2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: SIGNATURE AND TYPE

FILED Apr 03, 2006 08:00 AM Secretary of State

DOCUMENT # G15570 1. Entity Name CHARTER REAL ESTATE SERVICES, INC. Principal Place of Business Mailing Address				Secretary of State				
101 CAPRI I SUITE 6	SLES BLVO	101 CAPRI ISLES BLVD SUITE 6						
VENICE, FL	34292 US	VENICE, FL 34292 US						
DO NOT WRITE IN THIS SPA			CE	1/95% 150 150 2/61 2/61 100				
				4. FEI Numb	рег		Applied Far	
			59-2244849 Not Applicable 5. Certificate of Status Desired \$8.75 Additional Fee Required					
	6. Name and Address of Current Re	gistered Agent		4	······································			
GAULRAPP-KEITH, JANICE 2131 MUSKOGEE TRAIL NOKOMIS, FL 34275			DO NOT WRITE					
NONOMIS, FL 342/5			IN THIS SPACE					
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when refusating). DATE								
FILE NOWILL FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 5. Election Campaign Finant Trust Fund Contribution.				.00 May Be led to Fees				
10. Title	OFFICERS AND DI	RECTORS						
HAME STREET ADDRESS CTTY+ST-ZIP	GAULRAPP-KEITH, JANICE 2131 MUSKOGEE TRAIL NOKOMIS, FL							
TITLE NAME STREET ADDRESS CITY-ST-ZIP					U00000 04/14/06-	487823 80011-002	150.00	
TITLE NAME							,	
STREET ADDRESS CITY-ST-ZIP				DO	NOT W	RITE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN T	THIS SF	ACE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP								
ntle Name Street address City-St-Zip								
of the corp	ertify that the information supplied with this on this regard or supplemental report is truocoration or the receiver or trustee empower or on an attachinggli with an address, with	e and accurate and that my signati red to execute this report as requir	ure snall nave the s	iame (ega) ellec	ri as ii made under o	ath, that i am an ch	licer or director 3	

3-28-06