2004 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: _

Filed Feb 19, 2004 08:00 AM Secretary of State

Daytime Phone #

DOCUMENT # G18395 1. Entity Name BENNY ALBRITTON GROVE SERVICE, INC. Principal Place of Business 206 N 6TH AVE P.0.BOX 1784			·	Secretary of State
	CHULA, FL 33873 US	· ·		
DO NOT WRITE IN THIS SPACE 6. Name and Address of Current Registered Agent		CE	01232004 No Chg-P CR2E034 (10/03) 4. FEI Number	
MCKIBBEN, JEFF J. 101 SOUTH NINTH AVENUE WAUCHULA, FL				NOT WRITE THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and rike if applicable. (NOTE Registered Agent signature required when renstating) DATE				
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Finance Trust Fund Contribution.			.00 May Be led to Fees	U00000057431 82/19/04-80061-012 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP NAME NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN T	NOT WRITE THIS SPACE
12. I hereby certify that the information supplied with this filing indicated on this report or supplied half report is true and of the corporation or the receiver or trustee empowered to changed, or on an attachment with an actions.	does not qualify for the exe accurate and that my signat execute this report as requi per like empowered.	mption stated in Se ture shall have the red by Chapter 60	ection 119.07(3) same legal effec 7, Florida Statute	(i). FlorIda Statutes. I further certify that the information of as if made under oath; that I am an officer or director es; and that my name appears in Block 10 or Block 11 if

HED NAME OF SIGNING OFFICER OR DIRECTOR