# 626816

| (Requestor's Name)                      |
|---|
| . (Address)                             |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



700213495797

10/31/11--01004--022 \*\*43.75



mas Man

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: H.E.M.P. Inc.  |          |
|---|----------|
| DOCUMENT NUMBER: 626816   |          |
| The enclosed Articles of Amendment and fee are submitted for filing.  |          |
| Please return all correspondence concerning this matter to the following:   |          |
| Harriet Weinfeld Name of Contact Person   |          |
| H.E.M.P. Inc. Firm/Company  |          |
| 8415 NW 80th Court Address  |          |
| Tamarac FL 33321 City/ State and Zip Code   |          |
| E-mail address! (to be used for future annual report notification)  |          |
| For further information concerning this matter, please call:  |          |
| Harriet Weinfeld at (954) 726-5573  Name of Contact Person Area Code & Daytime Telephone Number   |          |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |          |
| \$35 Filing Fee Certificate of Status  \$43.75 Filing Fee & S52.50 Filing Fee Certificate of Status  (Additional copy is enclosed)  \$43.75 Filing Fee & Certificate of Status  (Additional copy is enclosed) | ıclosed) |
| Mailing Address Amendment Section  Street Address Amendment Section   |          |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

#### **Articles of Amendment**

to

## **Articles of Incorporation**

of

| Hie  | E. M. P.  | Inc.                        |                          |                      |  |  |
|--|---|-----------------------------|--------------------------|----------------------|--|--|
| (Name of Corporation as curre  |   | the Florida Dept.           | of State)                |                      |  |  |
| G 26816  |   |                             |                          |                      |  |  |
| (Document Nun  | nber of Corpora   | tion (if known)             |                          |                      |  |  |
| Pursuant to the provisions of section 607.100 amendment(s) to its Articles of Incorporation:   | 6, Florida Statu  | utes, this <i>Florida P</i> | rofit Corporation        | adopts the following |  |  |
| A. If amending name, enter the new name of   | f the corporation   | on:                         |                          |                      |  |  |
|  |   | Ala                         |                          | The new              |  |  |
| name must be distinguishable and contain abbreviation "Corp.," "Inc.," or Co.," or the name must contain the word "chartered," "problem Enter new principal office address, if app (Principal office address MUST BE A STREE | designation "C<br>fessional associ<br>l <mark>licable:</mark> | Corp," "Inc," or "C         | co". A professio         |                      |  |  |
| C. Enter new mailing address, if applicables (Mailing address MAY BE A POST OFFICE)  |   | NIA                         | ,                        | H 9: 02              |  |  |
| D. If amending the registered agent and/or r<br>new registered agent and/or the new regis  | stered office ad  | dress:                      |                          | e of the             |  |  |
| Name of New Registered Agent:  | <u>Harrie</u>   | H Weinfeld<br>NW 80th Co    | 3                        |                      |  |  |
|  | 8415  | NW 80th Co                  | ourt                     |                      |  |  |
| New Registered Office Address:   | (Flor   | ida street address)         | <del></del>              |                      |  |  |
|  | Tac<br>(City)   | marac                       | , Florida_<br>(Zip Code) | 33321                |  |  |
| New Registered Agent's Signature, if changing  | ıg Registered A   | Agent:                      |                          |                      |  |  |
| I hereby accept the appointment as registered a  | gent. I am fam<br>Nancet                                      |                             | l                        | of the position.     |  |  |
|  |   |                             |                          |                      |  |  |

# If amending the Officers and/or Directors, enter the title and name of each officer/director being. removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u>                          | <u>Name</u>   | Address                                     | Type of Action      |
|---------------------------------------|---|---|---------------------|
| Pres.                                 | Philip Wein le 1d   | 8415 NW 80th Court<br>Tamarac, FL 33321     | _                   |
| Pres.                                 | Todd Perry  | 729 Cindy Drive<br>Wellington, FL 33414     | _ ☑ Add<br>☐ Remove |
|                                       |   |   | _                   |
| (attach ad                            | ling or adding additional Articles dditional sheets, if necessary). (Be | e specific)                                 |                     |
|                                       |   |   |                     |
|                                       |   |   |                     |
|                                       |   | ge, reclassification, or cancellation of is |                     |
|                                       | ons for implementing the amendmot applicable, indicate N/A)             | ent if not contained in the amendment       | <u>itself:</u>      |
| · · · · · · · · · · · · · · · · · · · | NJA   |   |                     |
|                                       |   |   |                     |
|                                       |   |   |                     |
|                                       |   |   |                     |
|                                       |   |   |                     |
|                                       |   |   |                     |
|                                       | · · · · · · · · · · · · · · · · · · ·                                   |   |                     |

| The date of each amendment(                           | ) adoption:10/25/11   |
|---|---|
| ,• · · •  | (date of adoption is required)  |
| Effective date <u>if applicable</u> :                 | 10 [25]11   |
| •   | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s)                              | (CHECK ONE)   |
| The amendment(s) was/were by the shareholders was/wer | adopted by the shareholders. The number of votes cast for the amendment(s) e sufficient for approval.   |
|   | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):  |
| "The number of votes ca                               | st for the amendment(s) was/were sufficient for approval  |
| by  | .,,   |
| (   | poting group)   |
| action was not required.                              | adopted by the board of directors without shareholder action and shareholder adopted by the incorporators without shareholder action and shareholder  |
| Signature (By a select                                | director, president or other officer – if directors or officers have not been ed, by an incorporator – if in the hands of a receiver, trustee, or other court need fiduciary by that fiduciary) |
|   | (Typed or printed name of person signing)   |
|   | (Title of person signing)   |