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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 10 1997 8:00am Secretary of State

| E.C.M.C | MENT # G1653 C. CORP. | 1 | (7) | | | | | | |
|---|--|---|----------------|--|--|---|---------------------------------------|------------------------|----------------------------|
| Principal Plac C/O MORRIS (1999 COLLINS BAL HARBOUR | AVE | Mailing Address C/O MORRIS CASSORLA 9999 COLLINS AVE BAL HARBOUR FL 33154-1839 | | | C HOURIN COURT HIGHE BUILE GUISE SHARE WEEL S | udu (1711) 6 1 | 941 87 8 14 61816 | Ji(1) 1 09) | |
| | | | | | | 3. Date Incorporated or Qualified 12/15/1982 | 3a. Dal 03/2 | te of Last R 5/1996 | eport |
| -1 | Place of Business | 2a. Mailing | Address | | | 4. FEI Number 59-2247150 | .! | | pplied For |
| Suite, Apt | #, etc | 26 Suite, A | .pt. #, etc. | ·.··· | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & Stat | te | City & S | date | | 1.07. | 6. Election Campaign Financing | | \$5.00 | May Be |
| 3] Ζιρ | Country | 28 Zip | | Country | , | Trust Fund Contribution 8. This corporation has liability for in | | | |
| 1 | 25 9, Name and Address of Curre | 29 | | 30 | | | | No | |
| | | nt Hegistered Ag | ent | 81 | Name | 10, Name and Address of New Rec | IST e red A | igent | |
| ROSE, ELLEN, ESQ. 1111 LINCOLN ROAD MALL #500 | | | | | | ess (P.O. Box Number is Not Acceptable | e) | | · |
| MIA | MI BEACH FL 33139 | | | 83 | | | | ···· | ····· |
| | | | | B4 | City | | | 85 Zip (| Code |
| - \ | | | | . 1 | } ` | oration submits this statement for the pu ion's board of directors. I hereby accep | FL | | |
| SIGNATURE | | ND DIRECTORS | | TE: Registered Ag | ent signature require | ed when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND | | |
| 111,6 | PTD Cassorla, Edward | L | DELETE | 1.1 TITLE | | | | Change | Addition |
| ame Thech address | 40 BRISTOL RD | | | 1.2 NAME | r`address | | | | |
| 19 - S1 - 21P | WEST NEWTON MA 02165 | | | | I MUDHEGO I | | | | |
| TLF | VSD | | | | 27.710 | | | | |
| | | | DELETE | 2.1 TITLE | ST-ZIP | | | Change | Addition |
| | CASSORLA, MORRIS | ļ | DELETE | | ST - ZIP | | · · · · · · · · · · · · · · · · · · · | Change | Addition |
| AME | CASSORLA, MORRIS 9999 COLLINS AVE | l | DELETE | 2.1 TITLE | | | , | Change | Addition |
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Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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