## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFI1 CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT # G17581** 

(1)

| PATEL I   | ENTERPRISES, INC.   |   |                                |                      |   |  |                     |
|---|---|---|--------------------------------|----------------------|---|--|---------------------|
| Principal Place of Business  9409 N SOUTHFORT — CHICAGO ILLINOIS FL 60887-2830 — US |   | Mailing Address<br>7929 LYONS STREET<br>MURTON GROVE IL 60059-1636    |                                |                      | 1811 97017 0.1814 F1011 0.1011 0.101  | I( <b>114</b> 1  |                     |
|   |   |   |                                |                      | 3. Date Incorporated or Qualified 01/05/1983  | 3a. Date of Last Repo<br>10/25/1996  | ort                 |
| 2. Principa P   | lace of Business  | 2a. Mailing Address   |                                |                      | 4. FEI Number   | ·  | ed For              |
| 21 7929 LYONS ST [26]   |   |   |                                |                      | <b>59-2253637</b> Not Applicable  |  |                     |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |   |                                |                      | 5. Certificate of Status Desired  | □ \$8.75 Add   |                     |
| CA COLA   | TON GROVE   | City & State  |                                | 7-2                  | D. Etc. at Constitution   | Fee Requi  |                     |
| 23] J   | JULICOS 28  |   |                                |                      | 6. Election Campaign Financing Trust Fund Contribution                                  | \$5.00 Ma  |                     |
| . مب اوقع<br>710  | Country   | y Zip Co  |                                | у                    | 8. This corporation has liability for in  |  |                     |
| 24]   | Country   Zip   Cou   |   | 30                             |                      |   | Yes 📈 No   |                     |
|   | 9. Name and Address of Curr   | ent Registered Agent  |                                |                      | 10. Name and Address of New Reg   | Istered Agent  |                     |
|   | rel, rohit c  |   | 8.                             | Name                 |   |  |                     |
|   | 8 S.W. 23RD CRANBROOK DR  | IVE   | 8:                             | Street Add           | ress (P.O. Box Number is Not Acceptable   | e)   |                     |
| BO  | YNTON BEACH FL 33436  |   | 8:                             | 2                    |   |  |                     |
|   |   |   | [8,                            | <b>~</b>             |   |  |                     |
|   |   |   | 84                             | 4 City               |   | FL 85 Zip Coo  | de                  |
| 11. Pursuant  | to the provisions of Sections 607.0   | 502 and 607, 1508, Florida Statu                                      | ites, the abo                  | ve-named core        | poration submits this statement for the pe  | uroose of changing its re  | egistered           |
| office or i   | registered agent, or both, in the Sta<br>on familiar with, and accept the obl   | te of Florida. Such change was  | authorized t                   | by the corporat      | tion's board of directors. I hereby accept  | t the appointment as req   | gistered            |
|   | эл (аллыл үчл), алы ассер, те окл   | igations or, aschort box,0000; n                                      | ionua siatuti                  | <b>36</b>            |   |  | - (                 |
| SIGNATURE   | Light in Appeal or period non-light egistered (   | ngent and little if applicable (NO                                    | TE: Registered A               | gent signature requi | red when reinstating)   | DATE   |                     |
| 12.   | a commence of the contract of | ND DIRECTORS  | 13.                            |                      | ADDITIONS/CHANGES TO OFFICE   |  |                     |
| 7111.1  | DPR   | L] DELETE   | 11 THTLE                       |                      |   | ☐ Change   | Addition            |
| NAM <i>î</i>  | PATEL, ROHIT  |   | 1.2 NAME                       | 1 i                  |   |  | ļ                   |
| \$16561 ADDRESS   | 7929 LYONS ST.<br>MORTON GROVE IL   |   |                                | ET ADDRESS           |   |  |                     |
| COLY ST 7IF<br>TITLE  | DS DS   | DELETE  | 1.4 CITY -<br>2.1 TITLE        |                      |   | Change   | Addition            |
| NAME  | PATEL, SAROJ R.   | E State   | 2.2 NAME                       |                      |   |  |                     |
| STREET AREASS   | 7929 LYONS ST.  |   | •                              | ET ADDRESS           |   |  | Í                   |
| 010V - \$1 - ZiP  | MORTON GROVE IL   |   | 2 4 CITY                       |                      |   | en p   | 1                   |
| 101.0   |   | DELETE  | 3 1 TITLE                      |                      | ***************************************   | Change [   | Addition            |
| NAME  |   |   | 3.2 NAME                       |                      |   |  |                     |
| SPRETADDRESS  |   |   | 3 3 STAE                       | ET ADDRESS           |   |  | 1                   |
| SHY 51 2#   |   |   | 3.4. CITY                      | - ST - ZIP           |   |  |                     |
| 7HLE  |   | DELETE  | 4.1 TITLE                      |                      |   | Change [   | Addition            |
| NAME  |   |   | . 4. 2 NAM                     |                      |   |  |                     |
| STREET ADDRESS  | İ   |   |                                | FT ADDRESS           |   |  |                     |
| COTY SE-ZIP<br>TIFLE  |   | DELETE  | 4.4 CITY-<br>5.1 TITLE         |                      |   | Change   | Addition            |
| MAME  |   | C. Freeh.   | 5.2 NAME                       | 1                    |   | man directly E   |                     |
| STREET ADDRESS  | <u> </u><br>  |   |                                | ET ADDRESS           |   |  |                     |
| CUY SI-78   |   |   | 54 CITY                        | ĺ                    |   |  |                     |
| T ILF   |   | ☐ DELETE  | 61 TITLE                       |                      |   | Change   | Addition            |
| NAME  |   |   | 6.2 NAM                        | :                    |   |  |                     |
| SHEEF ADDRESS   | 1   |   | 6.3 STRE                       | ET ADDRESS           |   |  |                     |
| CIFY - ST ZIP   |   |   | 6.4 CITY                       |                      |   | VIII.  |                     |
| 14. Loo here  | by certify that the information supplied indicated on this annual report of   | lied with this filing does not qua<br>r supplemental annual report is | lify for the ex<br>true and ac | emption states       | d in Section 119.07(3)(i), Florida Statutes<br>t my signature shall have the same legal | <ul> <li>I further certify that the<br/>effect as if made under</li> </ul> | e<br>r oath: that l |
| Lamano  | officer or director of the corporation  | or the receiver or trustee empo                                       | wered to exe                   | cute this repo       | rt as required by Chapter 607, Florida S  | latutes; and that my nam   | ne                  |

SIGNATURE:

appears in Block 12 or Block 13 if changed

FILED

Mar 28 1997 8:00am

Secretary of State

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