## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

(3)

**DOCUMENT #** 1. Corporation Name

RED HOGAN ENTERPRISES, INC.

|   |   |   |   |    |    |   | ٠.  |   |   | ٠. |   | ٠. |    |   | ٠. |    |    |   |     |   |   |      | ٠. | • |   |    |   | • | • |   |     |   |     | ٠. |
|---|---|---|---|----|----|---|-----|---|---|----|---|----|----|---|----|----|----|---|-----|---|---|------|----|---|---|----|---|---|---|---|-----|---|-----|----|
| l |   | Ш | ш | Ił | IJ | ш | H   | Ш |   | ш  | ш | П  | IJ | Ш | П  | и  | 11 | Ш | 111 | ı | Ш | Ш    | H  | H | Н | Ш  | Н | Ш | ш | ш | ш   | Ш | IJ  | Ш  |
| ı |   | ш | и | ш  | ш  | ш | BI. | ш | ш | ш  | Ш | П  | П  | Ш | IJ | H  | 11 | Ш | Ш   | ı | ш | ш    | H  | H | п | Ш  | И | Ш | ш | Н | ш   | Ш | н   | Ш  |
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| ı | ш | и | и | ш  | H  | ш |     | ш | ш | ш  | и | П  | Н  | Ш | п  | IE | u  | Ш | Ш   | ı | ш | 31 I | ш  | ł |   | IR | П | ш | Ш | ш | ш   | Ш | Н   | Ш  |
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| Principal Place<br>3109-B EAS<br>P.O. BOX 1<br>TAMPA FL | ST 4TH AVE.<br>3201                    | Mailing Address<br>3109-8 EAST 4TI<br>P.O. BOX 13201<br>TAMPA FL 33681<br>US |                            |  | 3. Date Incorporated or Qualified 3a. Date of Last Report 01/01/1983 |   |   |  |  |  |  |
|---|--|--|----------------------------|--|--|---|---|--|--|--|--|
|   |  |  |                            |  |  | 05/01/                                  | 1995                                    |  |  |  |  |
| 2. Principal Pla  | ice of Business                        | 2a. Mailing Address  |                            |  | 4. FEI Number<br>59-2388770  | Ţ                                       | Applied For<br>Not Applicable           |  |  |  |  |
| Suite, Apt. #   | t, etc.                                | Suite, Apt. #, etc   |                            | NAME AND ADDRESS OF A STREET OF A STREET | 5. Certificate of Status Desired                                     | 1 | 75 Additional e Required                |  |  |  |  |
| City & State  |  | City & State   |                            |  | Election Campaign Financing Trust Fund Contribution                  | <b>□</b> \$5.                           | 00 May Be                               |  |  |  |  |
| <b>23</b> Zip   | Country                                | <b>28</b>   Ζ <sub>Ι</sub> ρ   | Country                    | <del></del>                              | 8. This corporation has liability for i                              | ntangible tax under                     | s 199.032,                              |  |  |  |  |
| 24  | 25                                     | 29   | 30                         |  | Florida Statutes 🔀 Yes   |   |   |  |  |  |  |
|   | 9. Name and Address of Curre           | ent Registered Agent   | 81                         | Name                                     | 10. Name and Address of New R  | egistered Agent                         |   |  |  |  |  |
| 1000  | IES, DAVID M.                          |  |                            |  |  |   |   |  |  |  |  |
|   | IES, DAVID M.<br>ROSS GARDNER WAREN RU | JDY. PA  | 62                         | Street Addre                             | ss (P.O. Box Number is Not Acceptab                                  | (e)                                     |   |  |  |  |  |
|   | OUTH FRANKLIN STREET                   | wiji a   | 83                         |  |  |   |   |  |  |  |  |
|   | FL 33602                               |  |                            |  |  |   |   |  |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 |  |  | 84                         | City                                     |  | FL B5                                   | Zip Code                                |  |  |  |  |
| SIGNATURE   |  | ent and take if applicable<br>ND DIRECTORS                                   | (NOTE: Registered Agent s  | graduro requirekt                        | which rehistoling)<br>ADDITIONS/CHANGES TO OFFI                      |   |   |  |  |  |  |
| TITLE   | PD                                     | [] DELETE  | 1, 1 TILLE                 |  |  | ☐ Chang                                 | e 🔲 Addition                            |  |  |  |  |
| NAME  | HOGAN, THOMAS L.                       |  | 1.2 NAME                   |  |  |   |   |  |  |  |  |
| STREET ADDRESS  | 3109-B EAST 4TH AVE.                   |  | 1.3 STREET AS              | DDRESS                                   |  |   |   |  |  |  |  |
| CITY - ST - ZIP   | TAMPA FL                               |  | 1.4 C(1Y~S1-               | 7:P                                      |  |   | *************************************** |  |  |  |  |
| TITLE   |  | DELETE   | 2. 1 1/ILE                 |  |  | ☐ Chang                                 | e [] Addition                           |  |  |  |  |
| NAME  |  |  | 2.2 NAME                   |  |  |   |   |  |  |  |  |
| STREET ADDRESS  |  |  | 2.3 STREET AL              |  |  |   |   |  |  |  |  |
| CITY - ST - ZIP   |  | E3 NO CON  | 2.4 CITY-ST-               | 718                                      |  | F) 01                                   | n 🗀 Addition                            |  |  |  |  |
| TITLE   |  | DELETE   | 3. 1 7/TLE                 |  |  | Chang                                   | e                                       |  |  |  |  |
| NAME  |  |  | 3.2 NAME                   |  |  |   | •                                       |  |  |  |  |
| STREET ADDRESS  |  |  | 3.3 STREET A               |  |  |   |   |  |  |  |  |
| CITY+S1+ZIP<br>TITLE                                    |  | DELETE   | 3.4 CITY-ST-<br>4. 1 TITLE | ZIP                                      |  | Chang                                   | e [T] Addition                          |  |  |  |  |
| NAME  |  | LI OTTE  | 4.1 THE                    |  |  |   | - Liverion                              |  |  |  |  |
| STREET ADDRESS  |  |  | 4.3 STREET AL              | inbres                                   |  |   |   |  |  |  |  |
|   |  |  | 4.3 STREET AL              |  |  |   |   |  |  |  |  |
| CITY+ST-ZIP<br>TITLE                                    |  | T) DELETE  | 4.4 CHY-51-                | Z1F                                      | ***************************************                              | Chang                                   | e 🔲 Addition                            |  |  |  |  |
| NAME  |  | Land Section   | 5.2 NAME                   |  |  | L7                                      |   |  |  |  |  |
| STREET ADDRESS  |  |  | 5.3 \$1REET AL             | DORESS                                   |  |   |   |  |  |  |  |
| CITY-\$1-ZIP  |  |  | 5.4 CITY - ST              | 1  |  |   |   |  |  |  |  |
| THE   |  | DELETE   | 6 1 TITLE                  | £11                                      |  | Chang                                   | e 🔲 Addition                            |  |  |  |  |

6.4 CHY- \$1-2IP 011Y-\$1-7P 14. Too hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I furnier certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME 6.3 STREET ADDRESS

NAME

STREET ADDRESS

Thomas L. Hogan

4-25-96 (813)248-3428