FILED Apr 09, 2002 8:00 am Secretary of State

04-09-2002 90013 024 ***150.00

2002 UNIFORM BUSINESS REPORT (UBR)

G21110

DOCUMENT # 1. Entity Name

GURAN, INCORPORATED

Principal Place of Business

LAKELAND FL 33805

3311 U.S. HIGHWAY 98 NORTH

Mailing Address

3311 U.S. HIGHWAY 98 NORTH

LAKELAND FL 33805



| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | DO NOT WRITE IN THIS SPACE | | | |
|---|--|--------------------------------|--|--|--------------------------|---|--------------|----------------|--|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | | | |
| City & State | | City & State | City & State | | 4. FEI Number 59-2284787 | | _ | Applied For | |
| | | | | | | 35-2204101 | $oxed{oxed}$ | Not Applicable | |
| Zip | Country | Zip | Zip Country | | 5. 0 | Certificate of Status Desired | See Required | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | Name | | <u> </u> | | | |
| GURAN, JOSEPHINE T. | | | | Company (Company) and Association | | | | | |
| 3311 U.S. 98 NORTH | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | - | | | | - | | |
| LAKELAND FL 3 | 3805 | | | | | <u> </u> | | | |
| | | | | City | | FL | Zip Co | ode | |
| | 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | t far the numbers of observing | a ita cagistara | d office or reals | stored on | ent, or both, in the State of Florida. | | | |
| 8. The above named | a entity submits this statemen | tior the purpose of changin | y its registered | Joince of Tegis | siered agi | ent, or boin, in the state of Florida. | | | |
| | | | | | | | | | |
| SIGNATURE | e, typed or printed name of registered ag | ent and title il annlinable | (NOTE: Begistered | Agent signature requ | ired when re | einstating) DATE | | | |
| Signatur | e, typed of printed flame of registered ag | тем ино и аррисамо. | (1012: Hogisteres | | | 1 | | | |
| 9. This corporation | is eligible to satisfy its Intangi | | FILE NOW!!! FEE IS \$150.00 | | | 10. Election Campaign Financing \$5.00 May Be | | | |
| | ment and elects to do so. | , | After May 1, 2002 Fee will be \$550.00 | | | | | led to Fees | |
| (See criteria on b | pack) | Make Check Pa | ayable to De | partment of S | State | | | | |
| 11. | OFFICERS AN | ND DIRECTORS | 12. | | AD | DITIONS/CHANGES TO OFFICERS AND |) DIRECTO | ORS IN 11 | |
| TITLE PD | | ☐ Delete | TITLE | | | | ☐ Chang | e 🔲 Addition | |
| NAME GURA | an, Bohdan T. | | NAME | İ | | | | | |
| STREET ADDRESS 2605 | | | STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP SARA | SOTA FL | | CITY- | ST-ZIP | | <u></u> | | | |
| TITLE STD | <u>.</u> . | ☐ Delete | TITLE | | | | ☐ Chang | e 🔲 Addition | |
| | AN, ZENON | | NAME | * | | | | | |
| | U.S. 98 NORTH | | STREE | T ADDRESS | | | | | |
| | LAND FL | | CITY- | ST-ZIP | | | | | |
| TITLE | LAIV I L | □ Delete | TITLE | | | | ☐ Chang | e 🔲 Addition | |
| IIILE | | ∟ Delete | II IIILL | j | | | | | |

CITY-ST-ZIP CITY-ST-ZIP 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee embowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attacking in with an address, with all other like empowered.

STREET ADDRESS

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Change

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