FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

2 MASTERS ST.

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G25887

1. Corporation Name

Principal Place of Business

2 MASTERS ST.

LEE'S SHEET METAL & AIR CONDITIONING, INC.

| PO BOX 756 PO BOX 756 | | | /A EL 00404 075 | 756 | | DO NOT WRITE IN THIS SPACE | | | |
|---|---|-----------------------|---|---------------|---|---|---------------------------------------|--|------------|
| EAST PALATKA FL 32131-0756 EAST PALATKA FL 32131- | | | (A FL 32131-0/3 | 56 | | 3. Date Incorporated or Qualifed | | | |
| | | | | | 03/01/ | | | · | |
| 2. Principal Pl | ace of Business | 2a. Mailing | Address | | | 4. FEI Number | · · · · · · · · · · · · · · · · · · · | App | lied For |
| _ | ace of ousilless | 26 | <u> </u> | | | 59-2258084 | | | Applicable |
| 21 | # ata | | Suite, Apt. #, etc. | | | | | \$8.75 A | |
| Suite, Apt. : | #, etc. | · — · · | ⊢ ',' ' | | | 5. Certifcate of Status | s Desired | Fee Rec | 1 |
| 22 | · | 27 City & S | City & State | | | 5. Floation Compaign | - Einancina | \$5.00 | Any Ro |
| City & State | 9 | — — · | | | | Election Campaigr Trust Fund Contrib | - 11 | Added to | · . |
| 23 |) Country | 28 | Zip Country | | | 8. This corporation owes the current year Intangible | | | |
| Zip — | * Country | <u></u> ⊢¬ ` | 30 | | | Personal Property Tax. | | | |
| 24] | 25 29 9. Name and Address of Current Registered Agent | | | <u> </u> | | 10. Name and Address of New Registered Agent | | | |
| | 9. Name and Address o | Current Registered Ag | 81 | Name | 10. 1,4 | <u> </u> | | | |
| HOLI | Brook, H. Leon | | | | | · | | | |
| 2301 INDEPENDENT SQUARE, 1 INDEPENDENT DR. | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| JACKSONVILLE FL 32202 | | | | 83 | - - | | | ::::::::::::::::::::::::::::::::::: | |
| JACI | COUNTELL PL 32202 | | | 63 | | | | | |
| | | | | 84 | City | | Ė | 85 Zip C | ode "' |
| 122 5 | to the envisions of Costions | 507 0502 and 607 1508 | Florida Statutes | the above | -námed co | rnoration submits this state | ment for the purpose | of changing its | egistered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | |
| SIGNATURE | | | *************************************** | | | ired when reinstating) | DATE | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register | | | | | i signature requ | | GES TO OFFICERS | AND DIRECTOR | RS IN 12 |
| 12. | | | DELETE | 13. | | ADDITIONS/OTIAN | 020 10 011 102110 | Change | Addition |
| TITLE | PD | | C DELL'IL | | | | | | _ |
| NAME · i | LEE, JAMES D | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 2 MASTERS DR. | | | | ADDRESS | • | | • | ļ |
| CITY-ST-ZIP | E. PALATKA FL | | | 1.4 CITY-S | T-ZIP | | | [] Change | Addition |
| TTLE | ST | | ☐ DELETE , | 2.1 TITLE | ĺ | | | C Change | |
| NAME | Painter, Roger W. | | | 2.2 NAME | | • | | | |
| STREET ADDRESS | 2 MASTERS DR. | | | 2.3 STREET | T ADDRESS | | | | |
| CITY-ST-ZIP | E. PALATKA FL 32131 | | | . 2. 4 CITY-S | T-ZIP | | | | |
| TITLE | | | DELETE | 3.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME . | | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | | 3.3 STREE | TADDRESS | | *. | ٠., | |
| CITY-ST-ZIP | | | | 3.4. CITY-S | T-ZIP | | | <u> </u> | |
| TITLE | | <u>-</u> | DELETE | 4.1 TITLE | | | 1 1 1 1 1 1 1 1 1 1 | ☐ Change | / Addition |
| NAME | ` | | | 4. 2 NAME | | * * * * * * * * * * * * * * * * * * * | • | - | |
| STREET ADDRESS | | ~ | | 4.3 STREE | TADDRESS | | | | · . |
| CITY-ST-ZIP | • | i | - | 4,4 CITY-S | T-ZIP | | | | |
| TITLE | | , , | DELETE | 5.1 TITLE | | | | Change | ☐ Addition |
| NAME | · | | • | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | 5.3 STREE | TADDRESS | | | | |
| - | J | | | 5,4 CITY-S | T-ZIP | | | | |
| CITY-ST-ZIP | | *** | DELETE | 6.1 TITLE | | | | ☐ Change | Addition |
|] | | • | | 6.2 NAME | .] | | | | |
| NAME | | | | | T ADDRESS | • | • | | |
| I STDEET ANDRESS | 1 | | | 0.0 O 111LL | | | | | |

6.4 CITY-ST-ZIP

FILED Jan 28, 1999 8:00am **Secretary of State**

01-28-1999 90017 035 ***150.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP