

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **G23205** (9)

1. Corporation Name

MITCHELL & ASSOCIATES BUILDING CORP.



Principal Place of Business

**1441 NE 14TH CT
#1
JENSEN BEACH FL 34957
US**

Mailing Address

**1441 NE 14TH CT
TOWNHOUSE 1P
JENSEN BEACH FL 34957
US**

2. Principal Place of Business

21 Suite, Apt. #, etc

22 City & State

23 Zip Country

24 **25**

2a. Mailing Address

26 Suite, Apt. #, etc

27 City & State

28 Zip Country

29 **30**

3. Date Incorporated or Qualified

02/01/1983

3a. Date of Last Report

07/07/1995

4. FEI Number

59-2259528

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☒

Yes

☐

No

9. Name and Address of Current Registered Agent

**MITCHELL, ANITA M.
1441 NE 14TH CT
#1
JENSEN BEACH FL 34857**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent for 1995

Signature typed or printed name of new registered agent

DATE

12. OFFICERS AND DIRECTORS

TITLE **DP** ☐ DELETE
NAME **MITCHELL, DONALD A.**
STREET ADDRESS **1441 NE 14TH CT #1**
CITY-STATE-ZIP **JENSEN BEACH FL**

TITLE **D** ☐ DELETE
NAME **FABIANO, PATRICIA DEAN**
STREET ADDRESS **11445 SW 50TH TERRACE**
CITY-STATE-ZIP **MIAMI FL**

TITLE **VPD** ☐ DELETE
NAME **MITCHELL, THOMAS**
STREET ADDRESS **10765 WESTWOOD LAKE DR**
CITY-STATE-ZIP **MIAMI FL**

TITLE **DST** ☐ DELETE
NAME **MITCHELL, ANITA**
STREET ADDRESS **1441 NE 14TH CT, #1**
CITY-STATE-ZIP **JENSEN BEACH FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-STATE-ZIP **34957**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-STATE-ZIP **30565**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-STATE-ZIP **30565**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-STATE-ZIP **34957**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

DONALD A. MITCHELL
Donald A. Mitchell
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/15/1996 616-651-1344

CR2E034 (12/95)