## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G13840

(5)

FRONTIER MOTEL, INC.

FILED Apr 16 1998 8:00am Secretary of State



| Principal Place   | of Business                                    | Mailing Address                 | Mailing Address     |   |                                  |  |               |                      | 411 <b>419</b> 11 18 <b>8</b> 1 |  |
|---|--|---------------------------------|---------------------|---|----------------------------------|--|---------------|----------------------|---------------------------------|--|
|   | BRONSON MEM. HWY.                              |                                 | 2050 E IRLO BRONSON |   |                                  |  |               |                      |                                 |  |
| KISSIMMEE FL 34744  |  | KISSIMMEE FL 34744<br>US        |                     |   | DO NOT WRITE IN THIS SPACE       |  |               |                      |                                 |  |
| "   |  |                                 |                     |   |                                  | 3. Date Incorporated or Qualified  |               |                      |                                 |  |
|   |  |                                 |                     |   |                                  | 12/17/1982   |               |                      |                                 |  |
| 2. Principal Place of Business 2a. Mailing Ac   |  |                                 | ddress              |   |                                  | 4. FEI Number  |               | TA                   | pplied For                      |  |
| 21  |  | 26                              |                     |   | 59-2249896                       |  |               | lot Applicable       |                                 |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.             |                     |   |                                  | sired \$8.75 Additional  |               |                      |                                 |  |
| 22  |  | 27                              |                     |   | 5. Certificate of Status Desired | J  | Fee F         | tequired             |                                 |  |
| City & State  | 9  | City & State                    |                     |   | 6. Election Campaign Financing   | _  | \$5.00 May Be |                      |                                 |  |
| 23  |  |                                 | 28                  |   |                                  | Trust Fund Contribution  | )             | Added to Fees        |                                 |  |
| Zip   | Country  | Zip                             | <del></del>         | untry   |                                  | 8. This corporation owes or has paid the   | _             |                      |                                 |  |
| 24  | 9. Name and Address of Cu                      | rent Begistered Apent           | 30                  |   |                                  | Personal Property Tax due June 30. Yes No  10, Name and Address of New Registered Agent            |               |                      |                                 |  |
| KH  | IMANI, ARIFF                                   | HOME HOSISTONEO ASSETT          |                     | 81  | Name                             | 10. Name and Address of New Regist   | ered Ag       | jeni                 |                                 |  |
|   | 10 E. IRLO BRONSON MEM.                        | LMAN                            |                     |   | 114.110                          |  |               |                      |                                 |  |
| KISSIMMEE FL 34744  |  |                                 |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |                                  |  |               | ]                    |                                 |  |
| , KIO   | SIMMEE PE 34/44                                |                                 |                     | 83  |                                  |  |               |                      |                                 |  |
|   |  |                                 |                     |   |                                  |  |               |                      | İ                               |  |
|   |  |                                 |                     | 84  | City                             |  | FL            | <b>85</b> Zip        | Code                            |  |
| 11. Pursuant to   | o the provisions of Sections 607               | 0502 and 607 1508. Florid       | de Statutes, the    | 1   | namad                            |  |               | <u> </u>             | "                               |  |
| office or re  | egistered agent, or both, in the Si            | tate of Florida. Such chan      | ge was authorize    | ed by   | the corp                         | corporation submits this statement for the purpoperation's board of directors. I hereby accept the | e appoir      | nanging<br>ntment as | registered                      |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                 |                     |   |                                  |  |               |                      |                                 |  |
| SIGNATURE   | Signature, typed or printed name of registered | 1 agent and title if applicable | (NOTE Begieter      | ad Ann  | ot signature                     | required when reinstating) D   | ATE           |                      |                                 |  |
| 12.   |  | AND DIRECTORS                   | 13.                 |   | in signature                     | ADDITIONS/CHANGES TO OFFICERS  |               | IRECTO               | RS IN 12                        |  |
| TITLE   | S/T  | ☐ DE                            | LETE 1.1 1          | ITLE  |                                  | PRESIDENT  |               | Change               | Addition                        |  |
| NAME  | ariff Khimani                                  |                                 | 1.21                | IAME  |                                  | ARIFF KHIMANI  |               |                      |                                 |  |
| STREET ADDRESS 2050 E. IRLO BRONSON MEM. HWY.   |  |                                 | 1.3 5               | 1.3 STREET ADDRESS                                    |                                  | JASA F. TIPLO REONSON  | /             |                      |                                 |  |
| CITY-ST-ZIP   | KISSIMMEE FL 34744                             |                                 | 1,40                | CITY-S  | r-zie                            | 2050 E.TRLO BRONSON<br>KISSIMMEE FL  | 347           | 44                   | }                               |  |
| TETLE   |  | OE                              | LETE 2.1 T          | ITLE  |                                  | NACOLATIC TO SEC.  |               | Change               | Addition                        |  |
| RAME  |  |                                 | 2.2 8               | IAME  |                                  |  |               |                      |                                 |  |
| STREET ADDRESS  |  |                                 | 2.3 \$              | TREET   | ADDRESS                          |  |               |                      |                                 |  |
| CITY-ST-ZIP   |  |                                 | 2.4                 | 2. 4 CITY-ST-ZIP                                      |                                  |  |               |                      |                                 |  |
| TITLE   | DELETE   |                                 |                     | 3.1 TITLE   |                                  |  |               | Change               | Addition                        |  |
| NAME  |  |                                 | 3.2 N               | AME   |                                  |  |               |                      |                                 |  |
| STREET ADDRESS  |  |                                 | 3.3 S               | TREET   | ADDRESS                          |  |               |                      |                                 |  |
| CITY+ST-ZIP   |  |                                 |                     | CITY-S  | T-ZIP                            |  |               |                      |                                 |  |
| TITLE   |  | ☐ DE                            | LETE 4.1 T          | ITLE  | T                                |  | L             | Change               | ☐ Addition                      |  |
| NAME  |  |                                 | 4.21                | NAME  | l                                |  |               |                      |                                 |  |
| STREET ADDRESS  |  |                                 | 4.3 \$              | TREET   | ADDRESS                          |  |               |                      |                                 |  |
| CITY-ST-ZIP   |  |                                 |                     | ITY-SI  | r-ZiP                            |  |               |                      |                                 |  |
| TITLE   |  | ☐ DE                            | LETE 5.1 T          | ITLE  | 1                                |  |               | Change               | ☐ Addition                      |  |
| NAME  |  |                                 | 5.2 N               | AME   |                                  |  |               |                      |                                 |  |
| STREET ADDRESS  |  |                                 | 5.3 S               | TREET   | ADDRESS                          |  |               |                      |                                 |  |
| CITY-ST-ZIP   |  |                                 |                     | ITY - ST  | - ZIP                            |  |               |                      |                                 |  |
| TITLE   |  | □ DE                            | LETE 6.1 T          | TLE   | I                                |  |               | Change               | Addition                        |  |
| NAME  |  |                                 | 6.2 N               | AME   |                                  |  |               |                      |                                 |  |
| STREET ADDRESS  |  |                                 | 6.3 S               | TREET   | ADDRESS                          |  |               |                      |                                 |  |
| CITY ST-ZIP   |  |                                 | 6.4 0               | ITY-ST  | - ZIP                            |  |               |                      |                                 |  |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address.

IGNATURE: WILLIAM STATES

HInlad