SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Sep 16, 1999 8:00 am Secretary of State

09-16-1999 90015 029 ***550.00

| • | 1999 | | | DIVISION OF | CORPOR | RATI | IONS | 05-10-1555 50015 025 550.00 | | |
|---|-----------------------|----------------------|--------------|-----------------------|------------|----------|--------------|--|--|--|
| | MENT # | G2008 | 0 | | | | | | | |
| | | AWN SERVICE, | INC | | | | | | | |
| ENERA | LD ISLES L | AVVIV SERVICE, | INC. | | | | | | | |
| Principal Plac | e of Business | | Mail | ing Address | | | /- | | | |
| 2783 STEEPLE | COURT | | 278 | 3 STEEPLE COURT | | | | | | |
| PALM HARBO | R FL 34684 | | PAL | M HARBOR FL 34684 | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | | | 3. Date Incorporated or Qualified 01/24/1983 | | |
| 2 Principal P | Place of Busines: | · | 2a. I | Mailing Address | | | | 4. FEI Number Applied For | | |
| 21 | | | | 26 | | | | 59-2318888 Not Applicab | | |
| Suite, Apt. | #, etc. | • | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired See Required | | |
| City & Stat | City & State City & S | | | | | | | 6. Election Campaign Financing \$5.00 May Be | | |
| 23 28 | | | | | | | | Trust Fund Contribution Added to Fees | | |
| Zip | | Country | | <u>Zip</u> | ⊢ ` | ıntry | | 8. This corporation owes the current year Intancible Personal Property. Yes No | | |
| 24 | 25 | d Address of Curre | 29 | | 30 | т — | | Intangible Personal Property. Yes No 10. Name and Address of New Registered Agent | | |
| | 9. Name an | a Address of Curre | ut Kadizia | red Agent | | 81 | Name | 10. Haire and Address of North Hogistates Agent | | |
| OLS | SEN, WILLIAM | | | | | | | | | |
| 2783 STEEPLE CT | | | | | | 82 Stree | | Address (P.O. Box Number is Not Acceptable) | | |
| PAL | M HARBOR,D | L 33563 | | | | 83 | - | | | |
| | | | | | | " | | | | |
| | | | | | | 84 | City | FL 85 Zip Code | | |
| office or | registered agent | or both in the State | e of Florida | u Such change was a | authonze | a bv | the corpora | poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered | | |
| agent. I a | am familiar with, | and accept the oblig | gations of, | section 607.0505, Flo | onda Sta | tutes | 5. | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature rec | | | | | | | | | | |
| 12. | | OFFICERS A | ND DIREC | TORS | 13. | | · | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | P | | | DELETE | 1.1 TI | | | Change Addition | | |
| NAME | OLSEN, WI | | | | 1.2 N | | | | | |
| STREET ADDRESS | 2783 STEE | | | | | | ADDRESS | | | |
| CITY-ST-ZIP | PALM HAH | 3OR FL 34684 | | | _ | TY-ST | -ZIP | 1 | | |
| TITLE | } | | | DELETE | 2.1 TI | | | Change L Addition | | |
| NAME | | | | | 2.2 N | | | | | |
| STREET ADDRESS | ļ | | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | | | | TY-ST | r-21P | | | |
| TITLE | | | | DELETE | 3.1 TI | | | Change Addition | | |
| NAME | } | | | | 3.2 N | | | | | |
| STREET ADDRESS | | | | | | | ADDRÉSS | | | |
| CITY-ST-ZIP | | | | | 3,4 C | TY-ST | r-ZIP | | | |
| TITLE | | | | DELETE | - 1 | | | Change Addition | | |
| NAME | | | | | 4.2 N | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | | | _ | TY-ST | r-ZIP | | | |
| TITLE | | | | DELETE | 5.1 TI | | 1 | Change Addition | | |
| NAME | l | | | | 5.2 N | AME. | 1 | | | |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

__ DELETE

Change Addition