## 2002 UNIFORM BUSINESS REPORT (URR)

| 2002 UNIFORM BUSINESS REPORT (UBR)             |   |                       |   |  |  |  |            |  | FILED                               |                |                |                         |  |
|--|---|-----------------------|---|--|--|--|------------|--|-------------------------------------|----------------|----------------|-------------------------|--|
| DOCUMENT # G24421  1. Entity Name              |   |                       |   |  |  |  |            | Jan 16, 2002 8:00 am<br>Secretary of State |                                     |                |                |                         |  |
| U.S. GROUP CORPORATION                         |   |                       |   |  |  |  |            |  | 01-16-2002                          | •              |                |                         |  |
| Principal Plac                                 | ce of Business                            | ;                     | <u></u>   | Mailing Address  |  |  |            |  |                                     |                |                |                         |  |
| 5922 EXCELSIOR BLVD<br>MINEAPOLIS MN 55416     |   |                       |   | 5922 EXCELSIOR BLVD<br>MINEAPOLIS MN 55416   |  |  |            |  |                                     |                |                |                         |  |
| 2. Principal F                                 | Place of Busin                            | ess                   |   | 3. Mailing Address   |  |  |            |  |                                     |                |                |                         |  |
| Suite, Apt. #, etc.                            |   |                       |   | Suite, Apt. #, etc.  |  |  |            | DO NOT WRITE IN THIS SPACE                 |                                     |                |                |                         |  |
| City & State                                   |   |                       |   | City & State   |  |  |            | 4. FEI Number Applied For Not Applicable   |                                     |                |                |                         |  |
| Zip  | Zip Country                               |                       |   | Zip  | ntry   | 5. Certificate of Status Desired See Required Fee Required |            |  |                                     |                |                |                         |  |
|  | 6. Name                                   | and Add               | ress of Current R                                       | egistered Agent  |  | Name   | 7.         | Name and A                                 | ddress of New I                     | Registered     | Agent          |                         |  |
| MCLARRY, GEORGE C<br>CNA BLDG                  |   |                       |   |  | Street Address (P.O. Box Number is Not Acceptable) |  |            |  |                                     |                |                |                         |  |
| ORLANDO FL 32802                               |   |                       |   |  |  |  |            |  |                                     |                |                |                         |  |
|  |   |                       | · , , , ,   | he purpose of changing it  |  | City   |            | · -  |                                     | FL             | Zip Cod        | e                       |  |
| Tax filing r                                   | V   |                       | ne of registered agent and sfy its Intangible to do so. | FILE NOW After May 1, 20 Make Check Paya   | '!!! FEE<br>002 Fee                                | will be \$55   | 0.00       | 10. Elect                                  | on Campaign Fir<br>Fund Contributio | ~ ~            | \$5.0<br>Added | <b>0</b> May Be to Fees |  |
| 11.  |   |                       | OFFICERS AND DI   |  | 12.  |  |            | <br>DDITIONS/CI                            | HANGES TO OFF                       | ICERS AND      | DIRECTORS      | 3 IN 11                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DS<br>BERLIN, JU<br>5922 EXCE<br>MINNEAPO | ELSIOR                |   | ☐ Delete   |  |  |            |  |                                     | . 11111        | ☐ Change       | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                       |   | ☐ Delete   |  |  | -          |  |                                     |                | ☐ Change       | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                       |   | □ Delete   | TITLE<br>NAME<br>STREE                             |  | ·          |  | ~                                   |                | Change         | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                       |   | ☐ Delete   | TITLE<br>NAME<br>STREE                             |  |            | ,  |                                     |                | ☐ Change       | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |                       |   | ☐ Delete   | TITLE<br>NAME<br>STREE                             | ET ADDRESS   |            | ,  |                                     | · • · · ·      | ☐ Change       | Addition                |  |
| ITTLE VAME STREET ADDRESS CITY-ST-ZIP          |   |                       |   | ☐ Delete   | TITLE<br>NAME<br>STREE                             | T ADDRESS  |            |  |                                     |                | ☐ Change       | Addition                |  |
| 13. Thereby c<br>indicated<br>of the corp      | on this report or the                     | or suppie<br>receiver | emental report is tru<br>or trustee empowe              | is filing does not qualify four and accurate and that report to execute this report all other like-empowered | r the exer<br>ny signati<br>as requir              | ire shall have   | e the same | legal affect a                             | e it made under e                   | anth: that I a | m an afficar a | or director             |  |

SIGNATURE AND TYPED OR PRINTED NAME SIGNING OFFICER OR DIRECTOR SIGNATURE: