FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

G18229

(6)

ALLIANCE CREDIT CORPORATION, INC.								
Principal Place	of Business	Mailing Address			((0\$(II) \$100 IIQE I 1916 11918 II	914 1811 BLAIL A1914 BLAI	1 83811 BIBIS BIBIS SEBI	
% DOUGLAS SWENSON % DOUGLAS 1955 KILMER LANE 1955 KILMER			SON					
apopka fl	32703	APOPKA FL 32703			3. Date Incorporated or Qualified 01/11/1983	3a. Date of Las 06/15	t Report 5/1995	
2. Principal Place of Business 2a.		2a. Mailing Address	ła. Mailing Address		4. FEI Number	. L	Applied For	
21 26		26			····		Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc		5. Certificate of Status Desired	1 1 7	75 Additional ee Required		
Orty & State		City & State		Flection Campaign Financing Trust Fund Contribution		.00 May Be		
Zip	Country	Zip	Country		8. This corporation has liability for		rs 199.032,	
24	25	29	30			□ No		
	9. Name and Address of Curre	ent Registered Agent		4	10. Name and Address of New F	egistered Agent		
			81	Name				
SWENS 1955 K		82	Street /	Address (P.O. Box Number is Not Acceptat	ess (P.O. Box Number is Not Acceptable)			
APOPKA FL 32703			83					
			84	City		FL 85	Zıp Code	
or registere famil ar with SIGNATURE	the provisions of Sections 607.05 diagent, or both, in the State of Fic by and accept the obligations of Section and accept the obligations of Section and accept the obligations of sections are the section of the section of the section and the section of the section of the section of the section and the section of the section of the section of the section and the section of the section of the section of the section and the section of the section of the section of the section and the section of	inda Such change was authoriz ction 607.0505, Florida Statutes	ed by the corp i	oration's	rporation submits this statement for the puboard of directors. I hereby accept the app	rpose of changing ointment as registe	ts registered office red agent. I ani	
12.		ND DIRECTORS	13.	in, sa _i ngo lee re	ADDITIONS/CHANGES TO OFF		CTORS IN 12	
TITLE	DP	☐ DELETE	1 1 3111,6			Char		
NAME		SWENSON, DOUGLAS						
STREET ADDRESS	1955 KILMER LANE		1 3 STREE	FADDRESS				
CITY-ST-ZIP	apopka fl		140 TY	ST - Z IP				
THLE	Decene 2		2 1 TiTLE			☐ Char	ige 🔲 Addition	
NAME			2.2 NAME					
STREET ADDRESS			23 STREE	T ADDRESS				
CITY - ST - ZIP			2.4 CITY -	ST-ZIP				
TITLE		☐ DELETE	3 1 107.0			☐ Char	nge 🗌 Addition	
NAME			3 2 NAME					
STREET ADDRESS			3.3 STRE	TADDHESS				
CITY-ST-ZIP			3 4 CITY -			F1.0-	T Addiso	
TITLE		☐ DELETE	4 1 1111			Char	nge 🗌 Addition	
NAME			4.2 NAME					
STREET ADDRESS				r address				
CITY+ST-ZIP		The Deserte	4.4 C-TY			Chai	nge Addition	
TITLE		☐ DELETE	5 111716				.gv	
NAME			5.2 NAME					
STREET ADORESS				I ADDRESS				
C(TY-ST-Z(P		DELETE	5.4 CITY - 6.1 TITUE			Chai	nge Addition	
TITLE						L. 5118	-a- 🗀 xaaxaa	
NAME			6.2 NAM6					
STREET ADDRESS			0.3 5186	LADORESS				

14. Too hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Book and chapter or an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytone Phase #