CORPOI ANNUAL 19	\.\ <b>\.\</b>		RIDA DEPARTMI Sandra B M Secretary of VISION OF COR	f State				
Corporation Nat	ENT # G19495 rle john of ve	NICE, IN	c.	•				
ncipal Place of I		Mailing Add	iress					
	estmonte Dr.	<del>222-6</del> -		•				
204 Ltamonto	e Springs, FL	Altame	n <del>to Sp</del> i	<del>ings, Pl</del>	3. Date Incorporated or Qual 01/20/198	ified 3a. Date of 0.4 / 1	of Last Report 18/95	
Lamone	32714		<del></del>	-32714	A FFI Number		Applied	
Principal Place	e of Business	2a. Mailing 26 P. C	Address  D. Box	2809	59-2339900		Not Apr	
Suite. Apt. #. e	etC	Suite, A	pt. #, etc.		5. Certificate of Status Desire	ed 🗆	Fee Require	
		27 City & 5	State		6. Election Campaign Finance	cing	\$5.00 May	
City & State		28 Or	lando,		Trust Fund Contribution  8. This corporation has liabilities.	ليا	Added to Fer lax under s. 199	
Zip	Country	Z P3 2	802 2809	Country USA	Florida Statutes L≥	giYes ∐,NO		
L	9. Name and Address of Curr				10. Name and Address of N	lew Registered A	\gent	
	S. Haine and Addition			81 Name TI	MOTHY J. MANOR	contable)		<del>-</del>
	DDIC I			B2 Street Add	dress (PO Box Number is Not Ac 5 N. EOLA DRIVI	E		
KAPLAN	, ERIC O.			2-1	3			
1110 B	, ERIC J. RICKELL AVE.			83				
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