## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

3. Mailing Address

3500 NORTH 34TH AVENUE

HOLLYWOOD FL 33021

## G16921 **DOCUMENT #**

1. Entity Name

Principal Place of Business

3500 NORTH 34TH AVENUE

2. Principal Place of Business

HOLLYWOOD FL 33021

LOWE DEVELOPMENT CORPORATION



Apr 24, 2003 8:00 am Secretary of State

TINTUARY

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| ·                                |  |                                |  |                       |   |                                   |  |  |
|----------------------------------|--|--------------------------------|--|-----------------------|---|-----------------------------------|--|--|
| Suite, Apt. #, etc. City & State |  | Suite, Apt. #, e               | tc.  |                       | CHECK HERE IF MAKING CHANGES                            |                                   |  |  |
|                                  |  | City & State                   |  |                       | 4. PEI Number 59-2265648                                | Applied For Not Applicable        |  |  |
| Zip                              | Country  | Zip                            | Coun   | itry                  |   | \$8.75 Additional<br>Fee Required |  |  |
| 6.                               | Name and Address of Cur  | rent Registered Agent          |  |                       | 7. Name and Address of New Registered A                 | gent                              |  |  |
|                                  |  |                                |  | Name                  | -   |                                   |  |  |
| LOWE, RICHARD                    |  |                                | 0  |                       |   |                                   |  |  |
| 3500 N. 34TH AVENUE              |  |                                | Street Address (P.O. Box Number is Not Acceptable) |                       |   |                                   |  |  |
| HOLLYWOOD F                      |  |                                |  |                       |   |                                   |  |  |
|                                  |  |                                |  | City                  | FL  | Zip Code                          |  |  |
|                                  | d entity submits this statement<br>fregistered agent.                          | ent for the purpose of char    | nging its registere                                | ed office or reg      | stered agent, or both, in the State of Florida. I am fa | miliar with, and accept           |  |  |
| SIGNATURE                        |  |                                |  |                       |   |                                   |  |  |
| Signatur                         | re, typed or printed name of registered  | agent and title if applicable. | (NOTE: Registere                                   | d Agent signature red | guired when reinstating) OATE                           |                                   |  |  |
| After May                        | OW!!! FEE IS \$150.00<br>1, 2003 Fee will be \$550<br>able to Florida Departme | .00                            |  |                       | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be<br>Added to Fees    |  |  |

|                                       | Signature, typed or printed name of registered agent and title if applications                         | ible. (NOTE: R | egistered Agent signatu                        | re required when reinsta | ating)  | DATE     |                |                              |
|---------------------------------------|--|----------------|--|--------------------------|---|----------|----------------|------------------------------|
| After<br>Make Check                   | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 x Payable to Florida Department of State |                |  |                          | 9. Election Campaign Fin<br>Trust Fund Contribution |          | \$5.0<br>Added | <b>0</b> May Be<br>I to Fees |
| 10.                                   | OFFICERS AND DIRECTORS   | 3              | 11.  | ADDIT                    | IONS/CHANGES TO OFFI                                | CERS AND | DIRECTOR       | 3 IN 11                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PTD<br>LOWE, RICHARD<br>3500 NORTH 34TH AVE.<br>HOLLYWOOD FL   | □ Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                          |   |          | ☐ Change       | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY_ST_ZP  | VSD<br>WOLLOWICK, PATRICIA<br>3500 N 34 AVE<br>HOLLYWOOD:FL  | Delete         | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP       |                          |   |          | Change         | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | Defete         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                          |   |          | Change         | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | Delete         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                          |   |          | Change         | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete       | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                          | ,   |          | ☐ Change       | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | ☐ Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                          |   |          | Change         | Addition .                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LONG (PRES.)

4-18-03

(954) 815-3904