FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

FILED

May 18 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G20467

(8)

| KERR TREEHOUSE DAY CARE & LEARNING CENTER, INC. | | | | | |
|--|---|---|----------------------------------|---|-----------------------------------|
| | | | | |) |
| Principal Place | e of Rusinese | Mailing Address | | | |
| Principal Place of Business Mailing Address 3912 8ARRANCAS AVENUE P.O. BOX 16627 | | | | | |
| PENSACOLA FL \$2507 PENSACOLA FL 32507 | | | | | |
| | | | | DO NOT WRITE IN THE | S SPACE |
| | | | | 3. Date Incorporated or Qualified | |
| | | | | 01/26/1983 | |
| | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, et | | 26 Suito Apt # ato | | 59-2251521 | Not Applicable |
| } | | 27 Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the o | |
| 24 | 25 | 29 | 10 | Personal Property Tax due June 30. | Yes No |
| | 9. Name and Address of Curr | ent Registered Agent | | 10. Name and Address of New Registere | d Agent |
| KEI | rr, Eugene s | | 81 Name | | |
| 3912 BARRANCAS AVE. PENSACOLA FL 32507 | | | 82 Street Add | ress (P.O. Box Number is Not Acceptable) | |
| | | | 83 | | |
| | | | B4 City | F | 85 Zip Code |
| 11, Pursuant | to the provisions of Sections 607.09 | 502 and 607 1508, Florida Statutes | the above-named corp | poration submits this statement for the purpose | of changing its registered |
| office or r | egistered agent, or both, in the Sta im familiar with, and accept the obl. | te of Florida. Such change was au idations of Section 60 7 0505 . Flori | thorized by the corporal | poration submits this statement for the purpose tion's board of directors. I hereby accept the a | opointment as registered |
| SIGNATURE | | iganica of Coolina, Opt (Open) | ou out of ou | | • |
| SIGNATURE | Signature, typed or printed name of rug slored a | gunt and title it applicable (NOTE: | Registered Agent signature requi | ired when reinstating) DATE | |
| 12, | OF FIGERS A | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS A | |
| TITLE | PEDD FUNENE O | L] DELETE | 1.1 TOLE | | Change Addition |
| NAME | KERR, EUGENE S 3912 BARRANCAS AVE | | 1.2 NAME | | |
| STREET ADDRESS | PENSACOLA FL 32507 | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PENSACOLA FL 32307 | T DECETE | 1.4 CITY - ST - ZIP | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | | | 2 3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 2 4 CITY-ST-ZIP 3 1 TITLE | | Change Addition |
| NAME | | L. Ditter | 3.2 NAME | | C outride C Modition |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 4.1 TITLE | | Change Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | • |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST - ZIP | | |
| TITLE | · <u>· · · · · · · · · · · · · · · · · · </u> | DELETE | 6.1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6 4 CITY - ST - ZIP | | |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: