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CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF COHPORATIONS

DOCUMENT # G19506

(2)

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| 1. Corporation Name WHITNEY APPRAISAL CO. | | | | | | | | | | | 1 - Tah ce | (M IU: | 12 | | | |
|---|----------------------------|----------------|------------------------|------------------|-------------|---------------------------------------|-------|--------------------|--------|-------------------|--|--|----------------------------------|-------------------|----------------|----------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | 1 | | | | | | |
| 4051 NW 43RD ST_#33 4051 NW 43RD ST_#33 | | | | | | | | | | | | | | | | |
| | | | | | PO BOX 2728 | | | | | | DO NOT WRITE IN THIS SPACE. | | | | | |
| | | | | | CMUNC | GAINESVILLE FL 32602 | | | | | 3. | Date Incorporated or Qualified | ualified 3a. Date of Last Report | | | |
| | | | | | | | | | | | | 01/20/1983 | - 11 | /14/1 | 994 | |
| | nncipal Pla | ace of Busin | ess | | 2a. M | ailing Address | | | | | 4. | FEI Number | | T | Ap | plied For |
| 21 | | | | | 26 | | | | | | $ldsymbol{f eta}$ | 59-2265479 | | | | t Applicable |
| 22 | urte, Apt | | | | 27 | ute, Apt. #, etc. | | | | . <u>-</u> | 5. | Certificate of Status Desired | | • | .75 A ee Re | Additional quired |
| | ty & State | • | | ļ. | \neg | ly & State | | | | | 6. | Election Campaign Financing | _ | | | May Be |
| 23 | | | , , , | 2 | 28 | | | | | | _ | Trust Fund Contribution | ليا | | | o Fees |
| 24 | 4 | 25 | | | 29 30 | | | Country | | | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | | | | | |
| 241 | | 9. Name | and Address | | | ed Agent | 30 | | | | 10 | Name and Address of New Re | | Agent | | |
| _ | | | | | 8.0.0. | | _ | 81 | ī | Name | | TIBLE CAS PAGE 65 CT TOWN TO | 3.5.0.00 | rigotti | | |
| WHITNEY, KENNETH S. | | | | | | | | | L | 5 T. A. F | - 40 | 5 5 N | | | | |
| 3534 N.W. 40TH ST. | | | | | | | | 82 | 1 | Street Addres | is (P | O. Box Number is Not Acceptable | IJ. | | | |
| | | LLE FL 32 | | | | | | 83 | 1 | | | | | | | |
| | | | | | | | | 84 | ١., | City | | | | 85 | Zip C | 'ode |
| | | | | | | | | _ | Ι. | • | | | FL | - | | |
| 11. F | ursuant to or registere | o the provisi | ons of Sections | 607 0502 and | 607.15 | 508, Florida Statutes | i the | above- | nar | ned corporat | ion s | ubmits this statement for the purp rectors. Thereby accept the appoint | ose of ch | anging | its reg | stered office |
| ti | amiliar wit | h, and acce | pt the obligation | ns of, Section 6 | 07.050 | 5, Florida Statutes | u Oy | ine con | ,,,,,, | allon 5 board | 01 (3) | rectors. Thereby accept the appoi | illiicii as | orogiate | nou aç | jont ram |
| SIGN | ATURE _ | | | | | | | | | | | | | | | |
| 12. | - | PARTITUM MAKI | or painted name of re- | CERS AND DIF | | | | slørikt Agr 13. | 41 Sa | Guatine redness A | | ADDITIONS/CHANGES TO OFFIC | DATE ERS AND | DIREC | ידוום | : IN 12 |
| TITLE | | PD | | OLA O AND ON | 12010 | | - | 1 1 TITLE | | | | ADDITIONS OF PARAGES TO OFFICE | LINGAIL | Ch | | Addition |
| HAME | | | , Kenneth (| S. | | | i | 1 2 NAME | | | | | | | | |
| STREET | ADDRESS | | 40TH ST. | | | | ı | 13STREE | T AD | ORESS | | | | | | |
| CITY S | T ZIP | GAINESV | ILLE FL | | | | 1 | 14 CITY | ST Z | 71P | | | | | | |
| DITE | | | | | | | 1 | 21 TITLE | | | | | | Ch | ange | Addition |
| NAME | | | | | | | 1 | 22 NAME | | | | | | | | |
| STREET | ADDRESS | | | | | | | 23SIREE | T AD | DRESS | | | | | | |
| CITY 5 | 1 7 P | | | | | | - | 24 CITY | ST Z | 71P | | | | (-1 - | | |
| IIILE | | | | | | | - 1 | 31 HILE | | | | | | L) Ch | ange | Addition |
| NAME CTOCK I | ADORESS | | | | | | | 3 2 NAME | | Nober Co. | | | | | | |
| CITY S | | | | | | | | 33 STREE | | | | | | | | |
| TITLE | 70 | | | • | | | - | 3 4 CITY | 51 / | (III | | | | Ch | ange | Addition |
| NAME | | | | | | | | 4 2 NAME | | | | | | 144 | | |
| | ADDRESS | | | | | | ľ | 4 3 STREE | ! AD | ORESS | | | | | | |
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| 11111 | | | | | | | _ | 5 t TITLE | | | | | | Ch | апре | Addition |
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| City 5 | 1.70 | | | | | | | SACILY : | SI Z | 100 | | | | ., | | |
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| HAME | | | | | | | ŀ | 6 2 NAME | | | | in the state of th | 13/5/ | . s | | |
| SIRLET | ADDRESS | | | | | | 1 | 6 3 STREE | 1 AD | DRESS | ì | KERNI I LLD BY | MAK | 1 T | | |
| CITY S | | ala si | Alexander : | | | · · · · · · · · · · · · · · · · · · · | | 64 CITY | | | | | | | | |
| 14, | oo nomby | r corniy that | me information | supplied with t | ınıa film | g is voluntarily fumis | nod (| und doe | 15 /1 | iot quality for | the c | exemption stated in Section, 1,19,0 | 7(3)(k), Flo | vida St | atutos | Liturityor |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Glock 13 if marking, or on an attachment with an address

TED HAME OF BIGHING OFFICER ON DIRECTOR

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