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Secretary of State

PROFIT CORPORATION ANNUAL REPORT
1997

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **G16196** **(9)**

1. Corporation Name
SULLIVAN ELECTRIC & PUMP, INC.

Principal Place of Business	Mailing Address
2115 7TH AVENUE NORTH #8 LAKE WORTH FL 33461 US	2115 7TH AVENUE NORTH #8 LAKE WORTH FL 33461-3810 US

3. Date Incorporated or Qualified: **12/03/1982**
3a. Date of Last Report: **03/05/1996**

2. Principal Place of Business (21) / Suite, Apt. #, etc. (22) / City & State (23) / Zip (24) / Country (25)

2a. Mailing Address (26) / Suite, Apt. #, etc. (27) / City & State (28) / Zip (29) / Country (30)

4. FEI Number: **59-2242421** ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☑ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☑ Yes ☐ No

9. Name and Address of Current Registered Agent

SULLIVAN, GARY T.
2115 7TH AVE NORTH
#8
LAKE WORTH FL 33461

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: _____ PRESIDENT _____ DATE: 1/6/96
Signature, type or print name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PT	☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	SULLIVAN, GARY THOMAS		1.2 NAME	
STREET ADDRESS	3019 NAUTICAL WAY		1.3 STREET ADDRESS	
CITY-ST-ZIP	LANTANA FL		1.4 CITY-ST-ZIP	
TITLE	EVP	☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	SULLIVAN JR., MATHEW R.		2.2 NAME	
STREET ADDRESS	1119 SEA PINES WAY		2.3 STREET ADDRESS	
CITY-ST-ZIP	LANTANA FL		2.4 CITY-ST-ZIP	
TITLE	VP	☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME	ETTENGER, THOMAS B		3.2 NAME	
STREET ADDRESS	1348 PINETTA CIRCLE		3.3 STREET ADDRESS	
CITY-ST-ZIP	WELLINGTON FL		3.4 CITY-ST-ZIP	
TITLE	S	☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME	CATLEDGE, TAMARA M		4.2 NAME	
STREET ADDRESS	2520 FLORAL ROAD		4.3 STREET ADDRESS	
CITY-ST-ZIP	LANTANA FL 33462		4.4 CITY-ST-ZIP	
TITLE		☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME			5.2 NAME	
STREET ADDRESS			5.3 STREET ADDRESS	
CITY-ST-ZIP			5.4 CITY-ST-ZIP	
TITLE		☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME			6.2 NAME	
STREET ADDRESS			6.3 STREET ADDRESS	
CITY-ST-ZIP			6.4 CITY-ST-ZIP	

CR2E034 (9/96)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _____ 1/6/96 (561) 588-5886
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

0328137