2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| ANNUAL REPORT (AR)   |  |  |                  |   | FILED   |              |
|--|--|--|------------------|---|---|--------------|
| DOCUMENT # G20667  1. Entity Name  |  |  |                  |   | Feb 17, 2004 08:00 AM   |              |
| C & G SINATSCH, INC.   |  |  |                  |   | Secretary of State  |              |
| Principal Plac   | ce of Business   | Mailing Address                          | L.               |   |   |              |
| % CLAUDE SINATSCH % CLAUDE SINATSCH  |  |  | Н                |   |   |              |
| 45 SAN MARCO AVE 45 SAN MARCO AVE ST AUGUSTINE FL 32084 ST AUGUSTINE FL 32084  |  |  | 2084             |   | <br>  | <b>116</b> 1 |
| 2. Principal F   | Place of Business  | 3. Mailing Address                       |                  |   |   |              |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                      |                  |   | MOORE CR2E034 (11/03)   |              |
| City & State   |  | City & State                             |                  |   | 4. FEt Number 59-2240576 Applied Not App                              | olicable     |
| Zip  | Country  | Zip                                      | Countr           | у                                       | 5. Certificate of Status Desired S8.75 Additional Fee Required        | al           |
| 6. Name and Address of Current Registered Agent Nan  |  |  |                  |   | 7. Name and Address of New Registered Agent                           |              |
| 45 9   | ATSCH, CLAUDE<br>SAN MARCO AVE   |  | -                | Street Address (                        | P.O. Box Number is Not Acceptable)                                    |              |
| 51,  | AUGUSTINE FL 32084   |  |                  |   |   |              |
|  |  |  |                  | City                                    | FL Zip Code   |              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |  |                  |   |   |              |
| SIGNATURE Signature typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when re-instating) DATE  |  |  |                  |   |   |              |
| F  | TLE NOW!!! FEE IS \$150.00   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                  |   | 9. Election Campalgn Financing \$5.00 Ma                              | av Re        |
|  | r May 1, 2004 Fee will be \$550.<br>k Payable to Florida Departmer   |  |                  |   | Trust Fund Contribution.   Added to Fo                                |              |
| 10.  | the state of the s | ND DIRECTORS                             | 11.              |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1                      | 11           |
| TITLE  | DP   | ☐ Delete                                 | TITLE            | *************************************** | ☐ Change ☐  | Addition     |
| NAME<br>STREET ADDRESS   | SINATSCH, CLAUDE<br>45 SAN MARCO AVE   |  | NAME             | ADDRESS                                 |   |              |
| CITY-ST-ZIP  | ST AUGUSTINE, FL 00000   |  | CITY-S           | }                                       |   |              |
| TITLE  | D  | ☐ Defete                                 | TITLE            |   | Change  | Addition     |
| NAME   |  |  | NAME             |   | 000000055153 0000<br>02/17/04-80025-021 150.00                        | -            |
| STREET ADDRESS<br>CITY-ST-ZIP  | ST AUGUSTINE FL  |  | CITY-S           | ADDRESS<br>ST-ZIP                       | oc. 11101 ooseo del 100100  |              |
| TITLE  |  | ☐ Delete                                 | TITLE            |   | ☐ Change ☐  | Addition     |
| NAME<br>STREET ADDRESS   |  |  | NAME<br>STREET   | ADDRESS                                 |   |              |
| CITY+ST-ZIP  |  |  | CITY-S           | IT-ZIP                                  |   |              |
| TITLE  |  | ☐ Delete                                 | TITLE            |   | ☐ Change  | Addition     |
| NAME<br>STREET ADDRESS   |  |  | NAME<br>STREET   | ADDRESS                                 |   |              |
| CITY-ST-ZIP  |  |  | CITY-S           |   |   | <u></u>      |
| TITLE<br>NAME  |  | ☐ Delete                                 | TITLE<br>NAME    |   | ☐ Change ☐  | Addition     |
| STREET ADDRESS   |  |  | STREET           | ADDRESS                                 |   |              |
| CITY-ST-ZIP<br>TITLE   |  | ☐ Delete                                 | CITY-S<br>TITLE  | T-ZIP                                   | ☐ Change ☐  | Addition     |
| NAME   |  | L. Detaic                                | NAME             |   | Unange  | Addition     |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | STREET<br>CITY-S | ADDRESS                                 |   |              |
|  | certify that the information schooled  | with this filing downer qualify for      |                  |   | ction 119 07(3)(i) Florida Statutos I further cortifu that the inform | ation        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supply mental report is true and accurate and that this signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all exter like empowered. |  |  |                  |   |   |              |
| SIGNATURE: Manho Mattel 1/17/04 824-6202   |  |  |                  |   |   |              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayling Phone #  |  |  |                  |   |   |              |