# G28481

# NANCY G. FARAGE

PROFESSIONAL ASSOCIATION ATTORNEY AT LAW

4th Floor Tampa Theatre Building 707 North Franklin Street Tampa, Florida 33602

July 19, 1999

POST OFFICE BOX 173027 TAMPA, FLORIDA 33672

PH 3:

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Division of Corporations Florida Department of State Post Office Box 6327 Tallahassee, FL 32314

RE: Sanbin of Tampa, Inc.

Dear Sir/Madam:

Enclosed please find the original and one copy of the Amendment to Articles of Incorporation of Sanbin of Tampa, Inc. dated July 16, 1999. Please file this original Amendment in the records of the Division of Corporations, Department of State and return a certified copy to this office at the address listed above. I have enclosed my firm's check in the amount of \$43.75 to cover the filing fee of \$35.00 and certified copy fee of \$8.75.

Thank you for your assistance in this matter. If you have any questions, do not hesitate to call me.

Sincerely yours,

NANCY

NGF:llv Enclosures cc: Sanbin of Tampa, Inc.

Amend 于 7-26-99



## FILED

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SECRETARY OF STATE

TALLAHASSEE, FLORIDA

## AMENDMENT TO ARTICLES OF INCORPORATION OF SANBIN OF TAMPA, INC.

Pursuant to Florida Statutes Section 607.1006, the Articles of Incorporation of SANBIN OF TAMPA, INC. are hereby amended as follows:

1. Article III is hereby amended to read as follows:

### ARTICLE III

#### CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is one thousand (1,000) shares of par value of One Dollar (\$1.00) per share.

2. The foregoing amendment was adopted by written consent of all of the Directors and Shareholders entitled to vote thereon, pursuant to Florida Statutes Section 607.1003 on July 16, 1999.

IN WITNESS WHEREOF, we have executed these Articles of Amendment this  $\frac{10^{+1}}{10^{-1}}$  day of  $\frac{\sqrt{10}}{\sqrt{10}}$ , 1999.

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SANFORD I. COPPERSMITH, Shareholder and Director

BINNIE COPPERSMITE, Shareholder and Director

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STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Sworn	to	and	subsc	ribed	befo	re	me	this	He	th ) /	/ dav	of
JULY		_, 19	99.by	SANFOR	υI.	COF	PER	SMITH,	who	is	persona	lly

Pfint Name:/

Notary Public, State of Florida My Commission Expires:

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Sworn to and subscribed before me this  $\frac{/a'}{}$  day of  $\frac{1}{2}$ , 1999 by BINNIE COPPERSMITH, who is personally known to me or who did produce as identification and who did (did not) take an oath.

A Prin Name: v Publi¢, Notary State бf Florida Expires: My Commission/

NANCY G. FARAGE COMMISSION # CC 650966 EXPIRES MAY 27, 2001 BONDED THRU ATLANTIC BONDING CO., INC.