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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G18040

(7)

HOWARD JACOBSON, INC.

FILED Mar 27 1997 8:00am Secretary of State

Principal Pacce of Business 5 HOWARD JACOBSON 3 MOSS POINT DRIVE ORMOND EBACH FL 32174 US		Mailing Address	Mailing Address		f iddini 2001 isbu shin dhik didir day bibu didir didir didir didir didir didir didir didir				
		% HOWARD JACOBSON 3 MOSS PT DR ORMOND BEACH FL 32174-2596 US							
				01/10/1983 04/04			e of Last Report 4/1996		
——————————————————————————————————————	d Place of Business	2a. Mailing Address				4. FEI Number		-	Applied For
21		26				59-2292705			Not Applicable
Suite, Ap 22	pl #, e{c.	Suite, Apt #, etc				5, Certificate of Status Desired			Additional Required
City & S 23	itate:	City & State				Election Campaign Financing Trust Fund Contribution			0 May Be d to Fees
Zφ	Country	Zip	Cour	ntry		8. This corporation has liability for i	ptangible		
24	25	29	30					☐ No	
	Name and Address of Cur	rent Registered Agent				10. Name and Address of New Re	gistered	Agent	
JA	ACOBSON, HOWARD			81 N	ame				
3	MOSS POINT DRIVE		}	82 S	treet Addr	ress (P.O. Box Number is Not Acceptab	le)		
OI	RMOND BEACH FL 32174		Ļ						···
			Į	83					
				84 C	ity		FL	85 Zı	p Code
SIGNATUR	HOWW STICERS	aggir and the of application on (NANEFORFIECTORS)	13.		gn See	Address reinstating) ADDITIONS/CHANGES TO OFFICE	DATE ERS AN	D DIRECTO	
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this arm a report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I arm an other or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 thannoid, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND THEY OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-21-97 909671408

THORICH