

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Moriham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 28 AM 10:02

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # G21570

(8)

1. Corporation Name

GULF COAST HOME HEALTH SERVICES OF FLORIDA, INC.

Principal Place of Business

ONE MERRICK AVE.  
WESTBURY NY 11590

Mailing Address

10890 BENSON DR.  
OVERLAND PARK KS 66210

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified  
02/03/1983

3a. Date of Last Report  
05/03/1994

4. FEI Number  
59-2254375

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 175 Broad Hollow Rd

2a. Mailing Address

26 Suite, Apt. #, etc.

22 Suite, Apt. #, etc.

27 Suite, Apt. #, etc.

23 City & State

23 Melville, NY

28 City & State

28

24 Zip

24 11747

25 Country

25 US

29 Zip

29

30 Country

30

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD.  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                 |                             |
|-----------------|-----------------------------|
| TITLE           | DP                          |
| NAME            | FUSCO, ROBERT A.            |
| STREET ADDRESS  | ONE MERRICK AVE.            |
| CITY - ST - ZIP | WESTBURY NY 11590           |
| TITLE           | VS                          |
| NAME            | LADEROUT, LAURIN L. JR.     |
| STREET ADDRESS  | ONE MERRICK AVE.            |
| CITY - ST - ZIP | WESTBURY NY 11590           |
| TITLE           | T                           |
| NAME            | BOELSEN, THOMAS M.          |
| STREET ADDRESS  | ONE MERRICK AVE.            |
| CITY - ST - ZIP | WESTBURY NY 11590           |
| TITLE           | AS                          |
| NAME            | HART, BRADLEY D             |
| STREET ADDRESS  | 10890 BENSON DR.            |
| CITY - ST - ZIP | OVERLAND PARK FL 66210-1508 |
| TITLE           | D                           |
| NAME            | LUMPKIN, STEVE              |
| STREET ADDRESS  | 10890 BENSON DR.            |
| CITY - ST - ZIP | OVERLAND PARK KS 66210-1508 |
| TITLE           | D                           |
| NAME            | OLSTEN, OHERYL              |
| STREET ADDRESS  | ONE MERRICK AVE.            |
| CITY - ST - ZIP | WESTBURY NY 11590           |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                                                              |
|---------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            | SEE ATTACHED                                                                 |
| 1.3 STREET ADDRESS  |                                                                              |
| 1.4 CITY - ST - ZIP |                                                                              |
| 2.1 TITLE           |                                                                              |
| 2.2 NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.3 STREET ADDRESS  |                                                                              |
| 2.4 CITY - ST - ZIP |                                                                              |
| 3.1 TITLE           |                                                                              |
| 3.2 NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.3 STREET ADDRESS  |                                                                              |
| 3.4 CITY - ST - ZIP |                                                                              |
| 4.1 TITLE           |                                                                              |
| 4.2 NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.3 STREET ADDRESS  |                                                                              |
| 4.4 CITY - ST - ZIP |                                                                              |
| 5.1 TITLE           |                                                                              |
| 5.2 NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.3 STREET ADDRESS  |                                                                              |
| 5.4 CITY - ST - ZIP |                                                                              |
| 6.1 TITLE           |                                                                              |
| 6.2 NAME            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.3 STREET ADDRESS  |                                                                              |
| 6.4 CITY - ST - ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LAURIN L. LADEROUT, JR.

4/25/95

Date

576-844-7135

Charleston Phone #

### **BOARD OF DIRECTORS**

|          |                   |                                             |
|----------|-------------------|---------------------------------------------|
| Director | Thomas M. Boelsen | 175 Broad Hollow Road<br>Melville, NY 11747 |
|----------|-------------------|---------------------------------------------|

|          |                 |                                             |
|----------|-----------------|---------------------------------------------|
| Director | Robert A. Fusco | 175 Broad Hollow Road<br>Melville, NY 11747 |
|----------|-----------------|---------------------------------------------|

### **CORPORATE OFFICERS**

|           |                 |                                             |
|-----------|-----------------|---------------------------------------------|
| President | Robert A. Fusco | 175 Broad Hollow Road<br>Melville, NY 11747 |
|-----------|-----------------|---------------------------------------------|

|                                                      |                   |                                             |
|------------------------------------------------------|-------------------|---------------------------------------------|
| Senior Vice President and<br>Chief Financial Officer | Thomas M. Boelsen | 175 Broad Hollow Road<br>Melville, NY 11747 |
|------------------------------------------------------|-------------------|---------------------------------------------|

|                                              |                       |                                             |
|----------------------------------------------|-----------------------|---------------------------------------------|
| Senior Vice President and<br>General Counsel | William P. Costantini | 175 Broad Hollow Road<br>Melville, NY 11747 |
|----------------------------------------------|-----------------------|---------------------------------------------|

|                                                        |              |                                               |
|--------------------------------------------------------|--------------|-----------------------------------------------|
| Vice President,<br>Finance/Accounting<br>and Treasurer | Steve Jordan | 10890 Benson Drive<br>Overland Park, KS 66210 |
|--------------------------------------------------------|--------------|-----------------------------------------------|

|                                                           |                          |                                             |
|-----------------------------------------------------------|--------------------------|---------------------------------------------|
| Vice President,<br>Ass't General Counsel<br>and Secretary | Laurin L. Laderoute, Jr. | 175 Broad Hollow Road<br>Melville, NY 11747 |
|-----------------------------------------------------------|--------------------------|---------------------------------------------|

|                                                                     |                |                                             |
|---------------------------------------------------------------------|----------------|---------------------------------------------|
| Vice President,<br>Ass't General Counsel<br>and Assistant Secretary | Nancy F. Lanis | 175 Broad Hollow Road<br>Melville, NY 11747 |
|---------------------------------------------------------------------|----------------|---------------------------------------------|

|                     |            |                                               |
|---------------------|------------|-----------------------------------------------|
| Assistant Secretary | Ruth Dixon | 10890 Benson Drive<br>Overland Park, KS 66210 |
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|                     |                 |                                               |
|---------------------|-----------------|-----------------------------------------------|
| Assistant Secretary | Bradley E. Hart | 10890 Benson Drive<br>Overland Park, KS 66210 |
|---------------------|-----------------|-----------------------------------------------|