

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G24530

Entity Name: GIUSEPPI'S WHARF, INC.

FILED
May 29, 2009
Secretary of State

Current Principal Place of Business:

821 BAYSHORE DR.
NICEVILLE, FL 32578

New Principal Place of Business:

Current Mailing Address:

821 BAYSHORE DR.
NICEVILLE, FL 32578

New Mailing Address:

FEI Number: 59-2308093

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PARMER, HUGH K III
821 BAYSHORE DR
NICEVILLE, FL 32578 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: PARMER, HUGH K III
Address: 4029 DRIFTING SAND TRAIL
City-St-Zip: DESTIN, FL 32541

Title: TD () Delete
Name: HEFT, ROBERT G III
Address: 1515 E HEWETT RD
City-St-Zip: SANTA ROSA BEACH, FL 32459

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: HUGH K. PARMER III

PD

05/29/2009

Electronic Signature of Signing Officer or Director

_____ Date