## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 15 1997 8:00am

Secretary of State

Daytime Phone #

Date

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # G29906
1. Corporation Name

(6)

IMARK INC.

SIGNATURE:

| Principal Plac<br>% RAINER BLC<br>1712 NORTHGA<br>SARASOTA FL | g Address<br>NER BLOMSTER<br>IORTHGATE BLVD<br>IOTA FL 34234-2116 |  |                                |                                |                                       |  |                           |                       |
|---|---|--|--------------------------------|--------------------------------|---------------------------------------|--|---------------------------|-----------------------|
|   |   |  |                                |                                |                                       | 3. Date Incorporated or Qualified 03/15/1983   |                           |                       |
|   | Pace of Business  | <del> </del> 1   | 2a. Mailing Address            |                                |                                       | 4. FEI Number  | Ap                        | oplied For            |
| 21<br>Suite, Apt  | # ofc   | 26 Suite   | Apt. #, etc.                   |                                | · · · · · · · · · · · · · · · · · · · | 59-2286334   | <del></del>               | ot Applicable         |
| 22  | F, 000  | 27   | 27                             |                                |                                       | 5. Certificate of Status Desired   | □ \$8.75 /<br>Fee Re      | Additional<br>equired |
| City & Stat<br>23   | le  | City & 28  | State                          |                                |                                       | Election Campaign Financing     Trust Fund Contribution  |                           | May Be                |
| Zıp   | Country   | 7ip  |                                | Count                          | у                                     | This corporation has liability for   | <del></del>               | to Fees               |
| 24  | 25  | 29   |                                | 30                             |                                       | · · · · · · · · · · · · · · · · · · ·  | Yes No                    | . 100.002,            |
|   | 9. Name and Address of  | Current Registered A                                   | \gent                          |                                |                                       | 10. Name and Address of New R  | gistered Agent            |                       |
|   | MSTER, RAINER   |  |                                | 8                              | Name                                  |  |                           |                       |
|   | 2 northgate BLVD<br>ASOTA FL 34234                                |  |                                |                                | Street Add                            | ess (P.O. Box Number is Not Acceptable)  |                           |                       |
| <b>57 tr</b> 1  |   |  |                                | 8:                             | 1                                     |  |                           |                       |
|   |   |  |                                | 8-                             | City                                  |  | FL 85 Zip (               | Code                  |
| 11. Pursuant  | to the provisions of Sections                                     | 607.0502 and 607.1508                                  | 3. Florida Statu               | ites, the abo                  | /e-named corr                         | poration submits this statement for the  |                           | ts renistered         |
| office or i<br>agent. La                                      | registered agent, or both lin them familiar with, and accept the  | he State of Florida, Suc<br>ne obligations of, Section | h change was<br>on 607 0505, F | authorized b<br>lorida Statute | y the corpora                         | poration submits this statement for the tion's board of directors. I hereby acce   | pt the appointment as     | registered            |
| SIGNATURE   | Signature types or printed name of reg                            |  |                                | W.J                            |                                       |  |                           |                       |
| 12.   | ·   | ERS AND DIRECTORS                                      | DIG. (NU                       | 13.                            | gent signature requi                  | red when reinsteting) ADDITIONS/CHANGES TO OFFI  | DATE<br>CERS AND DIRECTOR | S IN 12               |
| TITLE   | DP  | THE SHEOTONE   | DELETE                         | 1.1 TITLE                      | · · · · · · · · · · · · · · · · · · · | ADDITIONO/ONATIGES TO ONT  | Change                    | Addition              |
| NAME  | BLOMSTER, RAINER  |  |                                | 1.2 NAME                       |                                       |  |                           |                       |
| STREET ADDRESS  | 1712 NORTHGATE BLVI   | )  |                                | 1.3 STREE                      | T ADDRESS                             |  |                           |                       |
| C11Y-\$1-ZIP  | SARASOTA FL   |  |                                | 1.4 CITY-                      | ST-ZIP                                |  |                           |                       |
| TIFLE   |   |  | DELETE                         | 2.1 TITLE                      |                                       |  | ☐ Change                  | Addition              |
| NAME  |   |  |                                | 2.2 NAME                       | į                                     |  |                           |                       |
| STHEFT ADDRESS  |   |  |                                | 2.3 STREE                      | T ADDRESS                             |  |                           |                       |
| CHY-SI-ZIP  |   |  | DELETE                         | 2 4 CITY                       | ST-ZIP                                |  |                           |                       |
| THE   |   |  | DELETE                         | 3 1 TITLE                      |                                       |  | Change                    | Addition              |
| NAME<br>EXECUTA A TOMORROS                                    |   |  |                                | 32 NAME                        | 1                                     |  |                           |                       |
| STREET ADDRESS<br>CITY - ST - 7/P                             |   |  |                                |                                | T ADDRESS                             |  |                           |                       |
| Till!   | AMPRIL PRINTER LANGUE AND     |  | DELETE                         | 3.4. CITY<br>4.1 TITLE         | - S1 - ZIP                            |  | ☐ Change                  | Addition              |
| NAME  |   |  |                                | 4. 2 NAM                       |                                       |  |                           | - Country I           |
| STREET ADDRESS  |   |  |                                |                                | T ADDRESS                             |  |                           |                       |
| CHY-ST-ZIP  |   |  |                                | 4.4 CITY-                      | İ                                     |  |                           |                       |
| TITLE   |   |  | DELETE                         | 5.1 TITLE                      |                                       |  | Change                    | Addition              |
| NAME  |   |  |                                | 5.2 NAME                       |                                       |  | -                         |                       |
| STREET ADORESS  |   |  |                                | 5.3 STREE                      | T ADDRESS                             |  |                           |                       |
| CITY - ST - ZIF   |   |  |                                | 5.4 CITY-                      | ST-ZIP                                |  |                           |                       |
| TITLE   |   |  | DELETE                         | 6.1 TITLE                      |                                       |  | ☐ Change                  | Addition              |
| NAME  |   |  |                                | 6.2 NAME                       |                                       | •  |                           |                       |
| STREET ADORESS  |   |  |                                | 6.3 STREE                      | T ADDRESS                             |  |                           |                       |
| City-S1-2iF   |   | P. J. W. S. 200  | <del></del>                    | 6.4 CITY                       |                                       |  |                           |                       |
| informatic  | an indicated on this annual rej                                   | port or supplemental ar                                | anual report is:               | true and acc                   | urate and that                        | d in Section 119.07(3)(i), Florida Statute<br>my signature shall have the same leg-<br>thes required by Chapter 607, Florida | al effect as if made und  | der oath: that l      |
| appears   | in Block 12 or Block 13 if cha                                    | noed, or on an attachm                                 | ent with an ad                 | ldrass.                        | and the repor                         | rt as required by Chapter 607, Florida   | survivo, and placinly i   |                       |