

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G29267 (3)
1. Corporation Name
THE CRUISE LINE, INC.



Principal Place of Business Mailing Address
**4770 BISCAYNE BLVD.
PENTHOUSE 1-3
MIAMI FL 33137
US**

3. Date Incorporated or Qualified **02/21/1983** 3a. Date of Last Report **04/18/1995**
4. FEI Number **59-2292101** Applied For Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address
21 **150 NW 168th Street** 26 **150 NW 168th Street**
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 City & State 27 City & State
23 **North Miami Beach, FL** 28 **North Miami Beach, FL**
Zip Country Zip Country
24 **33169** 25 **U.S.A** 29 **33169** 30 **U.S.A**

9. Name and Address of Current Registered Agent
**FISHKIN, LAWRENCE
4770 BISCAYNE BLVD.
PH 1-3
MIAMI FL 33137**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
150 NW 168th Street
83
84 City **North Miami Beach** 85 Zip Code **FL 33169**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and date (if applicable)

(If OFF, Not Used) App. of Signature required when resigning.

DATE

12. OFFICERS AND DIRECTORS ☐ DELETE
TITLE **PD**
NAME **FISHKIN, LAWRENCE**
STREET ADDRESS **4770 BISCAYNE BLVD.**
CITY-ST-ZIP **MIAMI FL**
TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE ☐ DELETE
NAME
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TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 ☒ Change ☐ Addition
11 TITLE
12 NAME
13 STREET ADDRESS **150 NW 168th Street**
14 CITY-ST-ZIP **North Miami Beach FL, 33169**
21 TITLE ☐ Change ☐ Addition
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP
31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP
41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP
51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP
61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 2 or Block 13 if changed, or as an attachment with an address.

SIGNATURE:

Lawrence Fishkin
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LAWRENCE FISHKIN 7/2/96 (305)653-6111
Date Date

CR2E034 (3/96)