## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jul 06, 2004 8:00 am Secretary of State

| ANNUAL REPURI  |  |                                       |                                     |  |            |  | Secretary of State                   |                              |                                  |                   |  |  |
|--|--|---------------------------------------|-------------------------------------|--|------------|--|--------------------------------------|------------------------------|----------------------------------|-------------------|--|--|
| DOCUMENT # G21372  1. Entity Name FINANCIAL MORTGAGE CONSULTANTS, INC. |  |                                       |                                     |  |            | 07-06-2004 90001 049 ***158.75   |                                      |                              |                                  |                   |  |  |
| Principal Plac   | ce of Business                                       | Mailing Address                       |                                     | -  |            |  |                                      |                              |                                  |                   |  |  |
| 2600 9TH ST NORTH 2600-9TH ST NORTH                                    |  |                                       |                                     |  |            | ,  |                                      | - N                          |                                  |                   |  |  |
| 600<br>St. Peterse   | BURG, FL 33704 US                                    | 600<br>St. Petersburg, FL             | 600<br>St. Petersburg, Fl. 33704 us |  |            |  | <b>54059752</b>                      |                              |                                  |                   |  |  |
| 2. Principal F   | Place of Business                                    | 3. Mailing Address                    |                                     |  |            |  |                                      |                              |                                  |                   |  |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                   |                                     |  |            | 06302004   | Chg-P                                | CR2E                         | 034 (10/03)                      |                   |  |  |
| City & Stat  | de 1   | City & State                          |                                     |  |            | 4. FEI Numbe   | •                                    |                              | <del></del>                      | plied For         |  |  |
| Zip  | Country  | Zip                                   | Zip Country                         |  |            | 59-2273519 Not Applicable  5. Certificate of Status Desired \$8.75 Additional Fee Required |                                      |                              |                                  | litional          |  |  |
|  | 6. Name and Address of Current                       | Registered Agent                      |                                     |  |            | 7. Name and  | Address of New                       | Registered                   | <u> </u>                         |                   |  |  |
| LEE. F H   |  |                                       |                                     |  | ,t         |  |                                      |                              |                                  |                   |  |  |
| 1610-A ROYAL PALM DRIVE SOUTH<br>GULFPORT, FL 33707                    |  |                                       |                                     | Street Address (P.O. Box Number is Not Acceptable) |            |  |                                      |                              |                                  |                   |  |  |
|  |  |                                       |                                     |  | y N        |  |                                      |                              |                                  |                   |  |  |
|  | !  | ·                                     | ſ                                   | City   |            |  | 78 M 3                               | FI                           | Zip Code                         | e                 |  |  |
| 8. The above the obligat   | named entity submits this statement for              | or the purpose of changing its        | registere                           | d office or re                                     | egistered  | d agent, or bo   | th, in the State of                  | Florida. I am                | familiar with,                   | and accept        |  |  |
| SIGNATURE  |  |                                       |                                     | •  |            |  | 4 (Z-1                               |                              |                                  |                   |  |  |
| aldivature.  | Signature, typed or printed name of registered agent | and title if applicable. (NOTE        | : Registered                        | Agent signature                                    | required w | hen reinstating)   | 3 60                                 | DATE                         |                                  |                   |  |  |
|  | LE NOW!!! FEE IS \$150.00<br>ue by September 8, 2004 | 9. Election Campai<br>Trust Fund Cont | •                                   | cing   |            | <b>0</b> May Be<br>to Fees   | In accordance corporation di         | e with s. 60<br>id not recei | 7.193(2)(b), l<br>ve the prior r | F.S., the notice. |  |  |
| 10.  | OFFICERS AND   | DIRECTORS                             | 11.                                 |  |            | ADDITIONS/   | CHANGES TO O                         | FFICERS AN                   | D DIRECTORS                      | 3 IN 11           |  |  |
| TITLE  | VD "   | ☐ Delete                              | TITLE                               |  |            |  |                                      |                              | Change                           | ■ Addition        |  |  |
| NAME<br>STREET ADDRESS   | GOFORTH, DELBERT 6222 FAIRWAY BAY BLVD S             |                                       | NAME                                | T ADDRESS  |            |  |                                      |                              |                                  |                   |  |  |
| CITY-ST-ZIP  | GULFPORT, FL 33707                                   |                                       |                                     | ST-ZIP   |            |  |                                      |                              |                                  |                   |  |  |
| TITLE  | ST   | □ Delete                              | TITLE                               |  | 1 0        | <u> </u>   |                                      |                              | Change                           | Addition          |  |  |
| NAME   | MORTÓN, JUDY   |                                       | NAME                                |  | 62         | 32 tai   | nfield i                             | Ave a                        | Sn. 4                            |                   |  |  |
| STREET ADDRESS   | 1322-D PELICAN CREEK CROS                            | SING                                  |                                     | T ADDRESS  | TL         | $\mathcal{D}_{\alpha}$   | JA:                                  | Li                           | フロイト                             | , [               |  |  |
| CITY-ST-ZIP  | GULFPORT, FL 33707                                   |                                       | CITY-                               | ST-ZIP   | <u> </u>   | reger  | soury,                               | 70                           | <u>3370</u>                      | <u> </u>          |  |  |
| TITLE<br>NAME  | PD<br>LEE, F.H.                                      | ☐ Delete                              | TITLE<br>NAMÉ                       |  |            |  |                                      |                              | ☐ Change                         | Addition          |  |  |
| STREET ADDRESS   | 1610-A ROYAL PALM DRIVE SO                           | OUTH                                  |                                     | T ADDRESS  |            |  |                                      |                              |                                  |                   |  |  |
| CITY-ST-ZIP  | GULFPORT, FL 33707                                   |                                       |                                     | ST-ZIP   |            |  |                                      |                              |                                  |                   |  |  |
| TITLE  | ļ , .  | ☐ Delete                              | TITLE                               |  | ,          |  |                                      | ····                         | ☐ Change                         | ☐ Addition        |  |  |
| NAME   | '<br>:   |                                       | NAME                                |  |            |  |                                      |                              |                                  |                   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | й<br>:<br>:  |                                       | STREE<br>CITY-S                     | T ADDRESS<br>ST-ZIP                                |            |  | 1 7 64<br>1 7 C                      |                              |                                  |                   |  |  |
| TITLE  |  | ☐ Delete                              | TITLE                               |  |            | 1  |                                      |                              | Change                           | ☐ Addition        |  |  |
| NAME   |  |                                       | NAME                                |  |            |  |                                      |                              |                                  |                   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | •  |                                       |                                     | T ADDRESS<br>ST-ZIP                                |            |  |                                      |                              |                                  |                   |  |  |
| THILE  | *  | ☐ Delete                              | TITLE                               |  |            | <u>-</u>   | :                                    | -                            | ☐ Change                         | Addition          |  |  |
| NAME   | <u>'</u>   | - Delete                              | NAME                                |  |            |  | 1                                    | •                            | ☐ onange                         | Addition          |  |  |
| STREET ADDRESS   | -  |                                       |                                     | T ADDRESS  | •          |  | 1 1 E                                |                              |                                  |                   |  |  |
| CITY-ST-ZIP  |  |                                       | CITY-S                              |  |            |  | born                                 | •                            |                                  |                   |  |  |
| <ol> <li>12. I hereby o</li> </ol>                                     | certify that the information supplied with           | this filing does not qualify for      | the even                            | nation states                                      | d in Sacti | ion 119 07/31/   | <ol> <li>Elorida Statutos</li> </ol> | - I further co               | etifu that the in                | formation         |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emphwered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE;

6/38/04 Date

127-898-6500