FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCU | MENT # G15738 | } | | | | \ | |
|---|--|---------------------|------------------|--------------------------|----------------------------------|--|----|
| 1. Corporation | N CONSTRUCTION, INC. | | | | | | |
| | | | | | | | |
| Principal Place | of Business | Mailing Add | ress | | | | |
| C/O MARK D HASHMAN C/O MARK D HASHMAN | | | | | | | |
| 2730 CLYDO RD. SUITE 1 2730 CLYDO RD. SUITE 1 | | | | | DO NOT WRITE IN THIS SPACE | | |
| JACKSONVILLE FL 32207 JACKSONVILLE FL 32207 | | | | | 3. Date Incorporated or Qualifed | | |
| | , | | | , | | 12/29/1982 | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For | |
| 21 | | 26 | | | | 59-2240991 Not Applicable | l |
| Suite, Apt. | #, etc. | Suite, Ar | ot. #, etc. | | شجنجنج | 5. Certificate of Status Desired 38.75 Additional | بت |
| 22 | · | 27 | | | | Fee Required | l |
| City & State | | City & S | tate | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | l |
| Zip | Country Zip | | | Country | | 8. This corporation owes the current year Intangible | l |
| 24 | 25 29 36 | | | | | Personal Property Tax. Yes No | l |
| | 9. Name and Address of Curren | t Registered Ag | ent | | | 10. Name and Address of New Registered Agent | l |
| | | - | | 81 | Name | | l |
| HASHMAN, MARK D | | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | l |
| | CLYDO ROAD | | ! | | | | l |
| SUITE | | | | | | | 1 |
| JACK | SONVILLE FL 32207 | | | 84 | City | 85 Zip Code | |
| | | | | | | FL ` | |
| office or re | to the provisions of Sections 607.050 egistered agent, or both, in the State in familiar with, and accept the obliga | of Florida. Such d | change was auth | orized by | the corpo | d corporation submits this statement for the purpose of changing its registered coration's board of directors. I hereby accept the appointment as registered | |
| SIGNATURE | | · | | | | | 1 |
| SIGNATURE | Signature, typed or printed name of registered ager | | (NOTE: Re | gistered Ager | nt signature re | required when reinstating) DATE | 1 |
| 12. | | D DIRECTORS | <u></u> | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | 1 |
| TITLE | PST | | ☐ DELETE | 1.1 TITLE | | Change Acousts | |
| NAME | i i i i i i i i i i i i i i i i i i i | | | 1.2 NAME | | | |
| STREET ADDRESS | 2730 CLYDO RD STE 1 | | | 1.3 STREET | ADDRESS | 5 | |
| CITY-ST-ZIP | JACKSONVILLE, FL 00000 | | | 1.4 CITY-S | T-ZIP | Change Addition | 1 |
| TITLE | | | | 2.1 TITLE | | | ļ |
| NAME | | | | 2.2 NAME | | | Į- |
| STREET ADDRESS | | | | | ADDRESS | | ┢ |
| CITY-ST-ZIP | | | ☐ DELET E | 2. 4 CITY-S | iT-ZIP | Change Addition | • |
| mre | U DECE IE | | | 3.1 TITLE | | | |
| NAME | · | | | 3.2 NAME | | | |
| STREET ADDRESS | | | | | ADDRESS | 5 | l |
| CITY-ST-ZIP | P. 10 | | | 3.4. CITY-S 4.1 TITLE | ST-ZIP | ☐ Change ☐ Addition | |
| TITLE | | | - DEELIL | | Ì | | - |
| NAME | | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | | | TADORESS | | 1 |
| CITY-ST-ZIP | • | | ☐ DELETE | 4.4 CITY-S 5.1 TITLE | 1-212 | Change Addition | 1 |
| TITLE | ▼ | | | 3.1 HILE | | | 1 |
| NAME | | | | 5.2 NAME | ļ | | 1 |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an adjress, with all other like empowered.

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

DELETE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

REMARK DO HASHMAN, PRES.

4/9/99

904/739-1122

☐ Change

☐ Addition

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90094 011 ***150.00