| UNIFORM BUSINESS REPORT (UBR) DOCUMENT # G14243  |  |   |   |  |                     |                           | Apr 14, 2003 8:00 am<br>Secretary of State<br>04-14-2003 90909 003 ***150.00 |                 |                 |                             |                       |           |
|--|--|---|---|--|---------------------|---------------------------|--|-----------------|-----------------|-----------------------------|-----------------------|-----------|
| D C MAN  | agement, in  | NC.   |   |  |                     | Ø]                        |  |                 |                 |                             |                       |           |
| Principal Place of Business<br>% DAVID C. BENGTSON<br>351 W 10 TH AVE<br>MOUNT DORA FL 32757 |  |   | Mailing Address<br>% DAVID C. BENGTSON<br>351 W 10 TH AVE<br>MOUNT DORA FL 32757  |  |                     |                           |  |                 |                 |                             |                       |           |
| 2. Principal F   | Place of Business  |   | 3. Mailing Address  |  |                     |                           |  |                 |                 |                             |                       |           |
| Suite, Apt. #, etc.  |  |   | Suite, Apt. #, etc.   |  |                     |                           |  |                 |                 |                             |                       |           |
| City & State   |  |   | City & State  |  |                     | 4. FE! Number 59-2235360  |  |                 |                 | oplied For<br>ot Applicable | ]                     |           |
| Zip  | <u>Co</u>  | untry   | Zip   | Countr   | у                   | 5.                        | Certificate.   | of Status Desi  | ed 🗌            | \$8.75 Ad                   |                       | ]-~       |
|  | 6. Name and A  | ddress of Current Re                                | gistered Agent  |  | Name                |                           | Name and   | Address of N    |                 |                             |                       |           |
|  | N, DAVID C   | •. ~  |   |  |                     | <b>VID</b><br>ISS (P.O. E | Box Numbe  | r is Not Accep  | VGTS<br>table)  | <u>av _</u>                 |                       | 4         |
| 351 W 10<br>EUSTIS FI  |  | • •   |   | 351  | W,                  | 1014                      | AVE  |                 |                 |                             | 1                     |           |
| MT. OC   | ara Fl.  | 32757   |   | F  | City M.             | Dox                       | 7 A  | ••• <u>-</u>    | F               | L Zip Coo                   | 57                    | 1         |
|  | named entity subm<br>ions of registered a                          |   | e purpose of changing its   | registered                                     | d office or reg     | istered aç                | gent, or bot   | h, in the State | of Florida. I a | n familiar with,            | and accept            | 1         |
| SIGNATURE .  | DAVID  | C. BENGT  |   | Par  | Agent signature red | Son                       | ation  | 5               | <u>4-10</u>     | 0-03                        | <u></u>               |           |
| E  | ILE-NOWIII-FE  |   |   |  |                     |                           |  | ction Campaig   |                 |                             | 0                     | -         |
|  | r May 1, 2003 Fee<br>< Payable to Flori                            | e will be \$550.00<br>da Department of Si           | ate   |  |                     |                           |  | st Fund Contri  |                 |                             | O May Be<br>I to Fees |           |
| <b>10.</b>   | DP   | OFFICERS AND DIF                                    |   | 11.<br>TITLE                                   | <br>                | A[                        | DDITIONS/  | CHANGES TO      | OFFICERS AI     |                             | S IN 11               | 1<br>โญ   |
| NAME   | BENGTSON, DAVID C<br>331 W 10TH AVE.<br>MOUNT DORA FL 32757        |   | NAN<br>STR  |  | ADDRESS             |                           |  |                 |                 |                             |                       | f (10/02) |
| CITY-ST-ZIP  |  |   |   |  | Y-ST-ZIP            |                           |  |                 | . –             | . <u> </u>                  |                       | CR2E034   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 351 W 10TH AV  | ENGTSON, DAVID C                                    |   | TITLE<br>NAME<br>STREET<br>CITY-S              | r address<br>St-ZIP |                           |  |                 |                 | Change                      | Addition              | CH<br>CH  |
| TITLE  | SHIT DON'T L'OLIVI   |   | Delete  | TITLE  |                     |                           |  |                 |                 | Change                      | Addition              | ĺ         |
| NAME<br>STREET ADDRESS<br>CITY - ST-ZIP  |  | · -   |   | NAME<br>STREE<br>CITY-                         |                     |                           | ·  |                 | · •             | · _                         |                       |           |
| TITLE<br>NAME<br>STREET ADDRESS  |  |   | Delete  |  | ADDRESS             |                           |  |                 |                 | Change                      | Addition              |           |
| CITY-ST-ZIP<br>TITLE   |  |   | Delete  | CITY-S   | ST-ZIP              |                           |  |                 | <u> </u>        | Change                      | Addition              | ł         |
| NAME<br>Street address<br>City- St-Zip   | 1  |   |   | NAME<br>STREET<br>CITY-S                       | ADDRESS             |                           |  |                 |                 |                             | _                     | ļ         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ☐ Delete   |   | 🗌 Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                     |                           |  |                 |                 | Change                      | Addition              |           |
| indicated<br>of the cor  | on this report or su<br>poration or the rece<br>or on an attachmer | pplemental report is tru<br>liver or trustee empowe | s filing does not quality for<br>e and accurate and that m<br>red to execute this report a<br>all other like empowered. | iy signatu<br>as require                       | re shali have i     | the same                  | legal effect   | t as if made un | der oath: that  | I am an officer             | or director           |           |