PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G14078

1. Corporation Name

MODERN AUTO PAINTING INC

| MODERN | AUTO PAINTING, INC. | | | | | | | | |
|--|------------------------------------|--|-------------------------|------------------|--------------|--|------------------|---------------------------|-------------------|
| Principal Place | e of Business | Mailing Address | | | | | At 1001 A1017 A1 | 111 010 11 01011 0 | |
| % HARRY G. NI 2031 BARDEN S | ST. | % Harry G. Nile 2031 Barden St. Fort Myers Fl 33916-4711 | | | | DO NOT WRI | FE IN THIS | SPACE | |
| FORT MYERS F | L 33310-4711 | 7011 WIERO 12 33310 4711 | | | | 3. Date Incorporated or Qualifed 12/20/1982 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | · — | plied For |
| 21 | | 26 | | | | 59-2425954 | ·-·· | | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | — | | | 5. Certifcate of Status Desired | . 🗆 | \$8.75 A Fee Re | , |
| 27 27 City & State City & State | | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | Count | ry | | 8. This corporation owes the curr | | | _ 1 |
| 24 | 25 29 30 | | | | | Personal Property Tax. | | | □No |
| | 9. Name and Address of Curi | ent Registered Agent | 8 | 41 | Maria | 10. Name and Address of New F | legistered / | gent | |
| NILE | , HARRY G. | | | | Name | | | | |
| 2031 BARDEN ST. | | | 8 | 2 | Street Addre | ess (P.O. Box Number is Not Accepta | ible) | | |
| FORT MYERS FL 33901 | | | 8 | 3 | , | · · · · · · · · · · · · · · · · · · · | | | |
| | | | 8 | 4 | City . | | FL | 85 Zip (| Code |
| office or re agent. I as SIGNATURE | enistered agent or both in the Sta | te of Florida, Such change was aut gations of, Section 607.0505, Floric | horized b la Statute | y thes. | e corporatio | oration submits this statement for the n's board of directors. I hereby acception when reinstating) | the appoin | tment as re | gistered |
| 12. | OFFICERS AND DIRECTORS | | | | | ADDITIONS/CHANGES TO OF | FICERS AN | D DIRECTO | RS IN 12 |
| TITLE | | | 1.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | NILE, HARRY G. | | 1.2 NAME | E | | | | | |
| STREET ADDRESS | 2031 BARDEN ST. | | 1.3 STRE | ET AL | DDRESS | | | _ | |
| CITY-ST-ZIP | | | 1.4 CITY- | -ST-Z | 2IP | | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | 1 | | | Change | Addition |
| NAME | | | 2.2 NAME | E | | | | | } |
| STREET ADDRESS | | | 2.3 STRE | ET AL | DDRESS | | | | Ì |
| CITY-ST-ZIP | | | 2. 4 CITY | | ZIP | | - | Change | Addition |
| TITLE | | | 3.1 TITLE | | | | | ☐ Change | ☐ Mudilion |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 33 STRE | | | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY-ST-ZIP | | | | ☐ Change | Addition |
| TITLE | | | 4,1 TITLE | | | | | [_] Orlange | ا المالية المالية |
| NAME | | | 4. 2 NAM | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | | | | | | } |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY- 5.1 TITLE | | ZIP | | · | Change | Addition) |
| TITLE | | L) Detere | 5.1 TITLE | | | | | | _ |
| NAME | | | 5.3 STRE | | DDRESS | | | | \ |
| STREET ADDRESS | | | 54 CITY- | | | | | | { |
| CITY-ST-ZIP TITLE | | □ DELETE | 6.1 TITLE | | | | | Change | Addition |
| I I I I I I I I I I I I I I I I I I I | | | 6.2 NAME | | | | | - • | } |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90028 011 ***150.00