## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

### DOCUMENT # G25323 Corporation Name

WRD, INC.

# **FILED** Feb 10, 1999 8:00am **Secretary of State**

02-10-1999 90053 048 \*\*\*150.00



| Principal Place   | of Business   | Mailing Address  |                            |                 | -                |   |   |                  |              |
|---|---|--|----------------------------|-----------------|------------------|---|---|------------------|--------------|
| 3000 N.E. 30TH PLACE 2850 ROBINHOOD RD STE. #200 WINSTON SALEM NC 27106 FT. LAUDERDALE FL 33306 |   |  |                            |                 |                  | DO NOT WRITE IN THIS SPACE  |   |                  |              |
| US  |   |  |                            |                 |                  | 3. Date Incorporated or Qualifed 02/23/1983                                       |   |                  |              |
| 2. Principal Pl   | ace of Business   | 2a. Mailing Address  | -                          |                 |                  | 4. FEI Number   |   |                  | lied For     |
| 21  | 26  |  |                            |                 |                  | 59-3384993  | · .                                     |                  | Applicable   |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |   |  |                            |                 |                  | 5. Certifcate of Status Desired   | . Fee Required                          |                  |              |
|   | City & State City & State   |  |                            |                 |                  | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees |   |                  |              |
| Zip   | Country Zip   |  | Cour                       | Country         |                  | 8. This corporation owes the current year Intangible                              |   |                  |              |
| 24  | 25  | 29   | 30                         |                 |                  | Personal Property Tax. Yes No   |   |                  |              |
|   | 9. Name and Address of Curre  | ent Registered Agent   |                            | <b>A4</b> 1 1   |                  | 10. Name and Address of New R   | egistered A                             | gent             |              |
|   |   |  |                            | 81 N            | Name             |   |   |                  |              |
| PARKER, CLAYTON É<br>KIRKPATRICK & LOCKHART   |   |  | -                          | <b>82</b> S     | Street Addre     | ddress (P.O. Box Number is Not Acceptable)  |   |                  |              |
| 201 S. BISCAYNE BLVD.   |   |  |                            | 83              |                  |   | 1. 2.                                   |                  | 農物構工         |
| MIAN  | AI FL 33131   |  | }                          | 84 C            | City             | TE SE   | e i e i i i i i i i i i i i i i i i i i | 85 Zip C         | odé          |
|   |   |  |                            | 1               | •                |   | FL                                      |                  |              |
| office or r   | egistered agent, or both, in the Stat<br>m familiar with, and accept the obli | e of Florida. Such change was<br>gations of, Section 607.0505, F | authorized<br>Iorida Statu | by the<br>ites. | e corporation    | ration submits this statement for the poly sound of directors. I hereby accept    | the appoin                              | tment as reg     | jistered     |
|   |   |  |                            | Agent sig       | gnature required | when reinstating) ADDITIONS/CHANGES TO OFF  |   | DIRECTO          | RS IN 12     |
| 12.   |   | DELETE   | 13.                        | 1 F             |                  | ADDITIONS/CHANGES TO STI  | TOLINO AIT                              | Change           | Addition     |
| TITLE   | PD<br>Werner, Edwin J   |  | 1.1 ),1<br>! 1.2 NA        |                 |                  | ·***  |   |                  | _            |
| NAME  | 2850 ROBINHOOD RD.  |  | i i                        | REET ADI        | IDDESS           |   |   |                  | 1            |
| STREET ADDRESS  | WINSTON-SALEM N.  | ,  |                            | Y-ST-ZI         |                  |   |   |                  |              |
| CITY-ST-ZIP<br>TITLE  | STD   | ☐ DELETE   | 2.1 10                     |                 |                  | *   |   | ☐ Change         | ☐ Addition   |
|   | DUGAN, RONALD C   |  | 2.2 NA                     |                 |                  |   |   |                  |              |
| NAME  | 529 N. 3RD STREET   |  | 1                          | REET AD         | ORESS            | ·   | :                                       |                  |              |
| STREET ADDRESS  | ROGERS CITY MI  |  |                            | TY-ST-Z         |                  | •   |   |                  | -            |
| CITY-ST-ZIP<br>TITLE  | D   | ☐ DELETE   | 3.1 TIT                    |                 |                  |   |   | Change           | Addition     |
| NAME  | WERNER, MARK E  |  | 3.2 NA                     |                 |                  |   |   | -                | 1            |
|   | 5605 W 90TH TERR  |  |                            | REET AD         | DRESS            |   |   | والأخار والأخراج | is. #1. **   |
| STREET ADDRESS CiTY-ST-ZIP  | OVERLAND PARK KA 66207  |  |                            | TY-ST-Z         |                  |   | ٠ ۽                                     |                  |              |
| TITLE   | O12/12/17/17/10/10/20/20/   | ☐ DELETE   | 4.1 TII                    |                 | <del>"</del>     |   | 31 2 377                                | : Change 1       | , 🔲 Addition |
| NAME  |   |  | 4. 2 N                     | AME             |                  |   |   |                  |              |
| STREET ADDRESS  |   | •  | 4,3 ST                     | REETAD          | ORESS            |   |   |                  | ,            |
| CITY-ST-ZIP   |   |  | 4.4 CI                     | ry-st-zi        | IP .             |   |   |                  |              |
| TITLE   | · · · · · · · · · · · · · · · · · · ·   | ☐ DELETE   | 5.1 T/I                    |                 |                  |   |   | Change           | Addition     |
| NAME  |   |  | 5.2 NA                     | ME              |                  |   |   |                  |              |
| STREET ADDRESS  |   |  | 5.3 ST                     | REET AD         | DRESS            |   |   |                  |              |
| CITY-ST-ZIP   |   |  | 5.4 CF                     | ry-st-zi        | 3P               |   |   |                  |              |
| TITLE   |   | ☐ DELETE   | 6.1 TIT                    | LE              |                  |   |   | ☐ Change         | ☐ Addition   |
| NAME  | ,   |  | 6.2 NA                     | ME              |                  |   |   | •                |              |
| STREET ADDRESS  |   |  | 6.3 ST                     | REETAD          | ODRESS           | •   |   |                  | ļ            |
| CITY-ST-ZIP   |   |  | 6.4 CF                     | TY-ST-ZI        | IP               |   |   |                  |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of one attachment with an address, with all other like empowered.

SIGNATURE: