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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 28, 1999 8:00 am Secretary of State

04-28-1999 90051 035 ***150.00

DOCUMENT # G25621

1. Corporation Name

FOUR J'S LEASING & RENTALS, INC.

| | | | | | |) (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 4 († 4 († 6) († 44 (1 († 5) († 5) († 5) |
|---|---|---------------------|--------------------------|--------------------|--------------------------------|--|---------------------------------------|---------------------------------------|---|
| Principal Place of Business Mailing Address | | | | | | | (188) Billo Billo ilbe | iter minti ninti ninti ninti ninti ni | 011 91811 1991 |
| % JAMES C. CONDRACK, JR. | | | % JAMES C. CONDRACK JR. | | | | | | |
| 5945 N WASHINGTON BLVD | | | PO BOX 2288 | | | | | | |
| SARASOTA FL 34243-0841 | | | SARASOTA FL 34230 | | | DO NOT WRITE IN THIS SPACE | | | |
| US | | | US | | 3. Date Incorporate 02/25/1983 | ed or Qualifed | | | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | 4. FEI Number | | App | lied For |
| 21 | | | 26 | | | 59-2272168 | | Not | Applicable |
| Suite, Act. #, etc. | | | Suite, Apt. #, etc. | | 5. Certifcate of Sta | tue Docired | \$8.75 A | | |
| 22 | | | 27 | | | 3. Certificate of Sta | | Fee Re | juired |
| City & State | | | City & State | | | 6. Election Campa | ign Financing | □ \$5.00 l | |
| 23 | | | 28 | | | | Trust Fund Contribution Added to Fees | | |
| Zip Country | | | Zip Country | | | 8. This corporation owes the current year -ntangible Persor al Property Tax. | | | |
| 24 | 25 | | 29 | | | Persor al Proper | | | ZQU |
| | 9. Name and Address | of Current Re | gistered Agent | 81 | Name | | | | |
| CON | IDRACK, JAMES C., JA | L | | Ţ. | ļ | PREWIT | | | |
| 5945 N WASHINGTON BLVD | | | | | Street A | (Idress (P.O. Bo) Number | is Not Acceptable | e) Rd Sou | 16 |
| SARASOTA FL 34243 | | | | 83 | | No. | 10 4 C 4 | 7 | |
| 9,41 | | | | " | S | ANASO TA | <i></i> | 19233 | |
| | ^ | | | 84 | City | | | EI 85 Zip C | ode |
| 44 5 | + + + - + - + + + + + + + + + + + + + + | no 607 050° an | d 607 1508 Florida Statu | toe the above | a-named c | orporation submits this sta | tement for the p | roose of changing its | egistered |
| office or r | enistered anest or both it | the State († Fl | lorida. Such change was | authorized by | tne corpo | ation's board of directors. | I hereby accept | the appointment as reg | istered |
| agent. I a | m familiar with, and aligen | t the obligations | | anda Statutes | • | | 4. | lanta | |
| SIGNATUF:E | Signature typed or printed na ne of | registered aday and | AM FRENCY | - Registered Age | nt skinature re | grired when reinstating) | | 97 14 A | |
| 12. | | FICERS AND D | | 13. | | | NGES TO OFFI | CERS AND DIRECTO | RS IN 12 |
| TITLE | P | | ☐ DELETE | 1.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | CONDRACK, JAMES | C., JR. | | 1.2 NAME | | | | | |
| STREET ADDRESS 5945 N WASHINGTON BLVD | | | | 1.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | SARASOTA FL 34243 | 3 | | 1.4 CITY-S | T-ZIP | | | | |
| TITLE | | | ☐ DELETE | 2.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | | | | 2.2 NAME | | | | | |
| STREET ADDRESS | | | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 2.4 CITY-5 | ST-ZIP | | | | |
| TITLÉ | E | | ☐ DELETE | ☐ DELETE 3.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | | | | 3.2 NAME | Į. | | | | į. |
| STREET ADDRESS | | | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | | 34 CITY-5 | T-ZIP | | | | |
| TITLE | | | ☐ DELETE | 4.1 TITLE | | | | ☐ Change | Addition |
| NAME | | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | | 4.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-S | T-ZIP | | | | - Additio- |
| TITLE | | | | 5.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | | TADDRESS | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-S | T-ZIP | | | | ☐ Addition |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | [] Addition |
| NAME | | | | 6.2 NAME | | | | | ļ |
| CTOCCT ADDDC 30 | 1 | | | ■ 6.3 STREE | TADDRESS | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attach ment with an address, with a work of the corporation or the receiver of the corporation of

6.4 CITY-ST-ZIP

SIGNATURE:

IG OFFICE I OR DIRECTOR

4-22-89