAPERSONNEL, INC.**

**Principal Place of Business**

**1740 LAKE MARKHAM  
SANFORD  
LONGWOOD FL 32271  
US**

**Mailing Address**

**C/O LEBOEUF, LAMB, GREEN & MACRAE  
50 NORTH LAURA STREET, SUITE 2800  
JACKSONVILLE FL 32202  
US**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**4. FEI Number** **59-2278979**

Applied For

Not Applicable

Zip

Country

Zip

Country

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**ZAHRA, ROBERT F.  
1740 LAKE MARHAM ROAD  
SANFORD  
SANFORD FL 32771**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.** ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **DP** ☐ Delete  
**NAME** **ZAHRA, ROBERT FOKES**  
**STREET ADDRESS** **733 RIVERBEND BLVD.**  
**CITY-ST-ZIP** **LONGWOOD FL**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **ST** ☐ Delete  
**NAME** **ZAHRA, ASHLEY MANNING**  
**STREET ADDRESS** **733 RIVERBEND BLVD.**  
**CITY-ST-ZIP** **LONGWOOD FL**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME** **DEVINE, JUDITH K**  
**STREET ADDRESS** **1740 LAKE MARKHAM RD.**  
**CITY-ST-ZIP** **SANFORD FL 32771**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.**

**SIGNATURE:**

**President**

**2/25/02**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)

Attachment

LEBOEUF, LAMB, GREENE & MACRAE  
L.L.P.

A LIMITED LIABILITY PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

NEW YORK  
WASHINGTON, D.C.  
ALBANY  
BOSTON  
DENVER  
HARRISBURG  
HARTFORD  
HOUSTON  
JACKSONVILLE  
LOS ANGELES  
NEWARK  
PITTSBURGH  
SALT LAKE CITY  
SAN FRANCISCO

50 N. LAURA STREET  
SUITE 2800  
JACKSONVILLE, FL 32202-3650  
(904) 354-8000  
FACSIMILE: (904) 353-1673

WRITER'S DIRECT DIAL:

February 25, 2002

LONDON  
(A LONDON-BASED  
MULTINATIONAL PARTNERSHIP)

PARIS  
BRUSSELS

JOHANNESBURG  
(PTY) LIMITED.

MOSCOW

RIYADH  
(AFFILIATED OFFICE)

TASHKENT

BISHKEK

ALMATY

BEIJING

Division of Corporations  
Uniform Business Report Filings  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

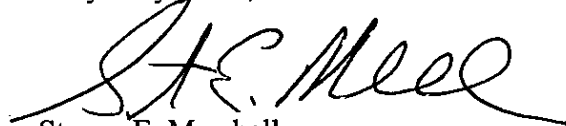
Re: Florapersonnel, Inc.

Dear Sir or Madam:

Enclosed for filing with the Florida Department of State is the 2002 Uniform Business Report for the above-referenced corporation. Also enclosed is check number 18979 in the amount of \$150.00 representing the filing fee charge.

Please do not hesitate to contact us if you have any questions.

Very truly yours,



Steven E. Marshall  
Paralegal

Enclosures

JK191874.1