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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **G27549**

1. Corporation Name

KLEIN & HEUCHAN, INC.

| Principal | Place | of | Вμ | siness | |
|-----------|-------|----|----|--------|--|

Mailing Address

FILED Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90177 045 ***150.00



| 2040 N.E. COACHMAN ROAD CLEARWATER FL 34625-2614 | | 2040 N.E. COACHMAN ROAD CLEARWATER FL 34625-2614 | | | | | | | | |
|---|--|---|----------------------------|--|-------------------------------|----------------------|-------------------|------------|--|--|
| CLEARWATER P | L 34023-2014 | OLEANWATER PL 34023-2014 | • | | . D | O NOT WRITE IN T | HIS SPACE | | | |
| | | | | | 3. Date Incorporated | or Qualifed | | | | |
| | | | | | 03/14/1983 | | | | | |
| 2. Principal P | Principal Place of Business 2a. Mailing Address | | | 4. FEI Number | | | Apr | olied For | | |
| 21 | | 26 | | | 59-2266874 | • | Not | Applicable | | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | • | | | B | \$8.75 A | dditional | | |
| 22 | | 27 | | | 5. Certificate of Statu | s Desired 🗌 | Fee Rec | quired | | |
| City & Stat | e | City & State | | | 6. Election Campaign | Financing | \$5.00 | May Be | | |
| 23 | | | | | Trust Fund Contrit | oution | Added to | Fees | | |
| Zíp | Country | Zip | Country | G. This corporation of the content year and grant | | | | | | |
| 24 | 25 29 30 | | | | Personal Property Tax. | | | | | |
| | Name and Address of Current | Registered Agent | | 10. Name and Address of New Registered Agent | | | | | | |
| | | | 81 | Name | | | | | | |
| | MOND, J. PAUL, ESQ. | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 1 NORTH OSCEOLA AVE | | | | 01000 / 1001 000 000 | | | | | | |
| CLEA | ARWATER FL 33515 | | 83 | | | | | | | |
| | | | 84 | City | | | 85 Zip C | ode | | |
| | | | 1 | , | | | ·L ` ` ` | | | |
| 11. Pursuant | to the provisions of Sections 607,0502 | and 607.1508, Florida Statutes | s, the abov | e-named corp | poration submits this state | ment for the purpose | of changing its r | egistered | | |
| office or n | to the provisions of Sections 607.0502 egistered agent, or both, in the State o m familiar with, and accept the obligati | f Florida, Such change was aut ons of Section 607,0505, Florid | lhorized by da Statutes | the corporati | ion's board of directors. I r | ereby accept the ap | Johnment as reg | istered | | |
| | ili fatilitai willi, and accept the congain | 01.0 01, 000.011 001.0000, 1.01.0 | | • | | | | Į. | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: F | Registered Age | nt signature require | ed when reinstating) | DATE | | | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHAN | GES TO OFFICERS | | | | |
| TITLE | PTD | ☐ DELETE | 1.1 TITLE | | | | Change | Addition | | |
| NAME | KLEIN, MARK S. | | 1.2 NAME | | | | | 1 | | |
| STREET ADDRESS | 2040 N.E. COACHMAN RD. | | 1.3 STREE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | CLEARWATER FL | | 1.4 CITY-S | ST-ZIP | | | | | | |
| TITLE | VSD | ☐ DELETE | 2.1 TITLE | | | | Change | ☐ Addition | | |
| NAME | KLEIN, MARK S | | 2.2 NAME | | | | | Ì | | |
| STREET ADDRESS | 2040 N.E. COACHMAN ROAD | | 2.3 STREE | T ADDRESS | | | | 1 | | |
| CITY-ST-ZIP | CLEARWATER FL | | 2.4 CITY- | | | • • | | | | |
| TITLE | SD | ☐ DELETE | 3.1 TITLE | | | | ☐ Change | ☐ Addition | | |
| NAME | KLEIN, STEVEN G. | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 3648 ALTON RD. N.W. | | 3.3 STREE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | WASHINGTON DC | | 3.4. CITY- | ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | ☐ Change | ☐ Addition | | |
| NAME | | | 4. 2 NAME | | • | • | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADORESS | | | • | ŀ | | |
| CITY-ST-ZIP | | | 4.4 CITY- S | ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | ☐ Change | ☐ Addition | | |
| NAME | | | 5.2 NAME | | | | - | ` | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | Addition | | |
| NAME | | | 6.2 NAME | } | | | | | | |
| STREET ADDRESS | | | 6.3 STREE | TADORESS | | | | | | |
| CITY-ST-ZIP | _ | | 6.4 CITY-5 | ST-ZIP | | | | | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on the attachment with all other like empowered.

SIGNATURE: