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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| FILED              |
|--------------------|
| Mar 31 1997 8:00am |
| Secretary of State |

| DOCUMENT # G26262 (7) LOUD THUNDER ASSOCIATES, INC.  Principal Place of Business Mailing Address 1800 SECOND STREET 854  (7) Mailing Address 1800 SECOND STREET 854   |   |   |   |  |   |  |   |   |
|---|---|---|---|--|---|--|---|---|
| Principal Place of Business Suite, Apt. #, etc. City & State  |   | SARASOTA FL 34236-5907<br>US<br>2a. Mailing Address   |   |  | 3. Date Incorporated or Qualified   |  |   |   |
|   |   |   |   |  | 4. FEI Number   | ) 04/23/   | 04/23/1996<br>Applied For                                   |   |
|   |   | 26 Suite Apt # ote  |   | 59-2292194   |   |  | t Applicable  |   |
|   |   | Suite Apt. #, etc.  |   |  | 5. Certificate of Status Desired  |  | \$8.75 Additional Fee Required  \$5.00 May Be Added to Fees |   |
|   |   | City & State  |   | 6. Election Campaign Financing Trust Fund Contribution   | П   |  |   |   |
| '(ξ)  | Country   | Zip   | c   | Country  | 8. This corporation has liability for   |  | x under s   |   |
|   | 25<br>9. Name and Address of Cur  | 29  | 30  | <del></del>  | Florida Statutes  10. Name and Address of New R                                     | Yes 🗶 I  |   |   |
| DUE   | FEY, SAMUEL S.  | Tellt negistered Agent  |   | 81 Name  | IV. Maille and Address of Rew N   | oğisteren Mü   | OIII.   |   |
|   | SECOND STREET   |   |   | 82 Street Add  | ress (P.O. Box Number is Not Accepta  | ıble)  |   |   |
|   | E # 854   |   |   |  | TOO (F.O. DON MAINSON IN MOTOR MODE)  |  | ····  |   |
| SAR   | ASOTA FL 34238  |   |   | 63   |   |  |   |   |
|   |   |   |   | 84 City  |   |  | 85 Zip  | Code  |
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| otlice or n<br>agent. La<br>NATURE  | egisteraid againt or both in the St<br>in familiar with, and accept the of<br>business to deposite time of egistic<br>Of FICEMS.  | tale of Horida. Such chango<br>ofligations of, Section 607.65<br>hap in available applicance<br>AND DIRECTORS | e was authori<br>505, Florida S<br>(NOTE Regist   | e above-named corporal<br>sed by the corporal<br>statutes.<br>ered Agent's gnature requi   | tion's board of directors. I hereby acce  | purpose of chept the appoin  | IRECTOR   | registered  |
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entertial annual report is true and accurate and that my signature shall have the same legal effect as if made under or eccive or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name in an address

SIGNATURE:

JAMES D. DAVIS IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

President 24 MM 67