## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # G24606 (7) BAR-B-QUE DEVELOPMENT CORPORATION  Principal Place of Business Mailing Address  1935-1 SOUTH LANE AVE. JACKSONVILLE FL 32210 JACKSONVILLE FL 32210 |  |   |                                |                                   |             |                            |   |              |                |                        |  |
|--|--|---|--------------------------------|-----------------------------------|-------------|----------------------------|---|--------------|----------------|------------------------|--|
| U\$  |  | US  |                                |                                   |             | DO NOT WRITE IN THIS SPACE |   |              |                |                        |  |
|  |  |   |                                |                                   |             |                            | <ol> <li>Date Incorporated or Qualif</li> <li>02/14/1983</li> </ol> | ied          |                |                        |  |
| 2. Principal F   | lace of Business   | 2a. Mailing Address   |                                |                                   |             | 4. FEI Number              |   | /            | Applied For    |                        |  |
| 21   |  | 26  |                                |                                   |             | 59-2260952                 |   | 1            | Not Applicable |                        |  |
| Suite, Apt.<br>22  | #, etc.  | Suite, Apt. #, etc  | i.                             |                                   |             |                            | 5. Certificate of Status Desired                                    | · 🗆          |                | Additional<br>Required |  |
| City & Stat  | le   | City & State  |                                |                                   |             |                            | 6. Election Campaign Financia                                       | ng           | \$5.0          | May Be                 |  |
| 23   |  | 28  |                                |                                   |             |                            | Trust Fund Contribution   |              |                | d to Fees              |  |
| Zip  | Country  | Zip   | —                              | ountry                            | 1           |                            | a. This corporation owes or ha                                      |              |                |                        |  |
| 24   | 25   | 29  | 30                             |                                   |             |                            | Personal Property Tex due   |              |                | □No                    |  |
| p, Name and Address of Current Registered Agent  LIDEC TCD 94 CD 8   |  |   |                                |                                   | Name        |                            | 10. Name and Adoress of Nev   | v negisteret | ı Agent        |                        |  |
| HIRES, TED M., SR.<br>1935-1 SOUTH LANE AVE.   |  |   |                                |                                   |             |                            |   |              |                |                        |  |
| JACKSONVILLE FL 82210  |  |   |                                |                                   | Street      | 1 Addres                   | s (P.O. Box Number is Not Acce                                      | eptable)     |                |                        |  |
| JA   | CKOUNVILLE PL 32210  |   |                                | 83                                |             |                            |   |              |                |                        |  |
|  |  |   |                                |                                   |             |                            |   |              |                |                        |  |
|  |  |   |                                | 84                                | City        |                            |   | FI           | <b>85</b> Zir  | Code                   |  |
| 11 Pursuant  | to the provisions of Sections 607 (  | 0502 and 607 1508. Florida S                                | Statutes the                   | abov                              | Le-namer    | d corner                   | ation submits this statement for                                    |              |                | its registered         |  |
| office or s  | to the provisions of Sections 607.0 registered agent, or both, in the Starm familiar with, and accept the ob | ate of Florida. Such change obligations of, Section 607.050 | was authoriz<br>15, Florida St | ed by                             | y the co    | orporation                 | 's board of directors. I hereby a                                   | ccept the ap | pointment a    | is registered          |  |
| SIGNATURE  |  | ·   |                                |                                   |             |                            |   |              |                | i                      |  |
|  | Signature, typed or printed name of registered   |   | (NOTE: Rugiste                 | red Ag                            | ent signatu | beniupen en                | when reinstating)   | DATE         |                |                        |  |
| 12,  | OFFICERS A   | AND DIRECTORS   | 13                             |                                   |             | <del></del>                | ADDITIONS/CHANGES TO C  | FFICERS AN   |                |                        |  |
| TITLE  | HIRES, TED M., SR.   | ☐ DELETI  | 8                              | TITLE                             |             | 1                          |   |              | ☐ Change       | Addition               |  |
| NAME   | 1935-1 SOUTH LANE AVE.   |   |                                | NAME                              |             |                            |   |              |                |                        |  |
| STREET ADDRESS   | JACKSONVILLE FL  |   |                                |                                   | ADDRESS     | š                          |   |              |                | }                      |  |
| CITY+ST-ZIP<br>TITLE   | VP VP  | DELETI  |                                | CITY - S<br>TITLE                 | ST - ZIP    |                            |   |              | Change         | Addition               |  |
| • •  | TILLMAN, FLOYD E   |   |                                |                                   |             | 1                          |   |              | Charige        |                        |  |
| NAME<br>STORET ADODESS   | 430 NE 1ST AVE, STE A  |   |                                | NAME                              | ******      | .                          |   |              |                |                        |  |
| STREET ADDRESS   | HIGH SPRINGS FL  |   |                                |                                   | ADDRESS     | )                          |   |              |                |                        |  |
| TITLE  | S  |   |                                | 2. 4 CITY - ST - ZIP<br>3.1 TITLE |             | +-                         |   | ••           | Change         | Addition               |  |
| NAME   | TURNER, JUDY R.  |   |                                |                                   | 3.2 NAME    |                            |   |              |                | , 100,11011            |  |
| STREET ADDRESS   | 9110 HECKSCHER DR.   |   |                                |                                   | ADDRESS     |                            |   |              |                |                        |  |
| CITY-ST-ZIP  | JACKSONVILLE FL  |   |                                | CITY-                             |             | <u> </u>                   |   |              |                |                        |  |
| TITLE  |  | DELETE  |                                | THILE                             | OI - FIE    | +                          |   |              | Change         | Addition               |  |
| NAME   |  |   |                                | NAME                              |             |                            |   |              |                |                        |  |
| STREET ADDRESS   |  |   | _                              |                                   | ADDRESS     | ,                          |   |              |                | 1                      |  |
| OTTLE AT THE   | •  |   | i i                            | OTHER !                           |             | 1                          |   |              |                | ľ                      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplication and accurate and that my signature shall have the same legal effect as if made under oath; that if am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.1 TITLE

5.2 NAME

61 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

DELETE

☐ DELETE

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

1-20-98 TOO1-18T (40P)

Change

Change

Addition

☐ Addition

**FILED** 

Jan 28 1998 8:00am

Secretary of State