## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # G15123

Principal Place of Business

JEM FINANCIAL CORP.

| 8925 S.W. 148 STREET<br>SUITE 210<br>MIAMI FL 33176<br>US |  | 8925 S.W. 148 STREET<br>Suite 210<br>Miami Fl 33176<br>US |                 |       | +-      | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  12/27/1982 |                                       |                    |  |                   |
|---|--|---|-----------------|-------|---------|--|---------------------------------------|--------------------|--|-------------------|
| 2. Principal P  | lace of Business   | 2a. Mailing Address                                       | Mailing Address |       |         |  | El Number                             |                    | A                                      | pplied For        |
| 21  | •  | 26  |                 |       | 5       | 9-2248573  |                                       | N                  | lot Applicable                         |                   |
| Suite, Apt.   | #, etc   | Suite, Apt. #; etc.                                       |                 |       |         | Service of Charles Declared  |                                       | <del>-\$8.75</del> | Additional                             |                   |
| 22  |  | 27  |                 |       | 5. 0    | Certificate of Status Desired  | . Ц                                   | Fee R              | Required                               |                   |
| City & State  | e  | City & State  |                 |       | 6 E     | lection Campaign Financing   |                                       | \$5.00             | May Be                                 |                   |
| 23  |  | 28  |                 |       | 1       | rust Fund Contribution   |                                       |                    | to Fees                                |                   |
| Zip   | Country  | Zip   |                 |       |         | 8. This corporation owes the current year Intangible                     |                                       |                    |  |                   |
| 24  | 25   | 29  | 30              |       |         | 1  | ersonal Property Tax.                 | · (                | Yes                                    |                   |
| 27  | 9. Name and Address of Current   |   | 1,001           | T     | -       | 10. N  | lame and Address of New               | Registered /       | Agent                                  |                   |
|   | <u> </u>   |   | ·               | 81    | Name    |  |                                       |                    |  |                   |
| EPSTEIN, JEFF   |  |   |                 |       |         |  | 11.3                                  |                    |  |                   |
| 8925  | S.W. 148 STREET  |   | 82 Si           |       |         | ddress (P.C  | ). Box Number is Not Accept           | able)              |  |                   |
|   | E 210  |   |                 | 83    |         |  |                                       |                    |  |                   |
|   | AI FL 33176  |   |                 | 03    |         |  |                                       |                    |  |                   |
| ואוניעוי  | 11 7 2 00 170  |   |                 | 84    | City    |  |                                       |                    | 85 Zip                                 | Code              |
|   |  |   |                 |       |         |  |                                       | <u> </u>           | _بــــــــــــــــــــــــــــــــــــ |                   |
| SIGNATURE   | to the provisions of Sections 607.0502 egistered agent, or bothy in the State of m familiar with, and agree the obligation of the state |   |                 |       |         | quired when rein   |                                       | /1/99<br>DATE      |  |                   |
| 12.   | OFFICERS AND   | DIRECTORS   | 13.             |       |         | AD   | DITIONS/CHANGES TO OF                 | FICERS AN          | D DIRECT                               |                   |
| TITLE   | P  | ☐ DELETE  | 1.1 TI          | MLE   |         |  |                                       |                    | Change                                 | Addition Addition |
| NAME  | EPSTEIN, JEFF  |   | 1.2 N           | AME   |         |  |                                       |                    |  |                   |
| STREET ADDRESS  | 8925 S.W. 148 STREET, SUITE :  | 210   | 1.3 \$          | TREE1 | ADORESS |  |                                       |                    |  |                   |
| CITY-ST-ZIP   | MIAMI FL   |   |                 | ITY-S |         |  |                                       |                    |  | i                 |
| TITLE   | Ť  | ▼ DELETE  | 2.1 T           |       |         |  |                                       |                    | ☐ Change                               | Addition          |
| NAME  | CHAMBERLAIN, DAVID   | _ /\  | 2.2 N           | AMF   |         |  | *                                     |                    |  | . }               |
|   | 8925 S.W. 148 STREET, SUITE  | <del>) (10 - 21 - 10 - 10 - 10 - 10 - 10 - 10 - </del>    |                 |       | ADDRESS |  |                                       |                    |  |                   |
| STREET ADDRESS  | MIAMI FL   | 210 0   |                 |       |         | ·  |                                       |                    |  |                   |
| CITY-ST-ZIP   | VP   | DELETE  | 2.4 C           | TTY-S | 11-21   | <del></del>  |                                       |                    | Change                                 | Addition          |
| TITLE   | l -7"  | , Morre   |                 |       | }       |  |                                       |                    |  |                   |
| NAME  | CHARLEY, DENNIS  |   | 3.2 N           |       |         |  |                                       |                    |  |                   |
| STREET ADDRESS  | 2013 N.W. 82 AVENUE 2  |   |                 |       | ADDRESS |  |                                       |                    |  |                   |
| CITY-ST-ZIP   | MIAMI FL   |   |                 | HTY-S | T-ZIP   |  |                                       |                    | Change                                 | Addition          |
| TITLE   | S  | DELETE  | 4.1 ∏           | ΠLE   |         |  |                                       |                    | Change                                 | Addition          |
| NAME  | HUBERMAN, GLENN  |   | 4.21            | IAME  |         |  |                                       |                    |  |                   |
| STREET ADDRESS  | 8925-8:W: 148 STREET, SUITE :  | 2100  | 4.3 S           | TREE  | ADDRESS |  |                                       |                    |  |                   |
| CITY-ST-ZIP   | MIAMI FL   | /   | 4.4 C           | ΠY-\$ | T-ZIP   |  | · · · · · · · · · · · · · · · · · · · |                    |  |                   |
| TITLE   |  | ☐ DELETE  | 5.1 T           | ITLE  | 1       |  |                                       |                    | Change                                 | Addition          |
| NAME  |  |   | 5.2 N           | AME.  |         |  |                                       |                    |  |                   |
| STREET ADDRESS  |  |   | 5.3 S           | TREE  | ADDRESS |  |                                       |                    |  |                   |
| CITY-ST-ZIP   |  |   | 5.4 C           | ITY-S | T-ZIP   |  |                                       |                    |  |                   |
| TITLE   |  | ☐ DELETE  | 6.1 T           | ΠLE   |         |  |                                       |                    | ☐ Change                               | Addition          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90056 034 \*\*\*150.00