
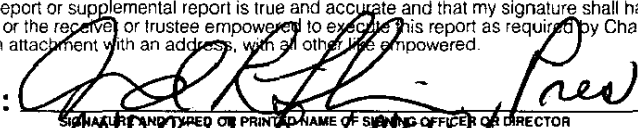


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 08, 2004 8:00 am**  
**Secretary of State**

04-08-2004 90043 002 \*\*\*150.00

|   |  |     |   |  |   |
|---|--|-----|---|--|---|
| <b>DOCUMENT # G15701</b><br>1. Entity Name<br><b>SPACECOAST DEVELOPMENT CORPORATION</b>   |  |     |   |   |   |
| Principal Place of Business<br><b>700 ATLANTIS RD.<br/>SUITE 106<br/>MELBOURNE FL 32902-0099<br/>US</b>   |  |     | Mailing Address<br><b>P.O. BOX 99<br/>MELBOURNE FL 32902-0099</b> |  |   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.   |  |     | 3. Mailing Address<br>Suite, Apt. #, etc.                         |  |   |
| City & State  |  |     | City & State  |  |   |
| Zip   | Country  | Zip | Country   | 4. FEI Number <b>59-2252039</b><br><input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                   |   |
| 6. Name and Address of Current Registered Agent<br><br><b>FIRST SERVICE ADVISOR CORP<br/>700 ATLANTIS RD.<br/>MELBOURNE FL 32902-0099</b>   |  |     |   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |     |   |  |   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____   |  |     |   |  |   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004: Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>  |  |     |   | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>               |   |
| <b>10. OFFICERS AND DIRECTORS</b>   |  |     |   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>   |   |
| TITLE   | PD <input type="checkbox"/> Delete<br><b>LAIKIN, ANDREW R</b><br>STREET ADDRESS <b>P.O. BOX 99 N/A</b><br>CITY-ST-ZIP <b>MELBOURNE FL 32902-0099</b> |     |   | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |  |     |   | NAME   |   |
| STREET ADDRESS  |  |     |   | STREET ADDRESS   |   |
| CITY-ST-ZIP   |  |     |   | CITY-ST-ZIP  |   |
| TITLE   | <input type="checkbox"/> Delete  |     |   | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |  |     |   | NAME   |   |
| STREET ADDRESS  |  |     |   | STREET ADDRESS   |   |
| CITY-ST-ZIP   |  |     |   | CITY-ST-ZIP  |   |
| TITLE   | <input type="checkbox"/> Delete  |     |   | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |  |     |   | NAME   |   |
| STREET ADDRESS  |  |     |   | STREET ADDRESS   |   |
| CITY-ST-ZIP   |  |     |   | CITY-ST-ZIP  |   |
| TITLE   | <input type="checkbox"/> Delete  |     |   | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |  |     |   | NAME   |   |
| STREET ADDRESS  |  |     |   | STREET ADDRESS   |   |
| CITY-ST-ZIP   |  |     |   | CITY-ST-ZIP  |   |
| TITLE   | <input type="checkbox"/> Delete  |     |   | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |  |     |   | NAME   |   |
| STREET ADDRESS  |  |     |   | STREET ADDRESS   |   |
| CITY-ST-ZIP   |  |     |   | CITY-ST-ZIP  |   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other, like empowered. |  |     |   |  |   |
| <b>SIGNATURE:</b> <br>ANDREW R. LAIKIN   |  |     |   | Date <b>3/4/04</b><br>Daytime Phone #  |   |