## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90021 049 \*\*\*150.00

| i. Corporation  | MENT # G18938<br>REFRIGERATION, INC.                 |  |                          |  | 1 (DOLLI) CODE (1/00) (1/00) (DOLI) | : BUBUL BUBUL BUBUL B | (8)); 8):8/) : (88)     |
|---|--|--|--------------------------|--|--|-----------------------|-------------------------|
| Principal Place   | e of Business  | Mailing Address  |                          |  |  |                       |                         |
| % DANIEL J. BADER<br>14821 NEBRASKA AVENUE<br>TAMPA FL 33613-1434   |  | % Daniel J. Bader<br>14821 Nebraska avenue<br>Tampa Fl. 33613-1434 |                          | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |  |                       |                         |
|   |  |  |                          |  | 01/17/1983   |                       |                         |
|   | lace of Business                                     | 2a. Mailing Address  |                          |  | 4. FEI Number 59-2245421   | <u> </u>              | olied For<br>Applicable |
| 21<br>∴Suite, Apt.  | # etc:   | 26 Suite, Apt:#, etc.  |                          |  | <b></b>  | \$8.75.A              |                         |
| 22  |  | 27   |                          |  | 5. Certificate of Status Desired   | Fee Re                | r                       |
| City & State  | 9  | City & State   |                          |  | 6. Election Campaign Financing   | \$5.00                | May Be                  |
| 23  |  | 28   |                          |  | Trust Fund Contribution  | Added to              | o Fees                  |
| Zip   | Country Zip Cou                                      |  | Country                  |  | 8. This corporation owes the current year li   |                       |                         |
| 24  | 25   | 29 30  | <u>)</u>                 |  | Personal Property Tax.   |                       | □No                     |
|   | 9. Name and Address of Current                       | Registered Agent   | 81                       | Name   | 10. Name and Address of New Registered   | 1 Agent               |                         |
| RΔDi  | er, daniel j.  |  |                          |  | <u> </u>   |                       |                         |
| 14821 NEBRASKA AVENUE   |  |  | 82                       | Street Addr  | ress (P.O. Box Number is Not Acceptable)   |                       |                         |
| TAMPA FL 33612  |  |  | 83                       |  |  |                       |                         |
|   |  |  |                          |  |  | - 11 <del></del>      |                         |
|   |  |  | 84                       | City   | F  | L 85 Zip C            | ode                     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                          |  |  |                       | registered<br>gistered  |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Re                                 | egistered Agen           | t signature require  | ed when reinstating) DATE  |                       |                         |
| 12.   | OFFICERS AND   | <del></del>  | 13.                      |  | ADDITIONS/CHANGES TO OFFICERS A  |                       |                         |
| TITLE   | DPV □ DELETE 1.1 T                                   |  | 1.1 TITLE                |  |  | Change                | ☐ Addition              |
| NAME  | BADER, DANIEL J 12N                                  |  | 1.2 NAME                 |  |  |                       |                         |
| STREET ADDRESS  | 17 GGG GYAVAE GITGINEG DIT                           |  | 1.3 STREET               | ADDRESS  |  |                       |                         |
| CITY-ST-ZIP   | 55250.11.12.00000                                    |  | 1.4 CITY-S               | T-ZIP  |  | ☐ Change              | Addition                |
| TITLE   | _  |  | 2.1 TITLE                |  |  | □ Change              | ☐ Addition              |
| NAME  | *  | HATTEL, JUNE A.  |                          |  |  |                       | }                       |
| STREET ADDRESS  | 1402 1 14. 14EBI 0.00 0.70 E                         |  | 2.3 STREET               |  | • •  | _                     |                         |
| CITY-ST-ZIP<br>TITLE  | 77477776   |  | 2. 4 CITY-S<br>3.1 TITLE | 1-212  | <del></del>  | Change                | ☐ Addition              |
| NAME  | 30   |  | 3.2 NAME                 |  |  | -                     | ļ                       |
| STREET ADDRESS  | 14821 N NEBRASKA AVE                                 |  | 3.3 STREET               | ADDRESS  |  |                       | ]                       |
| CITY-ST-ZIP   |  |  | 3.4. CITY-S              |  |  |                       |                         |
| TITLE   |  |  | 4.1 TITLE                |  | <del></del>  | Change                | Addition                |
| NAME  |  |  | 4.2 NAME                 |  |  |                       |                         |
| STREET ADDRESS  |  |  | 4.3 STREET               | ADDRESS  |  |                       | 1                       |
| CITY-ST-ZIP   |  |  | 4.4 CITY-S               | T-ZIP  |  |                       | □ Aunder                |
| TITLE   |  | ☐ DELETE   | 5.1 TITLE                |  |  | ☐ Change              | Addition                |
| NAME  |  |  | 5.2 NAME                 | ADDRECO  |  |                       |                         |
| STREET ADDRESS  |  |  | 5.3 STREET<br>5.4 CITY-S | Ϋ́   |  |                       | {                       |
| CITY-ST-ZIP   |  | ☐ DELETE   | 6.1 TITLE                | 1-4P   |  | ☐ Change              | ☐ Addition              |
| TITLE 1 1/2   |  |  | 6.2 NAME                 | ľ  |  | ☐ 3.m.g.              |                         |
| NAME :  |  |  | 6.3 STREET               | ADDRESS  |  |                       |                         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-Z/P