

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Feb 20 1998 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **G16196** (9)  
1. Corporation Name  
**SULLIVAN ELECTRIC & PUMP, INC.**

|                                                                                                   |                                                                                       |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>2115 7TH AVENUE NORTH<br/>#8<br/>LAKE WORTH FL 33461<br/>US</b> | Mailing Address<br><b>2115 7TH AVENUE NORTH<br/>#8<br/>LAKE WORTH FL 33461<br/>US</b> |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                 |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>12/03/1982</b>                                                                                                          |                                                        |
| 4. FEI Number<br><b>59-2242421</b>                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                       | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                              | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                |                        |                     |            |
|--------------------------------|------------------------|---------------------|------------|
| 2. Principal Place of Business |                        | 2a. Mailing Address |            |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |                     |            |
| 22 City & State                | 27 City & State        |                     |            |
| 23 Zip                         | 25 Country             | 28 Zip              | 30 Country |

|                                                                                                                                   |             |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------|
| 9. Name and Address of Current Registered Agent<br><b>SULLIVAN, GARY T.<br/>2115 7TH AVE NORTH<br/>#8<br/>LAKE WORTH FL 33461</b> |             |
| 81 Name                                                                                                                           |             |
| 82 Street Address (P.O. Box Number is Not Acceptable)                                                                             |             |
| 83                                                                                                                                |             |
| 84 City                                                                                                                           | 85 Zip Code |

|                                                       |             |
|-------------------------------------------------------|-------------|
| 10. Name and Address of New Registered Agent          |             |
| 81 Name                                               |             |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|-------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | PT <input type="checkbox"/> DELETE  | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>SULLIVAN, GARY THOMAS</b>        | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>3019 NAUTICAL WAY</b>            | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LANTANA FL</b>                   | 1.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | EVP <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>SULLIVAN JR., MATHEW R.</b>      | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>1119 SEA PINES WAY</b>           | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>LANTANA FL</b>                   | 2.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | VP <input type="checkbox"/> DELETE  | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>ETTENDER, THOMAS B</b>           | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             | <b>1348 PINETTA CIRCLE</b>          | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                | <b>WELLINGTON FL</b>                | 3.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | S <input type="checkbox"/> DELETE   | 4.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>GATLEDGE, TAMARA M</b>           | 4.2 NAME                                              | <b>TAMARA M. WESSELS</b>                                                     |
| STREET ADDRESS             | <b>3398 FLORAL ROAD</b>             | 4.3 STREET ADDRESS                                    | <b>3398 Carolina DR.</b>                                                     |
| CITY-ST-ZIP                | <b>LANTANA FL 33402</b>             | 4.4 CITY-ST-ZIP                                       | <b>LAKE WORTH, FL 33461</b>                                                  |
| TITLE                      | <input type="checkbox"/> DELETE     | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                     | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                     | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                     | 5.4 CITY-ST-ZIP                                       |                                                                              |
| TITLE                      | <input type="checkbox"/> DELETE     | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                     | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                                     | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-ST-ZIP                |                                     | 6.4 CITY-ST-ZIP                                       |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* 2-16-98 561-588-5886

CR2E034 (10/97)