

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

DOCUMENT # G20816 (6)

**1. Corporation Name
PHANCO MARINE, INC.**

95 APR -1 AM 11:01

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Place of Business
2961 NE 27TH AVE
PO BOX 5339
LIGHTHOUSE POINT FL 33064
US

Mailing Address
2961 NE 27TH AVE
PO BOX 5339
LIGHTHOUSE POINT FL 33064
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified
01/28/1993

3a. Date of Last Report
04/06/1994

2. Principal Place of Business	2a. Mailing Address	4. FEI Number 59-2260788	Applied For ☐ Not Applicable
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.	5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
22 City & State	27 City & State	6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
23 Zip	28 Zip	8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No	
24 Country	29 Country		

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KNISKERN, PHILIP N.
2961 N.E. 27 AVENUE
LIGHTHOUSE POINT FL 33064**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** **85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PD KNISKERN, PHILIP N. 2961 N.E. 27 AVENUE LIGHTHOUSE POINT FL	1.1 TITLE ☐ Change ☐ Addition
TITLE STD KNISKERN, ANNE C. 2961 N.E. 27 AVENUE LIGHTHOUSE POINT FL	2.1 TITLE ☐ Change ☐ Addition
TITLE TITLE TITLE	3.1 TITLE ☐ Change ☐ Addition
TITLE TITLE TITLE	4.1 TITLE ☐ Change ☐ Addition
TITLE TITLE TITLE	5.1 TITLE ☐ Change ☐ Addition
TITLE TITLE TITLE	6.1 TITLE ☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this document is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the authorized person empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an addendum with an addition.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Philip N. Kniskern

**3/30/95 - 305
942-4049**