FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G17679

(3)

TIRE COUNTRY CORP.

Principal Prace of Business

Mailing Address

FILED Jan 22 1997 8:00am Secretary of State



| 1280 S. DIXIE HWY E. POMPANO BEACH FL 33060 | | | 1280 S. DIXIE HWY E. POMPANO BEACH FL 33080-8513 | | | | | | |
|--|---|---|---|-------------------------------|-------------------|--|------------|-----------------------------------|-----------------------------|
| | | | | | | 3. Date Incorporated or Qualified 01/03/1983 | 1 | te of Last F 29/1996 | Report |
| 2. Principal Plac | e of Business | 2a. Mailing Addre | 28. Mailing Address | | | 4. FEI Number | <u> </u> | A | oplied For |
| 21 | | 26 | | | | 59-2252477 | | | ot Applicable |
| Suite, Apt. #, | elc | 27 | | | | 5. Certificate of Status Desired | Ø | \$8.75 Additional Fee Required | |
| City & State | | City & State 28 | ., | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added | May Be to Fees |
| Zipi 24 | Country 25 | 7 _{ip} | 30 | Country | | |] Yes [|] No | . 199.032, |
| | 9. Name and Address of Cu | rrent Registered Agent | | | | 10. Name and Address of New Re | gistered / | Agent | |
| | ia, Bernardo | | | 81 | Name | | | | |
| 19130 N. BAY RD. N. MIAMI BCH. FL 33160 | | | | 82 | Street Add | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | 83 | | | | | |
| | | | | 84 | City | | FL | 85 Zip | Code |
| office or reg agent I am | istered agent, or both, in the S familiar with, and accept the o | tate of Florida. Such chang bligations of, Section 607 0 | je was authori 505, Florida S | ized by Statutes | the corpora | rporation submits this statement for the pation's board of directors. I hereby accep | of the app | changing i ointment as | ts registered registered |
| | gnative (grad or protect turns) of degisters | | | | nt signature requ | uired when re-relating) | DATE | DIDECTO | 20 (1) 40 |
| 12. | D OFFICENS | AND DIRECTORS | | 3. 1 TITLE | ···· | ADDITIONS/CHANGES TO OFFIC | EMS ANL | Change | Addition |
| | GARCIA, BERNARDO | D.C | | | | | | r Divange | L. Addition |
| i i | 19130 N. BAY RD. | | | 2 NAME | Abporce | | | | |
| | N. MIAMI BCH. FL | | | | ADDRESS | | | | |
| CITY-S1-7-7 | III MINIMI DOIT! I L | DEL | | <u>4 City - S</u> .1 Title | 1-ZIP | | | Change | Addition |
| NAME | | | 1 | 2 NAME | | | | C. Change | riddition |
| l l | | | 1 | | 1000000 | | | | |
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| 110-30-20 | | □ DEL | | 4 CITY - S 1 TITLE | 51-2IP | | | Change | Addition |
| NAME | | | | 2 NAME | | | | | |
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| STREET ADDRESS | | | | | ADDRESS] | | | | |
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| STREET ADDRESS | | | | | ADDRESS | | | | |
| ļ | | | | .a SINEET .4 CITY-S | | | | | |
| CITY - ST - ZIP TITLE | | DEC DEC | | 4 UIIY-S 1 TITLE | 1.414 | | | Change | Addition |
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| | | | 1 | | *DDDICO | | | | |
| STREET ADDRESS | | | | 3 STREET | ADDRESS | | | | |

14. I do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporal on or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 12 or on an attachment with an address.

SIGNATURE: