FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G13766

(2)

PRIME MORTGAGE INVESTORS, INC.

Principal Place	incipal Place of Business Mailing Address					- 1 IMPRINT 2001 JURBO ANTE LIBORA BENTA BATA ATURA MENAL MENAL MENAL MENAL MENAL ATURA ATURA ATURA ATURA ATURA			
312 MINORCA AVE CORAL GABLES FL 33134		312 MINORCA AVE CORAL GABLES FL 33134-							
CORAL GABLE	8 FL 33134	COMAL CABLES P. 331344	4304						
						3. Date Incorporated or Qualified 12/10/1982		te of Last F 14/1996	Report
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number	<u> </u>	A	pplied For
21		26				59-2253184	· · · · · · · · · · · · · · · · · · ·		ot Applicable
Suite, Apt	#, etc	Suite, Apt. #, etc.	e, Apt. #, etc.			5. Certificate of Status Desired			Additional equired
City & Stati	0	City & State				6. Election Campaign Financing		 	May Be
23		28				Trust Fund Contribution			to Fees
Zip	Country	Zip	Coun	itry		8. This corporation has liability for		_	. 199.032,
24 25 29 29 9. Name and Address of Current Registered Agent				Florida Statutes Yes No 10. Name and Address of New Registered Agent					
1 444		rent Hegistered Agent		B1	Name	10. Name and Address of New He	Signalad y	Agent	
LAMAR, FERNANDO 312 MINORCA AVE									
	VAL GABLES FL 33134			B2	Street Add	dress (P.O. Box Number is Not Acceptab	ole)		
001	AT CAPETO I E CO.O.		Ĩ	B3				***************************************	
			_	24	0"	,		[an] 7:-	
			1	B4	City		FL	85 Zip	Code
11. Pursuant	to the provisions of Sections 607.0	0502 and 607.1508, Florida Statute	es, the abi	ove-	named co	rporation submits this statement for the pation's board of directors. I hereby accept	urpose of	changing i	ts registered
agent La	registered agent or both, in the St im familiar with, and accept the ob	ale of Florida. Such change was a pligations of, Section 607,0505, Flo	rida Statu	ites.	me corpora	ation's board of directors. Thereby accep	и гие арр	OHUHBIK ES	registered
SIGNATURE									
	Signature, typed or printed name of registered	agent and trie if applicable (NOTE AND DIRECTORS		Agent	t signature requ	uired when reinstating)	DATE	DIDECTO	DC 101 10
12.	PD	DELETE DELETE	13.	F		ADDITIONS/CHANGES TO OFFIC	ENS ANL	Change	Addition
NAME	LAMAR, FERNANDO	ta	1.2 NAN						
STREET ADORESS	312 MINORCA AVE				DDRESS				
CITY-ST-ZIP	CORAL GABLES FL 33134		1.4 CIT ¹	Y-ST-	- ZIP				
TITLE	V	DELETE	2.1 TITL	L€				Change	Addition
NAME	ABDO, REBECA		2.2 NAA	WE					
STREET ADDRESS	312 MINORCA AVE		2.3 STR	EET A	ADDRESS				
C(1Y-ST-ZIP	CORAL GABLES FL 33134	- Cl poiere	2. 4 CIT		· ZIP			\$ 705	Addition
TITLE	S Farrar, Mark	☐ DELETE	3.1 111			>/1 ,		Change	Addition
NAME	312 MINORCA AVE		3.2 NAM		panco				
STREET ADDRESS	CORAL GABLES FL		3.3 STH		ADDRESS				
CITY: ST-7IP TITLE	1	DELETE	4.1 TITL		- 211			☐ Change	Addition
NAME	ROUCO, RITA	 7	4. 2 NA						
STREET ADDRESS	312 MINORCA AVE		4.3 STR	REET A	NODRESS				
CITY-S1-7:P	CORAL GABLES FL 33134		4.4 CIT	Y-ST	- ZIP				
TITLE		☐ DELETE	51 100	LE				☐ Change	Addition
NAME			52 NAM		Ī				
STREET ADDRESS					NDDRESS				
CITY-\$1-7IP		DELETE	5.4 CIT		- ZIP			Change	Addition
TITLE		ריין הנדנוג	61 TITL		1			LT CHAINGE	ריין אטטונוטוו
NAME STREET ADDRESS			6.2 NAM 6.3 STR		ADDRESS				
CITY-ST-ZIP			6.4 CIT		- 1				
14 I do berel	t by certify that the information supp	olied with this filing does not quali	v for the e	exen	notion state	ed in Section 119.07(3)(i), Florida Statute	s. I furthe	r certify tha	t the
informatio	on indicated on this annual report of the corporation	or supplemental annual report is to n or the receiver or trustee empow	rue and a rered to ex	ccur	rate and th	at my signature shall have the same lega ort as required by Chapter 607, Florida 9	u effect as	s if made u	nder oath; that
appears i	in Block 12 or Block 13 if changed	l, or on an attachment with an add	iress.						. ,

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECT

CFO Sec / Trags
Dayline From

FILED

Jan 27 1997 8:00am

Secretary of State

me Phone # A1840/